

A Potential-Planned Library for Information Research

(From [EndNote](#) in [APA6](#)-format)

(updated up to about years 2002-2006)

Introduction

This document refers to [second of two sets \(below\)](#) of bibliographic data on literature that was used, respectively planned to be used by me up to about year 2002-2006, as retrieved from my library files (with my various editing shortcomings) that were organized in [EndNote](#) software. (The first set is found [here](#)). It is meant to support other researchers by means of their possible reading, understanding and evaluating my work in the context of the discipline of Informatics in terms of my earlier background. In later years the references in my writing have been made by means of links in my text, as explained in my [general disclaimer](#).

It can be important to take in account that the discipline of informatics as it appeared in Sweden in the decade of 1960 was motivated by the increasing use of computers in society. It had no established identity (individuality) and venues of publication in established journals, being as it was at the intersection between technology, social sciences and humanities, improperly reduced often as something between computer science and business administration. IT raised problems historically analog to the [Geisteswissenschaften](#). In Sweden it required academic struggles as surveyed (in Swedish) in a few reports that appear in the context of [The history of the discipline of Informatics](#). I have developed this issue as related to the essence of computers and computation in several essays such as [Computers as embodied mathematica and logic](#), [Computerization as design of logic acrobatics](#), and [The meaning of human-computer interaction](#). Now, to this document:

THE FIRST SET: A MAIN LIBRARY FOR INFORMATION RESEARCH:

The first list is a selection from the second list below of items associated with my name.

The second list is of *all* items, in the standard format APA-6, the same as in the selection above.

The third list is of all items, containing *all* fields of items in the EndNote database, beyond APA 6.

THE SECOND SET: PLANNED TO BE USED

A fourth list containing all APA-6 fields of items that (up to years 2002-2006) were planned to be possibly used in my later research is excessively voluminous to be included in this document. Therefore, it will be made available to be retrieved as a separate document *Potential Library for Information Research* at the same site as

this one at archive.org.

- Aase, M. (1997). De små brottens tyranni. *Moderna Tider*(May), 14-17.
- Abrahamson, M. (2002). *Jesu uppståndelsen som historiskt problem*. Uppsala: Uppsala Universitet, Teologiska Institutionen.
- Abrams, M. H. (1971). *Natural supernaturalism: Tradition and revolution in romantic literature*. New York: W.W. Norton & Company.
- Acharya, S. A. (1917). *Prolegomena till Arya Metafysik*. Stockholm: Norstedt & Söner.
- Ackoff, R. (1999). *Re-creating the corporation: A design of organizations for the 21st century*. New York: Oxford Univ. Press.
- Ackoff, R. L. (1970). *A concept of corporate planning*. New York: Wiley-Interscience.
- Ackoff, R. L. (1974). The social responsibility of operational research. *Oper. Research Quarterly*, 25(3), 361-371.
- Ackoff, R. L. (1978). *The art of problem solving*. New York: Wiley.
- Ackoff, R. L. (1979). The future of operational research is past. *J. Opl. Res. Soc.*, 30(2), 93-104.
- Ackoff, R. L. (1979). Resurrecting the future of operational research. *J. Opl. Res. Soc.*, 30(3), 189-199.
- Ackoff, R. L. (1982). Reply to M.C. Jackson: On the hard headedness and soft heartedness of M.C. Jackson. *J. of Applied Systems Analysis*, 9, 31-33.
- Ackoff, R. L. (1988). C. West Churchman. *Systems Practice*, 1(4, December), 351-355.
- Ackoff, R. L. (1998). A systemic view of transformational leadership. *Systemic Practice and Action Research*, 11(1), 23-36.
- Ackoff, R. L., Cowan, T. A., Meditz, M. L., Davis, P., Emery, J. C., & Elton, M. C. J. (1976). *The scientific communication and technology transfer - SCATT - report: Designing a national scientific and technological communication system*. Philadelphia: Univ. of Pennsylvania Press.
- Ackroyd, P. (1998?). *The life of Thomas Moore*. London: Chatto & Windus.
- Ackroyd, P. (1999). *The Plato papers: A novel*. London: Chatto & Windus.
- Adam, F., & Fitzgerald, B. (2000). The status of the IS field: historical perspective and practical orientation. *Information Research*, 5(4).
- Adam, M. (1999). *Les schemas, un langage transdisciplinaire. Les comprendre, les réussir*. Paris: L'Harmattan.
- Adams, S. (1996?). *The Dilbert principle*. New York: HarperBusiness.
- Adams, S. (1996?). *Dogbert's top secret management handbook*. New York: HarperBusiness.
- Adelbratt, T. (2004). *Everyday notions of good decision making: Theoretical and practical implications*. Gothenburg: Göteborg University, Dept. of Psychology.
- Adelskog, L. (2003). Varför anföll USA Irak? *Folkets Nyheter, Sommaren 2003*(1), 10-13.
- Adler-Karlsson, G. (1968). *Western economic warfare*. ? : Dept. of Economic History.
- Adler-Karlsson, G. (1992). *Maktens historia: I ett nötskal*. Uppsala: Utbildningsradion.
- Adler-Karlsson, G. (1994-1998). *A monotheistic theory of power. I-IV*. Anacapri: The Capri Institute for International Social Philosophy.
- Adler-Karlsson, G. (1995). Det arbetsfria paradiset. *Linnés Nya Tider*(3), 20-23.
- Administrative (Science). (1980). In *Encyclopaedia universalis*. Paris: Encyclopaedia Universalis.
- Aelred of Rievaulx. (2008). *Spiritual friendship*. Notre Dame, Indiana: Christian

Classics, Ave Maria Press <<http://www.christian-classics.com>>.

af Trolle, U. (1990). *Mot en internationellt konkurrenskraftig akademisk utbildning*. Lund: Studentlitteratur.

Agamben, G. (2001). On security and terror. *Frankfurter Allgemeine Zeitung*(September 20).

Agamben, G. (2004). *We refugees*.

Agrell, P. (1983). Facts, methods, programmes and paradigms. *Europ. J. of Operational Research*, 14, 335-340.

Agrell, P. S. (1991). *Systems theory for systems practice*. Stockholm: Stockholm University and The Royal Institute of Technology, Dept. of Informatics and Systems Science.

Agresti, W. W., (Ed.). (1986). *Tutorial: New paradigms for software development*. Washington, D.C.: The IEEE Computer Society Press.

Aguilera, J. C. my "China": comments.

Ahl, Z., & Olsson, E. (2001). *Svensk smak: Myter om den moderna formen*. Stockholm: Ordfront.

Ahlberg, A. (1926). Oswald Spengler inför den tyska kritiken. In *Tidsreflexer: Filosofiska uppsatser* (pp. 47-54). Stockholm: Gebers.

Ahlberg, A. (1930). *Västerlandets undergång. Oswald Spenglers filosofi. Framställning och kritik*. Stockholm: Natur och Kultur.

Ahlberg, A. (1950). *Vårt bildningsarbete: Framtid och faror*. Stockholm: Tidens Förlag.

Ahmed, A., S. (1992). *Postmodernism and promise*. London & New York: Routledge.

Ainsley, J. *Nationalism and internationalism*. London: Victoria & Albert Museum.

Aje, C. (2003). *The Imagined versus the real other: Multiculturalism and the representation of muslims in Sweden*. Lund: Dep of Sociology, Lund University, P.O. Box 114, 221 00 LUND.

Akrich, M. (1988). Comment décrire les objets techniques [How can technical objects be described]. *Technique et Culture*, 3(49-63).

Albert, H. (1985). *Treatise on critical reason*. Princeton: Princeton University Press.

Albinsson-Bruhner, G. (1995). Sverige behöver mogen kunskap. *SvD*(26 Maj), 2.

Albom, M. (1998?). *Tuesdays with Morrie*.

Alexander, C. (1971). *Notes on the synthesis of form*. Cambridge: Harvard Univ. Press.

Alexander, C. (1999). The origins of pattern theory: The future of the theory, and the generation of a living world. *IEEE Software*(October), 71-82.

Alexander, W. M. (1966). *Johann Georg Hamann: Philosophy and faith*: Den Haag.

Alix, F.-X. (1997). *Une éthique pour l'information: De Gutenberg à Internet*. Paris: l'Harmattan.

Alker, H. R. (1965). *Mathematics and politics*. New York: Macmillan.

Allègre, C. (1997?). *Dieu face à la science*.

Allen, D. http://en.wikipedia.org/wiki/Diogenes_Allen.

Allen, D., Crabb, D., Loeb, L., Malloy, R., Nance, B., Rash Jr., W., . . . Wayner, P. (1991). What is a programming language? - Roundtable. *Byte*(August), 103-104.

Alliez, E. (1996). *Deleuze: Philosophie virtuelle*. Paris: Synthélabo.

Allwein, G., & Barwise, J. (1996). *Logical reasoning with diagrams*. Oxford: Oxford University Press.

Allwood, M. S. (Ed.) (1944). *Universiteten i en ny värld*. Stockholm: Kooperativa Förbundets Bokförlag.

Almhult, A. (1963). *Levande bibelord i svenskan*.

- Almqvist?, C. (1959?). *Den glömda dimensionen*.
- Alnasser, K. (2001). Ur medvetandets kappsäck: Den 'rene' filosofen Kants antropologi bekräftar slavhandelns tankevärld. *VK*(13 februari), 5.
- Alnasser, K. (2001). De inställda dialogernas epok. *VK*(13 oktober), 5.
- Alopaeus, M. (1983). *Drabbad av Sverige*. Stockholm: Brombergs.
- Alschuler, A. W. (2001). *Law without values: The life, work, and legacy of justice Holmes*. Chicago: Univ. of Chicago Press.
- Alvesson, M. (1993). *Cultural perspectives on organizations*. Cambridge: Cambridge University Press.
- Ambjörnsson, F. (2008). *I en klass för sig: Genus, klass och sexualitet bland gymnasietjejer*. Stockholm: Ordfront.
- Ambjörnsson, R. (Ed.) (1986). *Från Aten till Los Angeles: Idéhistoriska miljöer*. Stockholm: Utbildningsradion, Liber Hermods & Bra Böcker.
- Ames, R. T. (1983). *The art of rulership: A study in ancient Chinese political thought*. Honolulu: Univ. of Hawaii Press.
- Amsterdam 1995. (1995).
- Anders, S. (2003?). Myterna kring motion, idrottsskador & rörelseapparaten?
- Andersen, B. R. (1984). Rationality and irrationality of the nordic welfare state. *Daedalus*, 113(1), 109-139.
- Andersen, H. W. (1993). All else is ornament? Theory and narration in history of technology: The poststructuralist challenge. In *Paper to the workshop: Does Theory Matter in the History of Technology. Conference on Technological Change, University of Oxford, 8-11 September 1993*.
- Anderson, C. (2000). A survey of the young: Bright young things. *The Economist*(December 23rd), Supplement of 16 pages.
- Andersson, A. (2004). *Att vrida världen rätt*. Örebro: Gospel Media Sweden <http://www.gospelmedia.se>.
- Andersson, B. (1991). *Imagined communities: Reflections on the origin and spread of nationalism* (Vol. 3). London: Verso.
- Andersson, H., & Paulsson, F. *Det etiska projektet och det estetiska: Tvärvetenskapliga perspektiv på Lars Ahlins författarskap*. ??: Inst. för Litteraturvetenskap.
- Andersson, J. (2007). Bekämpning av ondska föder ondska. *Dagens Nyheter*(2 september), 24.
- Andersson, L. (1999?). *Var det bra så?*
- Andersson, P. (1989). *Informationsteknologi i organisationer*. Linköping: Linköping University, Dept. TEMA-T.
- Andersson, S.-O. (1995). *Time and general practice consultations: Aspects of length attendance and quality*. Umeå: Umeå University.
- Andersson, T. (1999). De intellektuella och Bibeln. *Moderna Tider*(September), 8-9.
- Andrews, J. (1998). A survey of the world of sport. *The Economist*(June 6th), Supplement 1-22.
- Annerstedt, C. (1991). Idrottslärarna och idrottsämnet: Utveckling, mål, kompetens - ett didaktiskt perspektiv.
- Anonym. *A course in miracles*. Tiburon, CA.
- Anonym. (1957). Technique et société chez l'animal et chez les hommes. In Anonym (Ed.), *Cahiers des recherches et débats du centre catholique des intellectuels français (no. 18)*. Paris: Fayard.
- Anonym (Ed.) (1984). *Att vara svensk*. Stockholm: Svenska Vittershetsakademien.
- Anonym (Ed.) (1985). *Att vara svensk [To be a Swede]*. Stockholm: Vitterhets-Historie- och Antikvitetsakademien.
- Anonym. (1987?). *Ambres*: RAM Stiftelsen, Arne Löfgren Offset.
- Anonym. (1992). American Airlines - Managing the future: Many international airlines have seen the future, and it is global. To American Airlines, it looks

different. *The Economist*(Deember 19th), 64-65.

Anonym. (1993). When the state picks winners. *The Economist*(January 9th), 15-16.

Anonym. (1993). Baroque around the clock. *The Economist*(July 10th), 83-84.

Anonym. (1993). *The Economist style guide*. London: The Economist Books.

Anonym. (1993). A high-rise demolished: Review of 'Towers of Debt' by Peter Foster, Hodder & Stoughton. *The Economist*(June 5th), 92.

Anonym. (1993). The wonders of workflow: Modern management has become a relentless cycle of self-improvement. Thanks to increased computer power, businessmen can now use much more accurate 'workflow' techniques to measure themselves. *The Economist*(December 11th), 72.

Anonym. (1994). The logic that dares not speak its name: Champions of 'fuzzy logic' see it as fundamental to mathematics. Sceptics allow that its is good way to run an air conditioner. The latest idea is that it may provide the key to artificial intelligence. *The Economist*(April 16th), 101-103.

Anonym. (1994). One of our tycoons is missing: The sudden and mysterious collapse of the Schneider property empire is the latest embarrassment for Germany's banks. *The Economist*(April 16th), 89.

Anonym. (1994). Towers of babble: Whatever happened to the university. *The Economist*(December 25th-January 7th), 38-40.

Anonym. (1994). Training for jobs: O brave new world. *The Economist*(March 12th), 21-28.

Anonym. (1994). Religion and free enterprise in America: One market under God. Book review of Laurence Moore, 'American Religion in the Marketplace of Culture', Oxford Univ. Press. *The Economist*(June 11th), 87.

Anonym. (1994). New work order. *The Economist*(April 9th), 80.

Anonym. (1994). An all-American industry [On political correctness]. *The Economist*(December 25th 1993-January 7th 1994), 61-62.

Anonym. (1994). Science and Technology: Early warnings, early worries. *The Economist*(June 18th), 95-97.

Anonym. (1994). The media: ...and nothing but the truth? [On "photographical correctness"]. *The Economist*(March 19th), 62-65.

Anonym. (1994). The shock of the not quite new: Predicting future technological change... *The Economist*(June 18th), 85.

Anonym. (1994). Net profits [Business on the Internet]. *The Economist*, 332(7871, July 9th), 89-91.

Anonym. (1994). When partnerships unravel. Partners in pain. *The Economist*, 332(7871, July 9th), 13-14, 63-64.

Anonym. (1994). School brief: Investing in people. *The Economist*(March 26th), 87-88.

Anonym. (1994). Post Prospero.

Anonym. (1994). The MBA cost-benefit analysis. *The Economist*, 332(7875, August 6th), 66.

Anonym. (1994). The lays of Ancient ROM: Databases are transforming scholarship in the most conservative corners of the academy, forcing technological choices even on the humanities. *The Economist*(August 27th), 65-66.

Anonym. (1994). Is there gold in the internet? *The Economist*(September 10th), 73-74.

Anonym. (1995). Making cities safer: Good fences... *The Economist*(March 25th), 68-69.

Anonym. (1995). Policing do-it-yourself medicine. *The Economist*(February 4th), 14-16.

Anonym. (1995). Patient, heal thyself: The cult of the doctor is under attack. Patients want a bigger say in choosing the treatment they get. Amen, say the firms and government that pay the bills. *The Economist*(February 4th, 1995),

17-19.

Anonym. (1995). Distance learning: Faraway thoughts. *The Economist*(January 7th), 57-58.

Anonym. (1995). Technology and unemployment: A world without jobs? *The Economist*(February 11th), 21-24.

Anonym. (1995). Misplaced panics. *The Economist*(February 11th), 11-12.

Anonym. (1995). Defence technology: The information advantage. *The Economist*(June 10th, Supplement), 1-20.

Anonym. (1995). So, who's the pilot here? On modern airliners, it's sometimes hard to say whether it is man or machine. *The Economist*(April 8th), 95-96.

Anonym. (1995). Paying for research. *The Economist*(June 3rd), 13.

Anonym. (1995). A thousand billion billion sums. *The Economist*(May 27th), 83-84.

Anonym. (1995). Virtual reality: Disc drivers. *The Economist*(May 27th), 84-85.

Anonym. (1996). Civics 101: Next week Bill Clinton and America's leading business executives discuss social responsibility. Could management theory illuminate their meeting? *The Economist*(May 11th), 73.

Anonym. (1996). Rarely pure, and never simple. *The Economist*(June 22nd), 99.

Anonym. (1996). Prostate cancer: The men's ward. *The Economist*(June 15th), 95-96.

Anonym. (1996). Affirmative action: Odd states out. *The Economist*(July 6th), 53-54.

Anonym. (1996). Pachinkoholism. *The Economist*(July 6th), 59-60.

Anonym. (1996). Crime in America. *The Economist*(June 8th), 23-27.

Anonym. (1996). It's only a game. *The Economist*(June 15th), 73.

Anonym. (1996). Cultural explanations: Which 'civilisation' you belong to matters less than you might think. *The Economist*(November 9th), 25-32.

Anonym. (1996). When virtuality is really lost. *The Economist*(October 19th), 14.

Anonym. (1996). Still a virtual reality. *The Economist*(October 12th), 102.

Anonym. (1996). Making companies efficient: The year downsizing grew up. *The Economist*(December), 113-115.

Anonym. (1996). Multiversal truths. Physicists think philosophers are strange. Philosophers think quantum mechanics is even stranger. And they think more physicists should agree. *The Economist*(November 2nd), 95-96.

Anonym. (1996). The old new right: For better or worse, the world has been changed by a batch of New York liberals transmogrified into neo-conservatives. *The Economist*(September 14th), 3-4.

Anonym. (1996). Subsidising scientific research. Book review of *The Economist Laws of Scientific Research*. By Terence Kealey. Macmillan. *The Economist*(September 14th), 10-11.

Anonym. (1996). American conservatism: the half revolution. Book review of *The World Turned Rightside Up: A History of the Conservative Ascendancy in America*. By Godfrey Hodgson. Houghton Mifflin; 365 p. *The Economist*(November 2nd), 101.

Anonym. (1996). America's religious right: In God they trust. Book review of *With God on Our Side: The rise of the religious right in America*. By William Martin. Broadway Books; 418 p. *The Economist*(November 2nd), 102.

Anonym. (1996). The end of patriarchy. *The Economist*(May 18th Review of Books and Multimedia), 5.

Anonym. (1997). Så går en helgonförklaring till. *Katolsk Magasin*(10), 9.

Anonym. (1997). The future of warfare. *The Economist*(March 8th), 21-24.

Anonym. (1997). Europe's great car war. Death of a salesman. *The Economist*(March 8th), 75-76.

Anonym. (1997). Making strategy: The debate about business strategy is

shifting from the abstract question of what it is to the more practical question of how you make it. *The Economist*(March 1st), 77.

Anonym. (1997). The anti-management guru. *The Economist*(April 5th), 80.

Anonym. (1997). Strengthening marriage: Do you mean it? *The Economist*(August 9th), 36-37.

Anonym. (1997). Social research: Asking for trouble. *The Economist*(August 9th), 74-75.

Anonym. (1997). William Burroughs. *The Economist*(August 9th), 81.

Anonym. (1997). Science and technology: Build a better kilogram [standard]. *The Economist*(August 16th), 69-70.

Anonym. (1997). Shrink the world [On accounting rates for international telephone calls]. *The Economist*(August 16th), 13-14.

Anonym. (1997). Management pay: Unintended consequences. *The Economist*(August 16th), 55-56.

Anonym. (1997). What's wrong with copying. *The Economist*(April 5th), 93-94.

Anonym. (1997). Schools brief: One world? *The Economist*(October 18th), 103-104.

Anonym. (1997). Any alternative? *The Economist*(November 1st), 99-100.

Anonym. (1997). AIDS in Africa. *The Economist*(september 27th), 17.

Anonym. (1997). The millennium bug. Please panic already. *The Economist*(October 4th), 23-27.

Anonym. (1997). You can't follow the science wars without a battle map. *The Economist*(December 13th), 93-95.

Anonym. (1997). In praise of preaching. *The Economist*(December 6th), 56.

Anonym. (1997). Productivity: Lost in cyberspace. *The Economist*(September 13th), 78.

Anonym. (1997). How to make friends and kill them. *The Economist*(October 18th), Supplement p. 12.

Anonym. (1997). Art's mind-body problem. *The Economist*(October 18th), 111-112.

Anonym. (1997). Deus ex computer. *The Economist*(November 15th), Supplement p.11.

Anonym. (1997). The press. A new censor? *The Economist*(October 18th), 62.

Anonym. (1997). Hi ho, hi ho, down the data mine we go. *The Economist*(August 23rd), 49-50.

Anonym. (1997). Not quite a new world order, more a three-way split. *The Economist*(December 20th), 47-49.

Anonym. (1997). A gift of tongues [On computer supported translation]. *The Economist*(October 18th), 107.

Anonym. (1997). Management consultants and their clients: Princely sums. Review of Dangerous Company. By James O'Shea and Charles Madigan. Time Business & Nicholas Brealey Publishers. *The Economist*(August 16th), 75-76.

Anonym. (1997). What money means: Poetic of finance. Book review of Frozen Desire: An enquiry into the meaning of money. By James Buchan. Picador. *The Economist*(October 18th, Review of Books and Multimedia), 10.

Anonym. (1997). Millenium computer bug: Year zero. The bill for the millenium bug keeps going up. *The Economist*,(March 28th), 40.

Anonym. (1997). A gift of tongues: Early attempts to translate human languages by computer made the subject of a laughing stock. A little humility and a lot more processing power have, however, done the trick. *The Economist*(October 18th), 107-108.

Anonym. (1997). Scientific justice. *The Economist*(July 26th), 71-72.

Anonym. (1998). Dip into the future, far as cyborg eye can see: and wince. If videogames are any guide, tomorrow is going to be a bleaker day. *The Economist*(January 3rd), 81-83.

Anonym. (1998). IT and health care: Bugs and viruses. *The*

Economist(February 28th), 70-72.

Anonym. (1998). Bill Bennett, frustrated moralist. (March 14th), 61.

Anonym. (1998). Biology isn't destiny. *The Economist*(February 14th), 97-99.

Anonym. (1998). Engineering: in need of heroes. Why are architects glamorous and engineers anonymous? It wasn't always so. *The Economist*(May 16th), 107-109.

Anonym. (1998). Repositioning the WHO. *The Economist*(May 9th), 91-94.

Anonym. (1998). You are being tailed. *The Economist*(June 27th), 72.

Anonym. (1998). May 1968: tricky situations. Of all the ideological "isms" competing for Parisian students' attention in the heady days of May 1968, none was more pervasive than situationism. *The Economist*(May 2nd), 93-94.

Anonym. (1998). The lads spoke brill. *The Economist*(June 27th), 106.

Anonym. (1998). Meet the riskmongers. *The Economist*(July 18th), 73-74.

Anonym. (1998). Model behaviour: You can do anything with a computer – even build an accurate working model of a human heart. *The Economist*(July 18th), 85-86.

Anonym. (1998). Sayonara, spaceflight? Japan was the fourth country into orbit. Bureaucratic rivalries and incompetence mean that it may yet be the first out of it. *The Economist*(August 8th), 70-71.

Anonym. (1998). The numbers man: Should managers consult algebra before they redesign their factory or launch a product? A mathematician from Tennessee thinks so. *The Economist*(August 8th), 62.

Anonym. (1998). Go on, it's good for you: Prescription pharmaceuticals are being turned into brands and marketed like soap powder. Who will benefit? *The Economist*(August 8th), 57-58.

Anonym. (1998). The news business. *The Economist*(July 4th), 19-21.

Anonym. (1998). European software: SAP's rising in New York. *The Economist*(August 1st), 60-61.

Anonym. (1998). The perils of prediction. *The Economist*(August 1st), 65-66.

Anonym. (1998). What would Confucius say now? Asian values did not explain the tigers' astonishing economic successes, and they do not explain their astonishing economic failures. *The Economist*(July 25th), 23-25.

Anonym. (1998). Mort v Goliath. *The Economist*(July 25th), 51.

Anonym. (1998). Viruses: Hunt the mutant. *The Economist*(July 25th), 86-87.

Anonym. (1998). Whose body of evidence? Forensic scientists need to become more scientific in some of their methods if they are to keep their high status in criminal law-courts. *The Economist*(July 11th), 85-87.

Anonym. (1998). IBM's last tangle in Argentina. *The Economist*(August 1st), 46.

Anonym. (1998). Culture wars: Is American culture, like a horror-monster's foot, about to crash the world? Only in film does America really rule – and cultural protection is no answer. *The Economist*(September 12th), 99-103.

Anonym. (1998). Young at heart. *The Economist*(June 20th), 74.

Anonym. (1998). The sweet smell of success: The technology of odours is big business. In three related articles, we look at new ways to make perfumes, the genetic engineering of flowers for scent and colour, and the use of electronic "noses". *The Economist*(September 5th), 79-81.

Anonym. (1998). In a flash. *The Economist*(June 20), 99.

Anonym. (1998). Hits and misses: A new type of Internet search engine may soon sort the electronic wheat from the chaff. *The Economist*(June 20th), 97-98.

Anonym. (1998). Plowden's progress: The "progressive" revolution in Britain's schools is being reversed. Why did it happen, what went wrong, and will the new approach be any better. *The Economist*(June 20th), 41-43.

Anonym. (1998). *La Bible de Jérusalem*. Paris: Cerf.

Anonym. (1998). Memory building. *The Economist*(August 29th), 76-78.

Anonym. (1998). Science in fiction is not science fiction. *The Economist*(August 22nd), 67-68.

Anonym. (1998). A space oddity. A tiny error in the paths of two spacecraft may require the rewriting of some of the laws of physics. *The Economist*(September 26th), 95-96.

Anonym. (1998). Norse code. A fierce debate in Iceland over genetics foreshadows many future, similar battles elsewhere. *The Economist*(December 5th), 113-114.

Anonym. (1998). Platform envy. European and American defence planners are rethinking strategy. So is the defence industry. Close transatlantic links may be the answer for both. *The Economist*(December 12th), 25-27.

Anonym. (1998). Internet economics. Some companies succeed in the network economy, others don't. Why? *The Economist*(December 12th), 7.

Anonym. (1998). Microlending. From tiny acorns. *The Economist*(December 12th), 10.

Anonym. (1998). The third way revealed. *The Economist*(19 September).

Anonym. (1998). The ostrich's view of the world. Taking things for granted is a common curse. Here are four big issues the great and good in the West may be kidding themselves about. *The Economist*(19 December), 33-37.

Anonym. (1999). Gossip on the web: Truth, lies and cyberspace. *The Economist*(April 24th), 98.

Anonym. (1999). Drowning in oil. *The Economist*(March 6th), 17.

Anonym. (1999). In praise of old technology. Power from the people. *The Economist*(April 17th), 20, 106, 109.

Anonym. (1999). The mice bite back: A succession of official computer projects are ending in chaos. *The Economist*(April 17th), 46.

Anonym. (1999). The end of privacy. The surveillance society. *The Economist*(May 1st), 13, 19-23.

Anonym. (1999). Are we just not clever enough to understand the mind? *The Economist*(May 1st), 85-86.

Anonym. (1999). Display technology: In the eye of the beholder. *The Economist*(May 1st), 80-83.

Anonym. (1999). In praise of old technology. Clockwork technology. *The Economist*(April 17th), 106-109.

Anonym. (1999). Computer games: Gently does it. *The Economist*(May 8th), 104,107.

Anonym. (1999). The real virtual business: Internet broking and trading have come of age. *The Economist*(May 8th), 83-84.

Anonym. (1999). A Wagnerian crisis of imagination. *The Economist*(July 24th), 87-89.

Anonym. (1999). Drowning in data. Like so many others, biologists are confronted by a tidal wave of information. Unfortunately, few of them know how to swim. *The Economist*(June 26th), 109-110.

Anonym. (1999). Digital rights and wrongs. Computers were supposed to be threatening copyright. Instead, they may end making it stronger. *The Economist*(July 17th), 95-96.

Anonym. (1999). Gambling and the future. The latest government report on the subject concludes that Americans have taken gambling to their hearts. The price is high. *The Economist*(June 26th), 59-60.

Anonym. (1999). Newspapers and the Internet. Caught in the web: The Internet is bound to do serious damage to the newspaper business. *The Economist*(July 17th), 15-18.

Anonym. (1999). The Internet. Gordian knowwork. What's in a name? On the Internet, at least, the answer is technology, politics, money and ego. *The Economist*(July 31st), n/a.

Anonym. (1999). Parallel universes. A world apart: The universe, it appears,

may not be alone. *The Economist*(May 22nd), 116.

Anonym. (1999). Politics brief: On mature democracies in transition. *The Economist*(July 17 - August 21).

Anonym. (1999). Computer and wages: Is information technology to blame for the rising trend of wage-inequality in most rich countries? *The Economist*(September 11th), 95.

Anonym. (1999). How profitable are American firms? American profits: Think of a number. *The Economist*(September 11th), 91-92.

Anonym. (1999). Remember, remember (1) and (2). Proust and Faulkner are literary giants and their home towns are now shrines. But what are the fans who flock there seeking? *The Economist*(September 25th), pp. 125-129.

Anonym. (1999). Gazing at China. *The Economist*(October 2nd), 102-103.

Anonym. (1999). Morality and the brain. *The Economist*(October 23rd), 122-124.

Anonym. (1999). History of coffee: Radical brew. Review of *The Coffee Book*, by Gregory Dicum and Nina Luttinger, New Press; 196 pages, \$14.95; and *Uncommon Grounds*, by Mark Pendegast, Basic Books, 520 pages, \$27.50. *The Economist*(July 17th), 10-11 in *The Economist Review*.

Anonym. (1999). The new establishment of Downing Street. *The Economist*(4 September).

Anonym. (1999). What fun? Parties are about a lot more than having a good time. *The Economist*(December 18th), 63-64.

Anonym. (1999). A matter of gravity. Newton discovered it. Einstein complicated it. But nobody really understands the force of gravity. Part of the explanation may be that it is not really all here. *The Economist*(December 23rd), 38-39.

Anonym. (1999). In God we trust. A favourite celebrity makes a surprise reappearance. *The Economist*(December 23rd), 18-19.

Anonym [In medias res]. (1997). Svenskt rättväsende har tappat greppet! *VK*(6 September), 4.

Anonymous. *A course in miracles*. Tiburon, CA.

Anonymous. ?? *Crisis*.

Anonymous (Ed.) (1984). *Att vara svensk*. Stockholm: Svenska Vittershetsakademin.

Anonymous (Ed.) (1985). *Att vara svensk [To be a Swede]*. Stockholm: Vitterhets- Historie- och Antikvitetsakademien.

Anonymous. (1991). Guds tjänare förklarad vördnadsvärd. *Informationsblad Opus Dei*(3).

Anonymous. (1992). American Airlines - Managing the future: Many international airlines have seen the future, and it is global. To American Airlines, it looks different. *The Economist*(December 19th), 64-65.

Anonymous. (1993). When the state picks winners. *The Economist*(January 9th), 15-16.

Anonymous. (1993). Baroque around the clock. *The Economist*(July 10th), 83-84.

Anonymous. (1993). *The Economist style guide*. London: The Economist Books.

Anonymous. (1993). A high-rise demolished: Review of 'Towers of Debt' by Peter Foster, Hodder & Stoughton. *The Economist*(June 5th), 92.

Anonymous. (1993). An all-American industry. *The Economist*(December 25th 1993-January 7th 1994), 61-62.

Anonymous. (1993). Good guru guide: Take me to your leader. *The Economist*(December 25th 1993-January 7th 1994), 21-26.

Anonymous. (1996). Crimes of reason. *The Economist*(March 16th), 93-95.

Anonymous. (1997). Så går en helgonförklaring till. *Katolsk Magasin*(10), 9.

Anonymous. (1997). Beware the cyber-regulator. *The Economist*(August

23rd).

Anonymous. (1997). A haunted castle in the sky: Russia's Mir space station cannot last much longer. *The Economist*(September 13th), 93-94.

Anonymous. (1997). Science in Russia. *The Economist*(November 8th), 23-30.

Anonymous. (1997). What the surgeon saw. *The Economist*(September 27th), 94.

Anonymous. (1998). Unscientific readers of science. *The Economist*(May 9th), 97-98.

Anonymous. (1998). New books on architecture: Writing well about architecture is notoriously hard. Now that the century's style-and-theory wars have fought themselves out, it seems to be even harder. *The Economist*(August 22nd), 69.

Anonymous. (1998). The oystich's view of the world: Four big issues the great and the good in the West may be kidding themselves about. *The Economist*(December 19th), 39-50.

Anonymous. (1998). Smokescreens: The World Health Organisation is showing signs of allowing politics to get in the way of truth. *The Economist*(March 14th), 101-102.

Anonymous. (1999). Israel's culture wars. *The Economist*(April 24th), 95--97.

Anonymous. (1999). What's progress? In modern times, faith in "progress" has been closely connected to, if not wholly identified with, the inevitability of market-driven economic growth. Is this an error? *The Economist*(July 31st), 68.

Anonymous. (1999). Helping the poorest. *The Economist*(August 14th), 11-12.

Anonymous. (1999). Affirmative action: Living without it. *The Economist*(March 13th), 58.

Anonymous. (1999). Hardware goes soft: Computer chips that can rewire themselves to perform different functions are starting to take the 'hard' out of hardware. *The Economist*(May 22nd), 113-114.

Anonymous. (1999). Politics brief [Six articles in a series on the mature democracies]. *The Economist*(July 17th-August 21st).

Anonymous. (1999). The next shock? The price of oil has fallen by half in the past two years, to just over \$10 a barrel. It may fall further-and the effects will not be as good as you might hope. *The Economist*(March 6th), 21-23.

Anonymous. (1999). The corporate-growth puzzle. Plenty of plausible theories try to explain why company grow. Sadly, the evidence suggests they are wrong. *The Economist*(July 17th), 90.

Anonymous. (1999). Computing: Nerds' triumph. *The Economist*(The Economist Review, June 19th), 11.

Anonymous. (1999). Farewell to the floor? Are exchanges coming to grip with the threats of information technology, or are they in their death throes? *The Economist*(August 7th), 63-64.

Anonymous. (1999). Deep discount. Some of society's most important decisions concern the far distant future. Up to now, economics has failed to shed much light on them. *The Economist*(June 26th), 106.

Anonymous. (1999). Consistently inconsistent. People are often maddeningly irrational in their decisions about the future. Do not despair: rational economists are starting to explain why. *The Economist*(August 7th), 70.

Anonymous. (1999). New from the lab. What makes economics less than a proper science, sceptics often argue, is that you cannot do controlled experiments. Many economists disagree. *The Economist*(May 8th), 96.

Anonymous. (1999). A world of communications: Talking to the world. *The Economist*(December 31st), 93-95.

Anonymous. (1999). Democracy, justice, freedom. *The Economist*(December 31st), 93-95.

Anonymous. (1999). Politics and Silicon Valley. Liberty.com: The rise of

America's high-tech industry is not just a windfall for presidential hopefuls. It could also be a godsend for the liberal political tradition. *The Economist*(October 30th), 23-27.

Anonymous. (1999). Founders of modern medicine: One we want. *The Economist*(November 13th), 9.

Anonymous. (1999). Changing perceptions: Book review of Peter Novick's *The Holocaust in American Life*, and Hilene Flanzbaum's *The Americanization of the Holocaust*. *The Economist*(October 9th), 131.

Anonymous. (1999). Identity theft. *TV8*(8 May).

Anonymous. (1999). Russian organised crime. The latest money-laundering scandal in New York. *The Economist*(August 28th), 15-17.

Anonymous. (1999). America's world. *The Economist*(October 23), Cover.

Anonymous. (2000). The biology of music. *The Economist*(February 12th), 87-89.

Anonymous. (2000). War and money: The business of conflict. Getting rich by controlling resources in war is a common practice, says a Red Cross report. *The Economist*(March 4th), 50-52.

Anonymous. (2000). The mathematics of voting: Democratic symmetry. *The Economist*(March 4th), 97.

Anonymous. (2000). The future of economics: In the long run, is the subject dead? *The Economist*(March 4th), 90.

Anonymous. (2000). The Andean coca wars: A crop that refuses to die. Drug-fighters claim that a combination of repression and social engineering can eliminate coca cultivation, and so cocaine. It has not happened yet. *The Economist*(March 4th), 21-23.

Anonymous. (2000). Challenge at McKinsey. *The Economist*(March 4th), 68.

Anonymous. (2000). The land of disappointments. Japan's high-tech image has recently been tarnished by an embarrassing series of mishaps. But the country has plans to bounce back. *The Economist*(March 4th), 95-97.

Anonymous. (2000). Who knows the knowledge economy? *The Economist*(April 8th), 17.

Anonymous. (2000). The taming of the shrewd. The world's best-known investors no longer understand financial markets. *The Economist*(May 6th), 85-86.

Anonymous. (2000). Reading for leading. *The Economist*(May 13th), 71.

Anonymous. (2000). Thought followership. *The Economist*(May 20th), 24.

Anonymous. (2000). Clinical trials in India. Patient capital: India promises to become a world centre for testing new medicines. *The Economist*(January 29th), 83-84.

Anonymous. (2000). Socrates, for pleasure and profit. *The Economist*(June 24th), 91.

Anonymous. (2000). Serious games: The growth of computer simulation technology has resulted in intriguing crossovers between the worlds of work and entertainment. *The Economist*(July 8th), 101-102.

Anonymous. (2000). Double standards. *The Economist*(July 29th), 79.

Anonymous. (2000). Freedom of speech: Hollywood and the hacker. *The Economist*(August 5th), 45-46.

Anonymous. (2000). Explosive charges. Do Jewish Americans exploit the Holocaust? In a provocative new book, Norman Finkelstein, an American Jew, argues that they do. *The Economist*(August 5th), 79.

Anonymous. (2000). Formula one's finances: At the heart of one of the world's most-watched sports, grand prix motor racing, lies a tale of extraordinary secrecy and of the financial dominance of one man, Bernie Ecclestone. *The Economist*(July 15th), 77-84.

Anonymous. (2000). Serious games. The growth of computer simulation has resulted in intriguing crossovers between the worlds of work and

entertainment. *The Economist*(July 8th), 101-102.

Anonymous. (2000). Opinion polls: Misty science. *The Economist*(October 21st), 60, 65.

Anonymous. (2000). Insurance in the genetic age. *The Economist*(October 21st), 21.

Anonymous. (2000). Is Bluetooth worth the wait? It will take more than hype to realise the full potential of Bluetooth, 3G and other wireless technologies. *The Economist*(December 9th), 12-16.

Anonymous. (2000). Looking life in the eye: Creatively speaking, French film is in one of its periodic upswings. *The Economist*(December 2nd), 111.

Anonymous. (2000). You don't have to be Jewish to live there. *The Economist*(August 26th), 79-80.

Anonymous. (2000). Israel's turbulent rabbis. Strife between secular and Orthodox Israelis is reflected in the strife between the ultra-Orthodox and the modern. *The Economist*(September 9th), 55.

Anonymous. (2000). Tapping into Africa. *The Economist*(September 9th), 59.

Anonymous. (2000). Cities and the Olympics. Forget the medals (almost). The Olympics are about whether cities can successfully sell themselves. *The Economist*(September 16th), 25-27.

Anonymous. (2000). New realities? The 'standard model' of the way the universe works is just about complete. Time to start looking for a new one. *The Economist*(October 7th), 121-125.

Anonymous. (2000). Marxism today. *The Economist*(May 13th), 8.

Anonymous. (2000). Germany: The church victorious. *The Economist*(September 2nd), 26-27.

Anonymous. (2000). The shredding of Jac Nasser. Ford's boss wants to focus his company on customer service. That's not how his reaction to the tyre scandal comes across. *The Economist*(September 9th), 90.

Anonymous. (2000). Sydney's secret winners. *The Economist*(October 7th), 84.

Anonymous. (2000). Nobel prize in economics: Death or glory. *The Economist*(October 7th), 116.

Anonymous. (2000). Europe's Neoliberal reforms. *The Economist*(January 22nd), 30.

Anonymous. (2000). Measuring gravity. G whizz. *The Economist*(May 6th), 94-95.

Anonymous. (2001). The internet and the law. The Internet was supposed to be all about freedom. That is why governments want to regulate it. *The Economist*(January 13th), 19-23.

Anonymous. (2001). Internet pioneers: Amazon, Yahoo! and eBay grow up. *The Economist*(February 3rd), 79-81.

Anonymous. (2001). Luxury in New York. *The Economist*(February 10th), 56-57.

Anonymous. (2001). Leading the cause. *The Economist*(March 3rd), 65.

Anonymous. (2001). Scrap affirmative action. *The Economist*(March 17th), 14-16.

Anonymous. (2001). The cutting edge of virtual reality. *The Economist Technology Quarterly*(March 24th), 38-40.

Anonymous. (2001). Science and profit. *The Economist*(February 17th), 19.

Anonymous. (2001). When merchants enter the temple [About marketing of museums]. *The Economist*(April 21st), 69-72.

Anonymous. (2001). Allen Victor Kneese, defender of the environment, died on March 14th, aged 70. *The Economist*(March 24th), 117.

Anonymous. (2001). Islamic banking. *The Economist*(February 17th), 90-91.

Anonymous. (2001). A matter of trust: Behavior such as reciprocity and co-operation is not bred in the bone. Rather, it responds to incentives and

experience. *The Economist*(February 17th), 92.

Anonymous. (2001). Indian agriculture: Obsession with self-sufficiency is a bar to reform. *The Economist*(February 17th), 66.

Anonymous. (2001). The ancient art of making money. *The Economist*(April 7th), 5 of Asian Business Survey supplement.

Anonymous. (2001). The tabloid press: Pass the Pulitzers. *The Economist*(July 7th), 51.

Anonymous. (2001). Special report: Professional-service firms. *The Economist*(July 7th), 71-73, cf. also 77.

Anonymous. (2001). Wall Street research: Neither buyer nor seller be. *The Economist*(July 7th), 77, cf. also 71-73.

Anonymous. (2001). Economic focus: A bundle of trouble. Behind antitrust actions against Microsoft and General Electric lie concerns about 'bundling' different products together. *The Economist*(July 7th), 79.

Anonymous. (2001). The technology of taste. *The Economist*(July 7th), 81-82.

Anonymous. (2001). Contemporary African history: Blood and guts. Africa has much to teach the world about forgiveness. *The Economist*(July 7th), 86-87.

Anonymous. (2001). A taste of fiction: How did Lord Archer get away with it so long? Powerful friends, draconian libel laws and a supportive wife. *The Economist*(July 21st), 31.

Anonymous. (2001). Consulting firms are suffering from an overdose of talent. *The Economist*(July 21st), 57-58.

Anonymous. (2001). The technology industry: Big is beautiful again. Computing: The revenge of the dinosaurs; are mainframe computers on the way back? *The Economist*(July 21st), 53-55.

Anonymous. (2001). Bose-Einstein condensates: A new way has been devised to make a peculiar form of matter. *The Economist*(July 7th), 83.

Anonymous. (2001). Secrets, lies and hubris: If nothing else, the Condit case reveals the arrogance of power. *The Economist*(July 24th), 47.

Anonymous. (2001). Corporate downsizing in America: The jobs challenge. How to reduce labour costs without doing more harm than good. *The Economist*(July 14th), 62-63.

Anonymous. (2001). Public relations: The financial public-relations industry is coming of age. *The Economist*(July 14th), 64-65.

Anonymous. (2001). Special report: Mass customisation. *The Economist*(July 14th), 67-69.

Anonymous. (2001). Special report: Patents and the poor. *The Economist*(June 23rd), 25-30.

Anonymous. (2001). Air travel. *The Economist*(July 21st), 14.

Anonymous. (2001). PR man in father-in-law slur shock. Matthew Freud is not just a consummate networker: he has helped change the nature of celebrity in Britain. *The Economist*(July 7th), 43.

Anonymous. (2001). Computers and movies. *The Economist*(June 30th), 77-78.

Anonymous. (2001). Modern seafaring: The hubris of racers today. *The Economist*(July 28th), 73-74.

Anonymous. (2001). Social policy: Is the nuclear family starting to recover? *The Economist*(July 28th), 43-44.

Anonymous. (2001). E-management: The greatest impact of the Internet looks like being found in old firms. *The Economist*(June 30th), 10.

Anonymous. (2001). Godfather of the pill [Carl Djerassi]. *The Economist*(June 23rd), The Economist Technology Quarterly p. 45-46.

Anonymous. (2001). Contemporary art: Labyrinthine worlds, death on film and parallel economies await art lovers at the 49th Venice Biennale. *The Economist*(June 23rd), 98-99.

Anonymous. (2001). Special report: Private money for the arts. *The*

Economist(August 18th), 67-69.

Anonymous. (2001). Special report: Human rights. *The Economist*(August 18th), 18-20.

Anonymous. (2001). America the contemplative: It's Buddha's turn. The largest Buddhist temple outside Asia opens its doors in Colorado. *The Economist*(August 18th), 36.

Anonymous. (2001). Security in Brazil: The high price of protection from street violence. *The Economist*(August 18th), 42.

Anonymous. (2001). *Det kommer med vinden*.

Anonymous. (2001). What security technology can - and cannot - do about terrorism. *The Economist*(September 22nd), 76-77.

Anonymous. (2001). Scenario planning: The next big surprise. *The Economist*(October 13th), 64.

Anonymous. (2001). Car design: The old new thing. Some vehicle technologies from the past are being dusted down for use in the present and the future. *The Economist*(September 1st), 65-66.

Anonymous. (2001). Religion and science: The perils of religious correctness. *The Economist*(November 10th), 89-90.

Anonymous. (2001). Economic focus: Curse of the ethical executive. Why 'corporate social responsibility' is not a welcome fashion. *The Economist*(November 17th), 84.

Anonymous. (2001). Special report: Fighting terrorism. War and politics in Afghanistan. *The Economist*(November 17th), 15-19.

Anonymous. (2001). The politics of human rights. *The Economist*(August 18th), 9.

Anonymous. (2001). The elusive character of victory: Catching Osama bin Laden and defeating the Taliban will be a victory of sorts, but not a sufficient one. *The Economist*(November 24th), 11-12.

Anonymous. (2001). Student visas: Foreign students -- and the universities they support -- face harder times. *The Economist*(November 24th), 47-48.

Anonymous. (2001). South Africa's past: Forgive, don't forget. Ways of remembering apartheid. *The Economist*(November 24th), 42.

Anonymous. (2001). Will the Internet's address system be used to collect taxes? *The Economist*(September 22nd), 66.

Anonymous. (2001). The politics of cloning. *The Economist*(December 1st), 49.

Anonymous. (2001). Economists have a dismal code in predicting recession. *The Economist*(December 1st), 76.

Anonymous. (2001). Buddhists in Thailand: Thai women want to become monks. *The Economist*(November 10th), 59.

Anonymous. (2001). Suicide technologies: For those who wish to end their lives at a time of their own choosing, technology may provide an answer. *The Economist*(December 8th), 77-78.

Anonymous. (2001). The loss of diversity: The broad diversity of technological designs appears to be narrowing. Is innovation running out of big ideas to exploit? *The Economist Technology Quarterly*(December 8th), 3.

Anonymous. (2001). The triumph of English: A world empire by other means. *The Economist*(December 22nd), 33-35.

Anonymous. (2001). Singles and the city: The Bridget Jones economy. *The Economist*(December 22nd), 36-38.

Anonymous. (2001). The downsized male: Sometimes it's hard to be a man. *The Economist*(December 22nd), 60-62.

Anonymous. (2001). Auditors: Errors of 'judgment' are piling up at Andersen. *The Economist*(December 22nd), 88-89.

Anonymous. (2001). Paper money. *The Economist*(December 22nd), 93-95.

Anonymous. (2001). Cronicles of chronology. *The Economist*(December 22nd), 106-107.

Anonymous. (2001). Quiet revolution on the track: Designing F1 racing cars. *The Economist Technology Quarterly*(December 8th), 7-8.

Anonymous. (2001). Quiet revolution on the track: Designing F1 racing cars. *The Economist Technology Quarterly*(December 8th), 7-8.

Anonymous. (2001). Security in Brazil: Bullet-proof in Alphaville. *The Economist*(August 18th), 42.

Anonymous. (2001). Plato, parliament and the British fox. *The Economist*(January 20th).

Anonymous. (2001). Music as healing: Sound, mind and body. *The Economist*(January 13th), 93.

Anonymous. (2002). Obituary: Léopold Senghor. *The Economist*(January 5th), 70.

Anonymous. (2002). Identity cards, with photographs, for Saudi Arabia's lucky women. *The Economist*(January 5th), 33.

Anonymous. (2002). Seeing crimson: The folly of making famous professors write learned books. *The Economist*(January 5th), 37.

Anonymous. (2002). Whistleblowing. *The Economist*(January 12th), 61-62.

Anonymous. (2002). Academic freedom. Secrets and lives. How should the need of academic enquiry and national security be balanced? *The Economist*(March 9th), 73-75.

Anonymous. (2002). A survey of management: Back to basics. *The Economist*(March 9th), Supplement 3-18.

Anonymous. (2002). Special report: America and Europe. Who needs whom? America must soon decide whether to deal with terrorists and weapons of mass destruction in partnership with Europe, or alone. *The Economist*(March 9th), 30-32.

Anonymous. (2002). Who needs whom? America must soon decide whether to deal with terrorists and weapons of mass destruction in partnership with Europe, or alone. *The Economist*(March 9th), 30-32.

Anonymous. (2002). Executive pay. Wallowing in wages. This year, the pay of America's chief executives may fall for the first time in years. Proof that that the system works? *The Economist*(April 6th), 57-58.

Anonymous. (2002). Nationell designcentrum i Gustavsberg. *Värmdö Tidning*(2), 12.

Anonymous. (2002). Germany and its Jews. More than half a century after the Holocaust, Germans still feel edgy about their forebears' complicity. Will they always. *The Economist*(June 15th), 36.

Anonymous. (2002). Nuclear fusion. It's impossible. And what's more, it's improbable. *The Economist*(July 20th), 69.

Anonymous. (2002). The education shibboleth. Extra years of schooling and wider access to university are everywhere supposed to be good for growth. Think again. *The Economist*(June 8th), 71.

Anonymous. (2002). The physics of information. It's all just number-crunching. The universe may be the largest computer in, well, the universe. *The Economist*(June 8th), 72-73.

Anonymous. (2002). Political essays. Conversations with the dead. Two of Britain's best prose writers--a novelist and a journalist--confront the errors and evasions of an earlier generation in politics. *The Economist*(July 13th), 68-69.

Anonymous. (2002). AIDS. Hope for the best. Prepare for the worst. Aids activists and researchers gathered in Spain to exchange ideas last week. Not all was doom and gloom. *The Economist*(July 13th), 65-67.

Anonymous. (2002). The ethics of brain science. *The Economist*(May 25th), 83-85.

Anonymous. (2002). Corporate governance: Designed by committee. *The Economist*(June 15th), 75-79.

Anonymous. (2002). High-tech companies: IT grows up. *The Economist*(August

24th), 47-48.

Anonymous. (2002). Business books. From great to not so good. Can the market for business books re-engineer itself? *The Economist*(November 16th), 65.

Anonymous. (2002). Theoretical physics. Publish and perish. Just how rigorous is the process of scientific publication? *The Economist*(November 16th), 82.

Anonymous. (2002). Higher education: The ruin of Britain's universities. *The Economist*(November 16th), 35-36.

Anonymous. (2002). War on campus. The West Bank and the Charles. Are Israel's attackers, and its defenders, going too far? *The Economist*(November 30th), 45-46.

Anonymous. (2002). Gershom Scholem: A good sectarian. Book review of Anthony David Skinner (ed. and trans.) "Gershom Scholem: A life in letters, 1914-1982". Harvard University Press. *The Economist*(November 30th), 82-83.

Anonymous. (2002). Putting on the style: Forget engineers, designers are the rock stars of the car industry. *The Economist*(December 21st), 88--90.

Anonymous. (2002). The fight for God. Traditional churches are in trouble. But Christianity is doing rather well. *The Economist*(December 21st), 62-64.

Anonymous. (2002). The future is Texas. If you want to see where America is heading, start by studying Texas. *The Economist*(December 21st), 59-61.

Anonymous. (2002). Texas: The future of America. *The Economist*(December 21st), 59-61.

Anonymous. (2002). Christianity: The fight for God. *The Economist*(December 21st), 62-64.

Anonymous. (2002). Sleep: And so to bed. *The Economist*(December 21st), 111-113.

Anonymous. (2002). The paperless office: In praise of clutter. *The Economist*(December 21st), 84-87.

Anonymous. (2002). Car designers: Putting on the style. *The Economist*(December 21st), 88-90.

Anonymous. (2002). Marx's intellectual legacy. *The Economist*(December 21st), 17-19.

Anonymous. (2002). Language across frontiers: The English invasion. *The Economist*(December 21st), 120-121.

Anonymous. (2002). Affirmative action in America. Orwell and beyond. The Supreme Court should kill a programme whose time has passed. *The Economist*(December 7th), 16.

Anonymous. (2002). The market for chief executives. Bosses for sale. Are headhunters to blame for the damaging cult of charisma? *The Economist*(October 5th), 67-68.

Anonymous. (2002). Investment banking under fire. Capitulate or die. Terrified by the threat of litigation, investment banks may be forced to transform themselves. *The Economist*(October 5th), 79-80.

Anonymous. (2002). That's what they want you to believe. Why conspiracy theories are so popular? *The Economist*(December 21st), 71-72.

Anonymous. (2002). Special report on the entertainment industry: How to manage a dream factory. Harder times are reminding the industry of the critical importance of creating good content. But that means managing the tensions between artists and suits. *The Economist*(January 18th), 67-69.

Anonymous. (2002). Management metaphors. The Alexander technique. Corporate strategy down the ages. *The Economist*(January 18th), 56.

Anonymous. (2002). Computerising the National Health Service. The health service's IT problem. Greater use of information technology is key to reforming the NHS. The trouble is, government IT projects tend to go wrong. *The Economist*(October 19th), 37-38.

Anonymous. (2002). The new puritans. Working out is painful and boring. So

why bother? *The Economist*(December 21st), 99-101.

Anonymous. (2003). Christine Casey: whistleblower. The high risks and low rewards of making allegations about your employer. *The Economist*(January 18th), 60.

Anonymous. (2003). Economic focus. Chasing the leader. Are Europeans really so much worse off than Americans? *The Economist*(February 8th), 78.

Anonymous. (2003). Far from making geography irrelevant, the Internet has bound the virtual and physical worlds closer than ever. *The Economist*(March 15th), 17-20 of the Economist Technology Quarterly.

Anonymous. (2003). Conspiracy theories. Whispers blaming the war on Jewish cabal have got a little louder. *The Economist*(March 15th), 48-49.

Anonymous. (2003). Philosophers and kings. A strange waltz involving George Bush, ancient Greece and a dead German thinker [Leo Strauss]. *The Economist*(June 21st), 47.

Anonymous. (2003). Affirmative action. The Supreme Court's long-awaited rulings on affirmative action reflect America's continuing ambivalence about race. *The Economist*(June 28th), 51-52.

Anonymous. (2003). Special report: Executive pay. Fat cats feeding: Why are company bosses being paid such large sums of money? *The Economist*(October 11th), 73-76.

Anonymous. (2003). The Internet is eroding privacy. It also allows unprecedented price discrimination. *The Economist*(18 October), 80.

Anonymous. (2003). Perishing publishing: "Pre-printing" scientific papers electronically is a good idea. But it has its perils. *The Economist*(November 15th), 79.

Anonymous. (2003). Philosophy lessons: What philosophers really have to say about "The Matrix". *The Economist*(November 15th), 84.

Anonymous. (2003). Executive coaching: Corporate therapy. *The Economist*(November 15th), 65.

Anonymous. (2003). Transsexuals: A tweak in the law for a small but vulnerable minority. *The Economist*(November 15th), 39.

Anonymous. (2003). Insurance and gender. The price of equality. Unisex insurance premiums cost consumers more. *The Economist*(November 15th), 74-75.

Anonymous. (2003). Anti-semitism. An enduring virus. Why Jews, in Israel and beyond, still feel beleaguered. *The Economist*(November 22nd), 44.

Anonymous. (2004). Europe's Jewish question: American charges of anti-semitism are not all hyperbole. *The Economist*(February 21st), 31.

Anonymous. (2004). DNA fingerprinting: the sins of the fathers. Criminals in the family? You may now be under scrutiny. *The Economist*(April 24th), 38.

Anonymous. (2004). Special report: Christian and Jews. The season of the lambs. Christians are trying to analyse their responsibility for anti-Jewish prejudice, and to examine their own faith's Jewish roots. *The Economist*(April 10th), 18-20.

Anonymous. (2004). The lunatic you work for. If the corporation were a person, would that person be a psychopath? *The Economist*(May 8th), 68.

Anonymous. (2006). *Who's sorry now? Apparently, everybody:* <
<http://edition.cnn.com/2006/SHOWBIZ/12/01/asorry.year.ap/index.html>>
POSTED: 2006 GMT (0406 HKT), December 1, 2006. Accessed 2 Dec 2006.

Anonymous. (2007). Israel and the Jews: Second thoughts about the Promised Land. Jews all around the world are gradually ceasing to regard Israel as a focal point. As a result many are re-examining what it means to be Jewish. *The Economist*(January 13th), 50-52.

Anonymous. (2008). Obituary: Robert Vesco. Robert Vesco, fraudster, apparently died in November 2007, aged 71. *The Economist*(May 31st), 99.

Anonymous [In medias res]. (1997). Svenskt rättväsande har tappat greppet!

VK(6 September), 4.

Anonymous? (1994). *Report of a workshop on future directions in programming languages and compilers*. Retrieved from

Anonymous. (2004). Jacques Derrida: Jacques Derrida, French intellectual, died on October 8th, aged 74. *The Economist*(October 23rd), 85.

Anthony, M. (1990). *The Valkyries: The women around Jung*. Shaftesbury: Element Books.

Antonelli, P., Parsey, T., Ferren, B., Pearlman, C., Wild, L., Norman, D., . . .

Yalavich, S. (2001). A conversation about the good, the bad, and the ugly.

Wired(January), 176-183.

Apel, K.-O. (1990). The problem of a universalistic macroethics of co-responsibility. In S. Griffioen (Ed.), *What right does ethics have? Public philosophy in a pluralistic culture* (pp. 23-40). Amsterdam: VU University Press.

Apiki, S. (1996). The art of software design: Book review of Terry Winograd (ed.) *Bringing Design to Software*. New York: ACM Press Books. *Byte*(May), 41.

Appleyard, B. *Understanding the present*: Picador.

Arbetsmiljö. (2001).

Arborelius, A., o.c.d. (1994). *Spiritualitet: Andlig teologi*. Tågarp & Glumslöv: Karmeliterna.

Archer, B. (1965). *Systematic method for designers*. London: Council of Industrial Designers.

Architecture-French.

Arendt, H. *The human condition*.

Arendt, H.

Argullol, R., & Trias, E. (1994). *Det utmattade Västerlandet*: Nya Doxa.

Argyris, C., & Schon, D. A. (1991). Participatory action research and action science compared: A commentary. In W. F. Whyte (Ed.), *Participatory action research*. Newbury Park, CA: SAGE Publications.

ArH, (signature). (1992). industridesign. In Nationalencyklopedin (Ed.), *Nationalencyklopedin. Vol. 9* (Vol. 9, pp. 438-439). Höganäs: Bra Böcker.

Aristotele. (1973-1983). *Opere (11 vols.)*. Roma-Bari: Laterza.

Aristotle. (1928). *The works of Aristotle. Vol. 1: Categoriae and De Interpretatione (by E.M. Edghill), Analytica Priora (by A.J. Jenkinson), Analytica Posteriora (by G.R. Mure), Topica and De Sophistica Elenchis (by W.A. Pickard-Cambridge)*. London: Oxford University Press & Geoffrey Cumberlege.

Arleij, J. (2003). Ge bort lite tid ingen dålig julkapp. *Nacka Värmdö Posten*(16 december), 2.

Armstrong, H. (1936). Plotinus and India. *Classical Quarterly*.

Armstrong, J. *God: A biography*.

Armstrong, K. *A history of God*.

Armstrong, K. *A history of Jerusalem*.

Arnberg, B., & Bjørn-Andersen, N. (1983). *Datorisering och arbete: Frågor att diskutera inför systemutveckling*. Stockholm: Civildepartementet.

Arnborg, L. (1993). *(S)pelarna*. Stockholm: Sellin & Partner.

Arnborg, L. (1998). Sanningen om kommunismen. *Metro*(29 Dec), 14-15.

Arnold, D. O. (1991). *Computers and society*.

Arnold, M. (1961). Culture and anarchy. In D. A. Culler (Ed.), *Poetry and criticism of Matthew Arnold* (pp. 407-475). Boston: Houghton Mifflin.

Arnstberg, K.-O. (1998). Vilka moraliska principer bör infogas i författningen för ett gott samhälle? *Skatter och Velfärd*(3).

Arnstberg, K.-O. (2007). *Svenska tabun [Swedish tabus]*. Stockholm: Carlssons.

Arnstberg, K.-O., & Sandelin, G. (2013). *Invandring och mörkläggning : en saklig rapport från en förryckt tid*. Stockholm: Debattförlaget.

- Aronson, Å., & Eriksson, P. (1990). *Djurens spår. och konsten att spåra: En fälthandbok*. Stockholm: Bonniers.
- Aronsson, G., & Karlsson, J. C. (Eds.). (2001). *Tillitens ansikte*. Lund: Studentlitteratur.
- Arti Decorative. Museo (Villa Ludovisi).
- Arvidsson, C. (2009). Donation till varje pris? *SvD*(25 Nov), 4.
- Asplund, J. *Rivaler och syndabockar*.
- Asplund, J. (1987). *Det sociala livets elementära former*. Göteborg: Korpen.
- Assagioli. *The act of will*.
- Astin, J. A., Shapiro, S. L., Eisenberg, D. M., & Forsy, K. L. (2003). Mind-body medicine: State of the science, implications for practice. *J. Am. Board Fam. Pract.*, 16(2), 131-147.
- Atlestam, B., Beckman, S., Dahlbom, B., Hedin, A., Henriksson, S., Janlert, L.-E., . . . Sjödin, K.-E. (1995). *Infrastruktur för informationssamhället: Teknik och politik*. Stockholm: NUTEK.
- Attwater, R. (1999). Pragmatist philosophy and soft systems in an upland Thai catchment. *Systems Research and Behavioral Science*, 16(4), 299-309.
- Audunson, R. (1996). Comparing change processes in public libraries: An institutional perspective. In J. Olaisen, E. Munch-Petersen, & P. Wilson (Eds.), *Information science: From the development of the discipline to social interaction* (pp. 135-167). Oslo: Scandinavian University Press.
- Auriti, G. [*Philosophy of money*].
- Austin, J. E. (1990). *Managing in developing countries: Strategic analysis and operating techniques*. New York & London: Free Press, Collier MacMillan.
- Austin, P. B. (1968). *On being Swedish: Reflections towards a better understanding of the Swedish character*. London: Secker and Warburg.
- Avison, D. E., & Taylor, V. (1997). Information systems development methodologies: A classification according to problem situation. *J. of Info Technology*, 12, 73-81.
- Axelos, K. (1961). *Marx penseur de la technique: De l'aliénation de l'homme à la conquête du monde. Tome 1 et Tome 2*. Paris: Éditions de Minuit.
- Axelos, K. (1991). *Métamorphoses: Clôture-Ouverture*. Paris: Éditions de Minuit.
- Aynsley, J. (1993). *Design in the 20th century: Nationalism and internationalism*. London: Victoria & Albert Museum.
- Baader, F., von. (1982). *Filosofia erotica*. Milano: Rusconi.
- Baark, E. (1986). *The context of national information systems in developing countries: India and China in a comparative perspective*. Lund: Lund Univ., Research Policy Inst.
- Bach, J. S. *Aria variata alla maniera italiana, a-moll*.
- Bach, J. S. 1a. engelska svit i a-dur för piano.
- Bach, J. S. *Partita 6 e-moll #830*.
- Backman, J. (1985). *Att skriva och läsa vetenskapliga rapporter*. Lund: Studentlitteratur.
- Bacon, C. J., & Fitzgerald, B. (2001). A systemic framework for the field of information systems. *Data Base*(Forthcoming).
- Baecker, R. M., & Buxton, W. A. S. (1987). A historical and intellectual perspective. In R. M. Baecker & W. A. S. Buxton (Eds.), *Readings in human-computer-interaction: A multidisciplinary approach*. Palo Alto: Morgan Kaufmann.
- Bahm, A. J. (1995). *Epistemology: Theory of knowledge*. Albuquerque, N.M.: World Books.
- Bai, G. (1998). *A sociocybernetic approach to information systems design*. Luleå: Luleå University, Dept. of Human Work Sciences.
- Bai, G., & Lindberg, L.-Å. (1998). Dialectical approach to systems development. *Syst. Res.*, 15, 47-54.

- Bakhtin, M. M. (1981). *The dialogic imagination: Four essays*. Austin: Univ. of Texas Press.
- Bakhtin, M. M. (1986). *Speech genres and other late essays*. Austin, TX: Univ. of Texas Press.
- Bakshian, A. (1997?). *American speaker*. Washington, DC: Georgetown Publishing House.
- Ball, P. (2001). *Birght Earth: The invention of colour*. London: Viking (USA: Farrar, Straus and Giroux).
- Balthasar, H. U., von. (1963). *A theology of history*. New York, and San Francisco: Sheed and Ward, and Ignatius Press.
- Balzac. Kusin Bette + Pappa Goriot.
- Baram, D. (2004). *Disenchantment: The Guardian and Israel*. London: Guardian Books.
- Baran, N. (1995). The greatest show on Earth. *Byte*(July), 69-86.
- Baratin, M., & Jacob, C. (Eds.). (1996). *Le pouvoir des bibliothèques: La memoire des livres en Occident*. Paris: Albin Michel.
- Barber, B. (1983). *The logic and structure of trust*. New Brunswick, New Jersey: Rutgers University Press.
- Barber, B. (1983). *The logic and limits of trust*. New Brunswick, NJ: Rutgers Univ. Press.
- Bargholtz, C., Brenner, P., Ericson, T., Persson, r., & Österberg, E. (1994). *Att handleda blivande forskare: Myter och verkligheter*. Stockholm: SULF-Sveriges Universitetslärarförbund.
- Barnekow, S. (2003). *Erfarenheter av zen [Experiences of Zen]*. Nora: Nya Doxa AB.
- Baroudi, J. J., Olson, M. H., & Ives, B. (1986). An empirical study of the impact of user involvement on system usage and user satisfaction. *CACM*, 29(3), 232-238.
- Barrett, F. J. (1998). Creativity and improvisation in jazz and organizations: Implications for organizational learning. *Organization Science*, 9(5), 605-622.
- Basalla, G. (1988). *The evolution of technology*. Cambridge: Cambridge Univ. Press.
- Basch-Kåhre, E. (2000). *The existential choice: Psychoanalysis and religious faith*. Stockholm: Sidonia.
- Bastian, P. (1990). *In i musiken: Om musik och medvetande*. Stockholm: Wahlström & Widstrand.
- Bataille, G. (1967). *Histoire de l'oeil*. Paris: Pauvert.
- Bate, R. (Ed.) (1998?). *What risk? Science, politics and public health*. Oxford: Butterworth Heinemann.
- Bateson, J. (1992). Vi betalar inte. *Framtiden*(3), 26ff.
- Battail, J.-F. (1987?). Svensk humanism - sedd utifrån. 9-15.
- Baudrillard, J. (1968). *Le système des objets*. Paris: Gallimard.
- Bauer, Y. (2001?). *Perspektiv på förintelsen*. Stockholm: Natur och Kultur.
- Bauerline, M. (2008). *The Dumbest Generation: How the Digital Age Stupefies Young Americans and Jeopardizes Our Future (Or, Don't Trust Anyone Under 30)*. New York: Tarcher-Penguin.
- Bauman, Z. (1991). *Modernity and ambivalence*. Cambridge: Polity Press.
- Bauman, Z. (1992). *Döden och odödligheten i det moderna samhället [Mortality, immortality, and other life strategies]*. Göteborg: Daidalos.
- Bauman, Z. (1997). Rashygien: Förr och nu. *Moderna Tider*(November), 28-33.
- Baumann, Z. (2007). *Flytande rädsla*. Gothenburg: Daidalos.
- Bavaresco, A. (1998). *La théorie Hégélienne de l'opinion publique*. Paris: L'Harmattan.
- Baxandall, M. (1985). *Patterns of intention*. New Haven, Conn.: Yale University Press.
- Bazlen, B.

- Beard, H. (1993). *The Official Politically Correct Dictionary and Handbook*: Villard; Rvup edition
*.
- Beardsley, M. C. (1958). *Aesthetics: Problems in the philosophy of criticism*. New York: Harcourt, Brace & World.
- Beaune, J.-C. (Ed.) (1994). *La mesure: Instruments et philosophies*. Seyssel: Champ Vallon.
- Becker, C. L. (1932/1979(ordning?)). *The heavenly city of the eighteenth-century philosophers*. New Haven: Yale Univ. Press.
- Becker, K. *The heavenly cities of the philosophers of the eighteenth century*.
- Beckman, A. (1980). *Varför jag inte kan vara datalog: en diskussion av värderingar*. Linköping: Linköping University, Datalogicentrum.
- Beer, S. (1997). The culpablist error: A calculus of ethics for a systemic world. *Systems Practice*, 10(4), 365-380.
- Beevor, A. (2006). *The battle of Spain: The Spanish civil war 1936-1939*: Penguin Press; Weidenfeld & Nicolson.
- Behe, M. J. (1998). *Darwin's black box*. New York: Simon & Schuster.
- Bell, & Staines. (?). Reasoning and argument in psychology.
- Bell, R. H. (1993). *Simone Weil's philosophy of culture: Readings toward a divine humanity*. Cambridge: Cambridge Univ. Press.
- Belting, H. (2001). *The invisible masterpiece*. Reaktion Books.
- Benbasat, I., & Zmud, R. W. (1999). Empirical research in information systems: The practice of relevance. *MIS Quarterly*, 23(1), 3-16.
- Benedikt, M. (1991). *Cyberspace: First steps*. Cambridge: MIT Press.
- Benér, T. (1998). ...det finns oändade möjligheter i tv-mediet, säger Pierre Bourdieu. *SvD*(16 July), 13.
- Bengtsson, A. (1997?). *Mer gjort och tid över*.
- Bengtsson, J. (1988). *Sammanflätningar: Fenomenologi från Husserl till Merleau-Ponty*. Göteborg: Daidalos.
- Beniger, J. (1986). *The control revolution*. Cambridge: Harvard Univ. Press.
- Benjamin, W. (1978). The work of art in the age of mechanical reproduction. In H. Arendt & H. Zohn (Eds.), *Illuminations: Essays and reflections* (pp. 217-253). New York: Schocken.
- Benner, M. (1999). Den flexibla kapitalismen skapar social instabilitet. *SvD*(14 maj), 18-19.
- Benner, M. (2000). Den stora analysen dröjer än: IT-samhällets Marx? *SvD*(27 juni), 12.
- Bennett, D. J. (1998). *Randomness*. Cambridge, Mass. & London: Harvard Univ. Press.
- Benoist, A. d., Coomaraswamy, R., Evola, J., Heidegger, M., Guénon, R., Le Bon, G., . . . Spengler, O. *Traditionalism*: <
http://www.geocities.com/integral_tradition/texts.html> Accessed 29 Nov 2006.
- Benz, E. (2004). *The Mystical Sources of German Romantic Philosophy*. London: Pickwick Publications.
- Berdjaev, N. A. (1933). *L'homme et la machine*.
- Berdjaev. (1945). Tankar om demokratin, socialismen och teokratien. *Den Enskilde*(2).
- Berdjaev. (1990). *Historiens mening: Ett försök till en filosofi om det mänskliga ödet* (S. Borg, Trans.). Skellefteå: Artos.
- Berdjaev, N. (1921/1992). *Om Dostojevski*. Skellefteå: Artos.
- Berdjaev, N. (1994). *Vägar till självkännedom*. Skellefteå: Artos.
- Berg, A., Holmgren, E., Lagerström, K., Lannerlöv, K., Lewren, C., Nordh, M., . . . Örnulf, K. (1990). *Lärares och forskares psykosociala arbetsmiljö* (Rapport 1990-02-14). Retrieved from
- Berg, M. (1997). Heidegger® Inc. and the Garfinkel™ Copier: What use for

social theory in designing technology? *Submitted to Science, Technology and Human Values*.

Berg, M. (1997). *Rationalizing medical work: Decision support techniques and medical practices*. Cambridge, Mass.: MIT Press.

Berge, L. (2009). Är 9 miljoner gula plastpåsar frihet? *SvD*(1 december), Nyheter,16.

Bergengren, K. (1993). *Tänka med ögonen*. Stockholm: Journal.

Berger, J. (1982). *Konsten att se*. Stockholm: Brombergs.

Berger, S. D. (1992). Bengt Börjeson, René Descartes and the dualistic foundations of scientific psychology. In C. Mether & L. Nygren (Eds.), *Bortom all förenkling: Människan som väsen och oväsen. En vänbok tillägnad Bengt Börjeson* (pp. 171-190). Gothenburg: Daidalos.

Berggren, H. (2001). Du skall vara president. *DN*(22 Augusti), B2.

Berglund, L. (2000). På väg mellan himmel och jord. *Samtidsmagasinet Salt*(April-Maj), 50-54.

Bergman, G., & et al. (2002). *Våldets psykologi*. Stockholm: Prisma.

Bergquist, L. (1992). *Den heliga pyramiden: Påven, Vatikanen och himmelrikets nycklar*. Stockholm: Timbro.

Bergqvist, E. (2009). Med sikte på musikens minsta beståndsdelar. Öra för ljud 1 - När blir ljud till musik? och vad är egentligen en ton? I en ny bok söker den svenske kompositören och musikvetaren Gunnar Bucht svaren på de mest grundläggande frågorna om musikens väsen. *SvD*(12 November), 9.

Bergson, H. (1962, 1940). *Le rire. Essai sur la signification du comique* (173 ed.). Paris: PUF Presses Universitaires de France.

Bergsprång, K. (2004). Prata och lyssna - äktenskapets friskvård. *VK*(29 maj), 15.

Bergstrand, G. (1990). *Från naivitet till naivitet*. Stockholm: Verbum.

Bergström, H. (1999). Vuxna behöver inte abdikera. *DN*(22 Feb), A2.

Bergström, H. (1999). Vad finns i huvudet på en nazist? *Dagens Nyheter*(5 December 1999), A2.

Bergvall, M. (1995). *Systemförvaltning i praktiken: En kvalitativ studie avseende centrala begrepp, aktiviteter och ansvarsroller*. Linköping: Linköping University, Dept. of Computer and Information Science.

Bergvall-Kåreborn, B. (2002). *A multi-modal approach to soft-systems methodology*. Luleå: Luleå University of Technology, Dept. of Business Administration and Social Science.

Berkhouwer. *The providence of God*.

Berleur, J.

Berlin, I. (1969). *Four essays on liberty*. Oxford: Oxford University Press.

Berlin, I. (1981). Hume and the sources of German anti-rationalism. In I. Berlin (Ed.), *Against the current: Essays in the history of ideas* (pp. 162-187). Oxford: Oxford University Press.

Berlin, I. (1991). Joseph de Maistre and the origins of fascism. In H. Hardy (Ed.), *The crooked timber of humanity: Chapters in the history of ideas*. New York: Alfred A. Knopf.

Berlinski, D. (1976). *On systems analysis*. Cambridge: MIT Press.

Berman, M. (1981). *All that is solid melts in the air: The experience of modernity*. New York: Simon & Schuster.

Bernard, É.

Bernard, É. (1868-1941). Père du symbolisme, créateur du synthetisme, initiateur de l'évolution du groupe de Pont-Aven.

Bernardo, G. (1998). *Literatura e sistemas culturais* (Ed. by Gustavo Bernardo ed.). Rio de Janeiro: ED-UERJ Editora da Universidade do Estado do Rio de Janeiro.

Bernardo, G. (1999). *Da prece à literatura: O pensamento de Vilém Flusser*. Rio de Janeiro: Manuscript available from author at Rua Oscar Lopes 223, BR-

22755-140 Anil. Rio de Janeiro, Brazil, <gbgi@msm.com.br>.

Bernardo, G. (2002). *A dúvida de Flusser: Filosofia e literatura*. S.Paulo: Globo.

Bernardo, G. (2004). *A ficção cética*. S.Paulo: AnnaBlume.

Bernardo, G., & Mendes, R. (Eds.). (2000). *Vilém Flusser no Brasil*. Rio de Janeiro: Relume Dumará.

Berners-Lee, T., Calliau, R., Luotonen, A., Nielsen, H. F., & Secret, A. (1994). The World-Wide Web. *CACM*, 37(8), 76-82.

Bernspång, K. (2001). Den gyllene vägen mot Nirvana. Daglig tanke på fred framför altaret. *VK*(23 oktober), 14.

Bernstein, J. (1982). *Science observed: Essays out of my mind*. New York: Basic Books.

Bernstein, L. (??). *Vampiros emocionais*.

Bernstein, R. J. (1992). The resurgence of pragmatism. *Social Research*, 59(4 - Winter), 813-840.

Bertelsen, O. (1994). An investigation into the design artefact concept as a vehicle for system development research. In P. Kerola, A. Juustila, & J. Järvinen (Eds.), *Quality by diversity in information systems research* (pp. 715-725). Oulu: University of Oulu, Dept. of Information Processing.

Berthon, P. R., Pitt, L. F., & Morris, M. H. (1998). The impact of individual and organizational factors on problem perception: Theory and empirical evidence from the marketing-technical dyad. *J. of Business Research*, 42, 25-38.

Bertonneau, T., F. (1999). The roots of radical mendacity. Review of David Horowitz, The politics of bad faith: The radical assault on America's future, New York: Free Press, 1998. *The Intercollegiate Review*, 34(2), 48-52.

Besançon, A. (1987 (orig. 1985)). *La falsificazione del bene: Solov'ëv e Orwell*. Bologna: Il Mulino (orig. Julliard).

Besselaar, P. v. d. (1991). *Long term unemployment between technological change and policy options*. Retrieved from

Best, J. (2001). *Damned lies and statistics: Untangling numbers from the media, politicians, and activists*. Berkeley: Univ. of California Press.

Betz, F. (1987). *Managing technology: Competing through new ventures, innovation & corporate research*. Englewood Cliffs: Prentice-Hall.

Bhaskar, R. (1993). *Dialectic: The pulse of freedom*. London & New York: Verso.

Bhatt, S. R., & Mehrota, A. (2000). *Buddhist epistemology*. Westport, Conn. & London: Greenwood Press.

Bible-browser.

Bijker, W., Hughes, T., & Pinch, T. (1987). *Constructing networks and systems: Case studies and concepts in the sociology and history of science*. Cambridge: MIT Press.

Bijker, W., & Law, J. (Eds.). (1992). *Shaping technology-building society: Studies in sociotechnical change*. Cambridge, MA: MIT Press.

Bijker, W. E., Hughes, T. P., & Pinch, T. J., (Eds.). (1987). *The social construction of technological systems: New directions in the sociology and history of technology*. Cambridge: MIT Press.

Billard, J. (1997). *L'éclecticisme*. Paris: PUF.

Birgersson, J. (2001). Tolerantas intolerans: Tabu att diskutera sexuell normalitet i Sverige. *VK*(14 december), 2.

Birken, L. (1988). *Consuming desire: Sexual science and the emergence of a culture of abundance*. Ithaca & London: Cornell University Press.

Birnbaum, D. (1994). Låt coyoten tala: Joseph Beuys djuriska schamanism. *Dagens Nyheter*(19 August).

Birrell, N. D., & Ould, M. A. (1988). *A practical handbook for software development*. Cambridge: Cambridge University Press.

Bischofberger, E. (1998). Människan: Person och aktör. *Signum*(6).

Björck, H. (1995). *Teknisk idéhistoria*. Gothenburg: Gothenburg University.

Inst. för idé- och lärdomshistoria; Dept. of History of Ideas and Science.
 Björklund, L. (2003). *Modet att ingenting göra. ?*: Libris.
 Björklund, S.
 Bloch, E. (1986). *Natural law and human dignity*. Cambridge: MIT Press.
 Block, F. (1990). *Postindustrial possibilities: A Critique of economic discourse*. Berkeley.
 Blomqvist, G. (2001). Högre utbildning som kommers. *Universitetsläraren*(1), 3.
 Blondel, M. (1896). *Lettre sur les exigences de la pensée*.
 Bloom, A. (1987). *The closing of the American mind: How higher education has failed democracy and impoverished the souls of today's students*. New York: Simon & Schuster.
 Bloom, A. D. (1987). *The closing of the American mind : How higher education has failed democracy and impoverished the souls of today's students*. New York: Simon and Schuster.
 Blum, B. I. (1995). *Beyond programming: To a new era of design*. Oxford: Oxford University Press.
 Blum, H. L. (1988). A health planner meets C. West Churchman. *Systems Practice*, 1(4, December), 357-366.
 Blumay, C., & Edwards, H. (1002). *The dark side of power*. New York: Simon & Schuster.
 Bly, R. (1996?). *Syskonsamhället*. Stockholm: ICA Bokförlag.
 Bly, R. (1997). *Syskonsamhället*. Stockholm: ICA Bokförlag.
 Bly, R. (2001). *Iron John: Men and masculinity*: Rider.
 Bn., E. J. M., (signature). (1960). Drawing, Engineering. In *Encyclopaedia Britannica. Vol. 7* (pp. 631-638). Chicago & London: Encyclopaedia Britannica.
 Boberg, G. (1991). Amatörer på Nya Handelsgården. *VK*(27 Mar).
 Boberg, M. [*Om politisk korrekthet*]:
 <<http://www.rodarummet.org/arkiv/salt.htm>> den 060803.
 Bobrink, E. (1996). *Peer student group interaction within the process-product paradigm*. Umeå: Umeå University, Pedagogiska Institutionen.
 Bodamer, J. (1959?). *Der Mensch ohne Ich*: Herder Verlag.
 Boff, L. (1997). *A águia e a galinha: Uma metáfora da condição humana [The eagle and the hen: A metaphor of the human condition]*. Petrópolis: Editora Vozes.
 Boff, L. (1998). *O despertar da águia: O dia-bólico e o sim-bólico na construção da realidade [The awakening of the eagle: The dia-bolic and the sym-bolic in the construction of reality]*. Petrópolis: Editora Vozes.
 Boghossian, P. (1997). Vad Sokal's bluff borde lära oss om samtiden. Parts (1) and (2). *SvD*(18-19 January).
 Bohman, S. (1988). *Tid i olika tider: Temastudie i anslutning till utställningen Modell Sverige [Time in different ages]*. Stockholm: Nordiska Museet.
 Bohman, S., Ljunggren, P., & Karlsson, H. (2003). *Arbetets musik - Visor, buller, skval*. Stockholm: Carlssons.
 Bok, D. (1982). *Beyond the ivory tower: Social responsibilities of the modern university*. Cambridge: Harvard University Press.
 Bok, D. (1990). *Universities and the future of America*. Durham and London: Duke University Press.
 Boltanski, L., & Chiapello, È. (2000?). *Le nouvel esprit du capitalisme*. Paris: Gallimard.
 Boman, M. (1993). *A logical specifications for federated information systems*. Stockholm: University of Stockholm, Dept. of Computer and Systems Sciences.
 Boorstin, D. J. (1962). *The image*.
 Boorstin, D. J. (1994). A conscience-racked nation. *The Economist*(September 11th Anniversary Supplement), 27-31.

- Boraine, A. (2001). *A country unmasked: Inside South Africa's truth and reconciliation commission*. Oxford: Oxford Univ. Press.
- Borgmann, A. (1986). Philosophical reflections on the microelectronic revolution. In C. Mitcham & A. Huning (Eds.), *Philosophy and technology II: Information technology and computers in theory and practice* (pp. 189-203). Dordrecht: Reidel.
- Borgmann, A. (1986?). *Technology and the character of contemporary life*. Chicago: Univ. of Chicago Press.
- Borgmann, A. (1995). Information and reality at the turn of the century. *Design Issues*, 11(2), 21-30.
- Borgstrom, P. (2002). Feta, skära svenskar i New York. *Dagens Nyheter*(26 mars), B4.
- Born, M. (1964). *Natural philosophy of cause and chance*. New York: Dover.
- Borsi, F. (1997). *Architecture et utopie*. Paris: Hazan.
- Bosshart, D. (2007). *Cheap? The real cost of living in a low price, low wage world*. London and Philadelphia: Kogan Page.
- Boström, D., Boström, L., Edvardsson, C., Guillou, J., Rosenberg, G., Shachar, N., & Uddén, C. (2001). *Inshallah: Konflikten mellan Palestina och Israel*: Ordfront.
- Boström, R. P., Olfman, L., & Sein, M. K. (1990). The importance of learning style in end-user training. *MIS Quarterly*(March), 101-119.
- Botton, A. d. (1993). *On love*. New York: MacMillan.
- Botton, A. d. (2000). *The consolations of philosophy*. London: Hamish Hamilton.
- Botton, A. d. (2002). *Om konsten att resa*. Stockholm: Wahlström & Widstrand.
- Botton, A. d. (2004). *Status anxiety*. New York: Pantheon Books.
- Botton, A. d. (2006). *The architecture of happiness*. London: Hamish Hamilton.
- Botton, A. d. (2009). *The pleasures and sorrows of work*. New York: Pantheon Books.
- Botton, A. d. (2009). *A week at the airport: A Heathrow diary*. London: Profile Books.
- Botton, A. d. (2012). *Religion for atheists: A non-believer's guide to the uses of religion*. London: Hamish Hamilton/Penguin Books.
- Botton, A. d. (2012). *Religion for atheists: A non-believer's guide to the uses of religion*. London: Hamish Hamilton, Penguin Books.
- Botton, A. d. (2014). *The news: A user's manual*. New York: Pantheon Books.
- Boudon, P. (1991). *De l'architecture à l'épistémologie: La question de l'échelle*. Paris: PUF.
- Bouguys. *Buddhism?*
- Bourdil, P.-Y. (1989). *Le Dieu des philosophes*. Paris: Cerf/Fides.
- Bourdil, P.-Y. (1991). *Essai sur les idoles*. Paris: L'École.
- Bourg, D. (1996). *L'homme artificier: Le sens de la technique*. Paris: Gallimard.
- Bourke, J. (1999?). *An intimate history of killing*: Granta.
- Bowen, K. (1985). Systems Thinking, Systems Practice, by Peter Checkland: Book review. *J. of the Operational Res. Soc.*, 36(9), 876-878.
- Bowonder, B., Miyake, T., & Monish-Singh, T. (1993). Emerging trends in information technology: Implications for developing countries. *Int. J. of Information Management*, 13(3), 183-204.
- Boyd, A., Brown, M., & Midgley, G. (1999). *Home and away: Developing services with young people missing from home or care*. The University of Hull: The Centre for Systems Studies.
- Boyle, N. (1999-2000?). *Goethe: The poet and the age*: Oxford University Press.
- Braa, K., & Øgrim, L. (1994). Critical view of the application of the ISO standard of quality assurance. *Info Systems*, 5, 253-269.

- Bradley, G. (1986). *Psykosocial arbetsmiljö och datorer*. Stockholm: Akademilitteratur.
- Bradley, G. (1989). *Computers and the psychosocial work environment*. London: Taylor & Francis.
- Bradley, G., Börjeson, K., & Lundgren, M. (1974). *Arbetsmiljö och tjänstemän*. Stockholm: TCO.
- Bradley, G., & Hendrick, H. W. (Eds.). (1994). *Human factors in organizational design and management - IV*. Amsterdam: North-Holland.
- Bramson, R. (1981). *Coping with difficult people*. New York: Dell.
- Brante, T. (1993). Den sociala konstruktivismen inom medicinsk sociologi och teknologistudier. *VEST Tidskrift för Vetenskapsstudier*, 6(1), 19-52.
- Braw, C. (2001). Dödsfall: Tage Lindbom. *DN*(9 november).
- Breidensjö, M., & Wikander, B. (1987). Stockholm: TCO.
- Brenier, F. (1913). *Les Juifs et le Talmud, complété par une étude des Protocols*. Paris: Editions Saint-Remi.
- Breslin, W., & Rubin, J. Z. *Negotiation: Theory and practice. Vols. I and II*.
- Breton, P. (1995). *L'utopie de la communication: Le mythe du 'village planétaire'*. Paris: La Découverte.
- Breton, P. (1995). *Le mythe du "village planétaire"*. Paris: La Découverte.
- Brevik, O.
- Brewer, G. D. (1973). *Politicians, bureaucrats and the consultant: a critique of urban problem solving*. New York: Basic Books.
- Brewer, G. D. (1983). Some costs and consequences of large-scale social systems modeling. *Behavioral Science*, 28(2), 166-185.
- Brewer, G. D. (1986). Methods for synthesis: Policy exercises. In W. C. Clark & E. R. Munn (Eds.), *Sustainable development of the biosphere*. New York: Cambridge University Press.
- Brewer, G. D., & Hall, O. P., Jr. (1973). Policy analysis by computer simulation: The need for appraisal. *Public Policy*, 21(3), 343-365.
- Bricmont, J., & Sokal, A. (1997). What is all the fuss about? How French intellectuals have responded to accusations of science-abuse. *TLS*(17 October).
- Bridge, R. *The spirit of man*.
- Bridge, R. G. (1979). *The determinants of educational outcomes*. Cambridge, Mass.: Ballinger.
- Brier, S. (1987). Naturvidenskab, humaniora og erkendelsesteori. *Kritik*(79/80), 85-109.
- Brinkkemper, S. (1991?). *Formalisation of information systems modelling*. Amsterdam: Thesis Publishers.
- Briody, D. (2003). *The iron triangle: Inside the secret world of the Carlyle group*. New York: Wiley.
- Brisard, J.-C. (2002). TERRORISM FINANCING: Roots and trends of Saudi terrorism financing. *The National Review*(December), 2002.
- Brisson, L. (199?). *Introduction à la philosophie du mythe: 1 Sauver les mythes*. Paris: Vrin.
- Britton, C. (1998). Under/Exposed, the story. In *Under/Exposed: Världens största fotoutställning i Stockholms tunnelbana*. Stockholm: Metro, Pedal (Distribution).
- Broad, W., & Wade, N. (1982). *Betrayers of truth: Fraud and deceit in the halls of science*. New York: Simon & Schuster.
- Brockner, J., & Rubin, J. Z. *Entrapment in escalating conflicts*.
- Bronner, S. E. (Ed.) (1994). *Of critical theory and its theorists*. Oxford: Blackwell.
- Brooks, F. P., Jr. (1996). The computer scientist as toolsmith II. *CACM*, 39(3), 61-68.
- Brown. Dee Brown.

- Brown, B., & Rubin, J. Z. *The social psychology of bargaining and negotiation*.
- Brown, F. B. (1989). *Religious aesthetics: A Theological study of making and meaning*. Princeton: Princeton University Press.
- Brown, F. B. (2000). *Good taste, bad taste and Christian taste: Aesthetics in religious life*. Oxford and New York: Oxford University Press.
- Brown, J. S., & Duguid, P. (1994). Borderline issues: Social and material aspects of design. *Human-Computer Interaction*, 9, 3-36.
- Brown, J. S., & Duguid, P. (1996). Organizational learning and communities-of-practice: Toward a unified view of working, learning and innovation. In M. D. Cohen & L. S. Sproull (Eds.), *Organizational Learning* (pp. 58-82). Thousands Oaks, CA: Sage.
- Brown, J. S., & Duguid, P. (2000). *The social life of information*. Boston: Harvard Business School Press.
- Brown, P. (1998). *The body and society*.
- Bruhn, E. (Ed.) (1971). *EDB Historik i Nordisk perspektiv*: DATA.
- Brumbaugh, R. S. (1991). *Plato for the modern age*.
- Brun, J. (1981). *Les masques du désir*. Paris: Buchet-Chastel.
- Brun, J. (1992). *Le rêve et la machine: Technique et existence*. Paris: La Table Ronde, 7 rue Corneille, Paris 6e.
- Brune, Y. (1984). I äktenskapen finns inte ens Åmanlagar. En diskussion om moral. *Ottar*(2).
- Brunner, B., & Rochlitz, J. (2000). "Säg inte att du inget visste!" - Israeler mot Sharon: Sveriges Television SVT1 den May 16, kl 22:10-23:10.
- Brunschvigg, L. (1936). History and philosophy. In R. Klibansky & H. J. Paton (Eds.), *Philosophy and history* (pp. 27-52). Oxford: Clarendon Press.
- Bryce, R. (2002). *Pipe dreams: Greed, ego, jealousy and the death of Enron*. New York: Wiley.
- Brüer, J.-O. (1983). *Information security in a computerized office*. Linköping: Linköping University, Dept. of Electrical Engineering.
- Bubbat, H. (2001). *Deutschland, der Fluch deiner Vergangenheit*. Egelsbach-Frankfurt a.M.-München-New York: Fouqué Literaturverlag Boschring 21-23 D-63329 Egelsbach Tel 06103-44940, Fax 06103-44944.
- Bubenko, J., Jr. (1973). *Contributions to formal descriptions, analysis and design of data processing systems (1 vol plus Appendices)*. Stockholm: Dept. of Information Processing and Computer Science.
- Buber, M. (1989). *Skuld och skuldkänsla*. Ludvika: Dualis.
- Buchan, J. (1997). *Frozen desire: An inquiry into the meaning of money*: Picador.
- Buchanan, R. (1992). Wicked problems in design thinking. *Design Issues*, VIII(2, Spring), 5-21.
- Buchanan, R. (2001). Human dignity and human rights: Thoughts on the principles of human-centered design. *Design Issues*, 17(3), 35-39.
- Budde, R., & Züllighoven. (1989). *Software-Werkzeuge in einer Programmierwerkstatt: Ansätze eines hermeneutisch fundierten Werkzeug- und Maschinenbegriffs* (Diss. D83 at Fachbereich 20 Informatik, Technischen Universität Berlin). Retrieved from
- Budiansky, S. (2002?). *The truth about dogs*.
- Buerk, D. (1986). *Carolyn Werberl's journal: Voicing the struggle to make meaning of mathematics* (Working Paper No. 160). Retrieved from
- Bulhak, A. C. (?). On the simulation of postmodernism and mental debility using recursive transition networks.
<http://www.cs.monash.edu.au/cgi-bin/postmodern>, 09 Dec 2001.
- Bunker, B., & Rubin, J. Z. *Conflict, cooperation and justice. Essays inspired by the works of Morton Deutsch*.
- Burch-Brown, F. (1990). *Religious aesthetics: A theological study of making and meaning*. London: Macmillan.

Burg, A. (2008). *The Holocaust Is Over: We Must Rise from Its Ashes*: Palgrave Macmillan.

Burns, R. *Two roads in the woods*.

Bursey, B.

Bury, J. B. (1920/1969). *The idea of progress: An inquiry into its growth and origin*. New York.

Bury, J. B. (1932/1960). *The idea of progress: An inquiry into its origins and growth*. New York: Dover.

Bush, V. (1945). As we may think. *Atlantic Monthly*, 176(July 1945), 101-108.

Bushnell, N. (1996). Relationships between fun and the computer business: Playing games can have serious consequences. *CACM*, 39(8, August), 31-37.

Buttimer, A. (Ed.) (1983). *Creativity and context: A seminar report*. Lund: CWK Gleerup & Univ. of Lund, Dept. of Geography.

By, U., & Engström, U. (2001). Klyftor i homovärld. Staten tvingade henne till skilsmässa. Lika svårt som förut att komma ut. *DN*(2 Augusti), A7.

Bygrave, L. A.

Bygrave, L. A.

Byrd, W. *Domine, Have Mercy*.

Bärfelt, B., & Bärfeldt. *Den teokratiska statens död*.

Böhm, T., & Kaplan, S. (2006). *Hämnd - och att avstå från att ge igen*. Stockholm: Ntur och Kultur.

Böhme, J. (1999). Partnerskapsadoption är inte i barnets intresse. *DN*(31 augusti), 12.

Böll, H. *Det kommer att hända något*.

Börge, G. (2002). *Hemma på Capri*. Stockholm: Carlssons.

Cabrera, G. *Da Aristotele a Spielberg (Orig. Cinema: One hundred years of philosophy)*. Milano: Mondadori.

Cahn, E., & Rowe, J. (1992). *Time dollars: The new currency that enables Americans to turn their hidden resource - time - into personal security and community renewal*: Rodale Press.

Cairncross, F. (1997). *The death of distance: How the communications will change our lives*. Boston: Harvard Univ. Press & Orion.

Cairncross, F. (2001). A survey of illegal drugs. *The Economist*(July 28th).

Cairncross, F. (2004). Forever young: A survey of retirement. *The Economist*(March 27th), Supplement pp. 1-16.

Calasso, R., & Chatwin, B. (1998). *La fotografia vista da Roberto Calasso: Bruce Chatwin fotografo*. Cambridge, Mass. & London: Harvard Univ. Press.

Caldwell, T. (1970). *Great Lion of God*.

Callon, M., & Law, J. (1997). L'irruption des non-humains dans les sciences humaines: Quelques leçons tirées de la sociologie des sciences et des techniques. In J. P. Dupuy & P. Livet (Eds.), *Les limites de la rationalité: Vol II*. Paris: La Decouverte.

Calori, F. (1997). *Le sentiment chez Kant*. Tours: Faculté of Tours.

Campbell, C. (1987). *The romantic ethic and the spirit of modern consumerism*. Oxford.

Campbell, T. (1986). *Sju teorier om samhället*. Stockholm: Akademilitteratur.

Canfield, J., Hansen, M. V., & Kirberger, K. (1998?). *Chicken soup for the teenage soul*.

Canguilhem, G. (1989). *Ideology and rationality in the history of the life sciences*. Cambridge: MIT Press.

Canguilhem, G. (1989). *The normal and the pathological*. Cambridge: MIT Press.

Capurro, R. (1986). *Hermeneutik der Fachinformation [Hermeneutics of scientific and technical information]*. Freiburg & Munich: Verlag Karl Alber.

Caputo, J. D. (1986). *The Mystical Element in Heidegger's Thought*: Fordham Univ. Press.

- Caputo, J. D. (1986). *The prayers and tears of Jacques Derrida: Religion without religion*. Bloomington: Indiana Univsersity Press.
- Cardell, C. (2002). Technology in everyday life (ref till?). *SvD*(21 January).
- Cardy, R. L., Puffer, S. M., & Newman, J. M. (Eds.). (1989). *Advances in Managerial Cognition and Organizational Information Processing: Volume 3. The cross-functional linkage of basic and applied research*. Hampton Hill, UK: JAI Press.
- Carl Johan Ljungberg, C. J. (2001). Tage Lindbom och välfärds människan. *Svensk Tidskrift*(6).
- Carlberg, A. (2003). Vatikanen försöker inte förklara mirakler. *Dagens Nyheter*(23 oktober).
- Carlberg, A. (2009). *Patientens bästa: En kritisk introduktion till läkaretiken*. Lund: Nordic Academic Press.
- Carlbom, A. (2003). *The imagined versus the real other: Multiculturalism and the representation of muslims in Sweden*. Lund: Lund University, Dept. of Sociology, repro@soc.lu.se, <http://www.soc.lu.se/info/publ>.
- Carlin, D. (2003). *The decline and fall of the Catholic Church in America*: Sophia Inst. Pr.
- Carls, R. (2002). *Kunskap och tro*. Stockholm: Veritas Förlag.
- Carlshamre, M. (1997). Skammens goda cirklar. *Moderna Tider*(May), 8.
- Carlsson, B. (2002). ABB - en studie i att riva företag. *Dagens Nyheter*(27 oktober), C1.
- Carlsson, G., & Ågren, P.-U. (Eds.). (1998). *Tankens bilder: Om människors vilja att synliggöra kunskap och idéer*. Umeå: Umeå Universitet - Bildmuseet.
- Carlsson, S. (2000). *Lärande systemutveckling och samarbetsformer: Från kommunikation till samförstånd genom lärande och undervisning*. Karlstad University: Dept. of Information Technology.
- Carlsson, S. A. (1993). *A longitudinal study of user developed decision support systems*. Lund: Lund University, Dept. of Informatics.
- Carr, G. (2000). A survey of human genome. *The Economist*(July 1st), Supplement 1-16.
- Carr, G. (2002). A survey of the universe: The myth-makers. *The Economist*(January 5th), 47-58.
- Carrara, A. (2001). L'orizzonte della ragazze di Chiavenna: Le prospettive senza cielo e il peso del satanismo nell'uccisione della suora. *Giornale del Popolo GDP-Lugano*(7 Luglio), 3.
- Carroll, W. H. (2004). *Last Crusade: Spain 1936*: Christendom Press.
- Carus, C. G. (1846/1926). *Psyche*. Jena.
- Cassirer, E. (1944). *An essay of man*. New Haven: Yale University Press.
- Cassirer, E. (1946). *Language and myth*. New York.
- Castelli, F. (1972). *Sex profeter för vår tid. ? : ?*
- Castells, M. (1997). *The rise of the information age. Vol 1: The rise of the network society. Vol 2: The power of identity. Vol 3: End of millenium*. London: Blackwell.
- Castells, M. (2001). *The internet galaxy: Reflections on the internet, business and society*. London: Oxford Univ. Press.
- Cauly, O. (1998). *Les philosophies scandinaves*. Paris: PUF.
- Caune, J. (1997). *Esthétique de la communication*. Paris: PUF.
- Cauwelaert, D., Van. (2000). *L'apparition*.
- Cavell, S. *Alla ricerca della felicità*. Torino: Einaudi.
- Cazeaux, C. (2003). The ethical dimension of aesthetic research. *Research Issues in Art Design and Media*(5, Autumn 2003).
- Cederborg, A.-C. [Intervju av barn vid övergrepp].
- Cérézuelle, D. (1997). Two recent French contributions to the philosophy of technology. *Res. in Phil. and Technology*, 16, 223-229.
- Cérézuelle, D. (1997). *Ethique et informatique*. Draft available from author at

6 rue Saint Joseph, F-33000 Bordeaux, France: Personal communication, 2 July 1997.

Cérézuelle, D. (2001). Jacques Ellul et l'enjeu du siècle. *L'Écologiste*, 2(3).

Cerny, P. (1997). *On globalization(?)*.

Ceruzzi, P. E. (1999?). *A history of modern computing*: MIT Press.

Chadwick, R. F., & Cazeaux, C. (1992). *Immanuel Kant: Critical assessments. Vol. 4: Kant's Critique of Judgement*. London and New York: Routledge.

Chaiklin, S. (1994). Where is the 'historical' in the cultural-historical tradition? In J. Mammen & M. Hedegaard (Eds.), *Virksomhedsteori i udvikling* (pp. 11-22). Aarhus: Aarhus Universitet.

Challiol-Gillet, M.-C. (1996). *Schelling*. Paris: PUF.

Challiot-Gillet, M.-C. (1996). *Schelling*. Paris: PUF.

Chandler, A. D., Jr., & Cortada, J. W. (Eds.). (2000). *A nation transformed by information*: Oxford Univ. Press.

Charbonneau, B. (1973). *Le système et le chaos: Critique du développement exponentiel*. Paris: Anthropos.

Charbonneau, B. (1981). *Une seconde nature*. Pau: Marinpouey.

Charbonneau, B. (1991). *Nuit et jour: Science et culture*. Paris: Economica.

Chartier, R. (1996). Roger Chartier: L'ordre des livres. Propos recueillis par Michel Delon. *Magazin Littéraire*, 1996, 18-27.

Checkland, P. (1991). Science and the system paradigm. In G. J. Klir (Ed.), *Facets of systems science* (pp. 259-268). New York: Plenum Press.

Checkland, P. (1997). *New maps of knowledge*. Lancaster: Univ. of Lancaster.

Checkland, P., & Holwell, S. (1998). Action research: Its nature and validity. *Systemic Practice and Action Research*, 11(1), 9-21.

Checkland, P. B. (1982). Soft systems methodology as process: A reply to M.C. Jackson. *J. of Applied Systems Analysis*, 9, 37-39.

Checkland, P. B. (1985). From optimizing to learning a development of systems thinking for the 1990s. *J. Opl. Res. Soc.*, 9, 757-767.

Chen, P. P. (1976). The entity-relationship model: Toward a unified view of data. *ACM Trans. Database Systems*, 1, 9-36.

Chesterton, G. K. *Orthodoxy*.

Chesterton, G. K. (1994). *Orthodoxy*. Wheaton, Illinois: Harold Shaw.

Cheston, T. S. *The psychology of orbital human factors*.

Chopra, D. (199?). *The seven spiritual laws of success*.

Chopra, D. (1997). *Tidlös till kropp och själ: Hur man motverkar åldrandet och förblir frisk*. Stockholm: Pan Norstedts.

Choukkroun, J.-M., & Snow, R. M. (Eds.). (1992). *Planning for human systems: Essays in honor of Russell L. Ackoff*.

Chouliaraki, L. (2006). *The spectatorship of suffering*. London: Sage Publications.

Christensen, A. (1985). Nu ska professorn bli en driftig VD. *DN*(11 November).

Christensen, L. B. (1980). *Experimental methodology*. Boston & London: Allyn and Bacon.

Churchman, C. W. (1942). Towards a general logic of propositions. In F. P. Clarke & M. C. Nahm (Eds.), *Philosophical essays: In honor of Edgar Arthur Singer, Jr* (pp. 46-68). Philadelphia: University of Pennsylvania Press.

Churchman, C. W. (1967). Wicked problems. *Management Science*, 4(14), B141-B142.

Churchman, C. W. (1971). **On the Facility, Felicity, and Morality of Measuring Social Change**. *The Accounting Review*(January).

Churchman, C. W. (1973). On comparison and administration: A philosophical discourse. *J. of Comparative Administration*, 5(1), 15-29.

Churchman, C. W. (1973). A critique of the systems approach to social organizations. In R. Miles (Ed.), *Systems concepts* (pp. 191-204). New York: Wiley.

- Churchman, C. W. (1975). What is information for policy making? In M. Kochen (Ed.), *Information for action: From knowledge to wisdom* (pp. 33-40). New York: Academic Press.
- Churchman, C. W. (1975). On the facility, felicity, and morality of measuring social change. In L. J. Seidler & L. L. Seidler (Eds.), *Social accounting*. Los Angeles: Melville.
- Churchman, C. W. (1978). Philosophical speculations on systems design. In J. Moder, J. & S. Elmaghraby, E. (Eds.), *Handbook of operations research* (pp. 25-39). New York: Van Nostrand Reinhold.
- Churchman, C. W. (1982). Reply to M.C. Jackson. *J. of Applied Systems Analysis*, 9, 35.
- Churchman, C. W. (1983). Problems of systems theory. In F. Machlup & U. Mansfield (Eds.), *The Study of information : interdisciplinary messages* (pp. 561 ff). New York: Wiley.
- Churchman, C. W. (1991). ISSS, science, system, rigor, humanity. *General Systems Bulletin*, XXI(1), 5-8.
- Churchman, C. W. (1993). *In the service of humanity: Science as if people mattered: A diatribe in ten acts*. Berkeley and Los Angeles.
- Churchman, C. W. (1994). Management Science: Science of managing and managing of science. *Interfaces*, 24(4, July-August), 99-112.
- Churchman, C. W. (1994). What is the philosophy of science? Guest Editorial. *Philosophy of Science*, 61(1), 132-141.
- Churchman, C. W. (1998). *A philosophy for complexity, from managing complexity*: <http://haas.berkeley.edu/~gem/essays/complex.html>. 8 January 1998.
- Churchman, C. W., & al., e. (?). *Natural Resource Administration : Introducing a New Methodology for Management Development (Westview Special Studies in Natural Resources & Energy Ma)*.
- Churchman, C. W., Courtney, J. F., & Sanders, G. L. (2001). Introduction. *Information Systems Frontiers*, 3(2), 139-141.
- Churchman, C. W., & Emery, F. (1997). On various approaches to the study of organizations. In E. L. Trist, F. Emery, H. Murray, & b. Trist (Eds.), *The social engagement of social science: A Tavistock anthology*.
- Churchman, C. W., & et al. (Eds.). (?). *Nonsymbolic syllogistic tradition carried on in England, 19th and 20th centuries*.
- Churchman, C. W., & Koontz, H. (1978). C.W. Churchman and Harold Koontz in dialogue.
- Churchman, C. W., Rosenthal, A. H., & Smith, S. H. (1984). *Natural resources administration: Introducing a new methodology for management development*. Boulder: Westview Press.
- Ciborra, C. (1997). De profundis? Deconstructing the concept of strategic alignment. *Scandinavian J. of Information Systems*, 9(1), 67-82.
- Cicero, M. T., & Shuckburgh, E. S. (2007). *Treatises on Friendship and Old Age*: The Echo Library, <<http://www.echo-library.com>>.
- Ciolek, T. M. (1996). Today's WWW: Tomorrow's MMM? The specter of multi-media mediocrity. *Computer*(January), 106-108.
- Civildepartementets forskningsdelegation och Statskontoret. (1989). *Datorn och demokratin: ADB i medborgarnas tjänst (Ds 1989:37)*. Stockholm: Allmänna Förlaget.
- Clark, S. B. (1980). *Man and woman in Christ: En examination of the roles of men and women in light of Scripture and the social sciences*. Ann Arbor: Servant Books.
- Clarke, S., & Lehaney, B. (Eds.). (2000). *Human Centered Methods in Information Systems: Current Research and Practice*. Hershey, USA: Idea Group.

- Clegg, S.
- Clement, A., & Besselaar, P. v. d. (1993). A retrospective look at PD projects. *CACM*(June), 29-37.
- Clements, A. *The principles of computer hardware*. Oxford: Oxford University Press.
- Cleveland, H. (1972). *The future executive: A guide for tomorrow's managers*. New York: Harper & Row.
- Cline, E. L. (2012). *Overdressed: The shockingly high cost of cheap fashion*. New York: Portfolio/Penguin.
- Clorivière, P.-J. P., de. (2013). *Tankar om yttre och inre bön* (I. o. E. Persson, Trans.). Stockholm: BoD.
- Clot, Y. (1995). *Le travail sans l'homme: Pour une psychologie des milieux de travail et de vie*. Paris: La Découverte.
- Clouser, R. A. (1991). *The myth of religious neutrality: An essay on the hidden role of religious belief in theories*. Notre Dame, IN: University of Notre Dame Press.
- Cockburn, A., & St. Clair, J. (Eds.). (2003). *The politics of anti-semitism*: CounterPunch.
- Cohen, E. D. (1976). *C.G. Jung and the scientific attitude*. Totowa, N.J.: Littlefield, Adams & Co.
- Cohen, G. A. (2000). *If you're an egalitarian, how come you're so rich?* Cambridge, Mass.: Harvard University Press.
- Cohen, H. (1912). *Aesthetik des reinens Gefüls*.
- Cohen, H. (1972). *Religion of reason, out of the sources of Judaism*. New York: F. Ungar.
- Cohen, R. S., & Wartofsky, M. W. (Eds.). (1984). *Hegel and the sciences*. Dordrecht: Reidel.
- Cohen, W., & Levinthal, D. (1989). Innovation and learning: The two faces of R&D. *Economic Journal*, 99, 569-596.
- Cohn, N. Chaos, cosmos and the things to come.
- Cole, M., & Scribner, S. (1974). *Culture and thought*. New York: Wiley.
- Cole, T., & Chinoy, H. K. (Eds.). (1970). *Actors on acting: The theories, techniques, and practices of the world's great actors, told in their own words*. New York: Crown.
- Coleman, S. (1995). America loves Sweden. In R. H. Roberts (Ed.), *Religion and the transformations of capitalism: Comparative approaches* (pp. 161-179). London and New York: Routledge.
- Collen, A. (1994). *Developing a systemic approach to human science research methodology*. Retrieved from
- Collen, A. (2003). *Systemic change through praxis and inquiry. Praxiology: The international annual of practical philosophy and methodology. Vol. 11*. New Brunswick, N.J., and London, U.K.: Transaction Publishers.
- Collen, M. F. (1994). The origins of informatics. *J. of the Amer. Medical Informatics Assoc.*, 1(2, Mar/Apr), 91-107.
- Collste, G. (1987). *Datorisering av arbetslivet: Några etiska frågeställningar. Forskningsläge och forskningsbehov*. Stockholm: Arbetsmiljöfonden & STU.
- Colombo, F. (2001). *Il piccolo libro del telefono*. Milano: Bompiani.
- Computer. (1997). The next 50 years of computing. *Computer*(January), 16-21.
- Comte-Sponville, A. (1997). Tolerans: En liten dygd för alla. *Moderna Tider*(May), 26-29.
- Conference. *Science and knowledge: Towards which rationality?* Bologna: Università di Bologna, Archdiocese di Bologna, Oratorio di San Filippo Neri.
- Confucius. (1997). *The Analects*. New York: W.W. Norton.
- Conradi, P. J. (2001). *Iris Murdoch: A life*: HarperCollins.
- Coomaraswamy, R. P. (1990). *The problems with the new mass: A brief*

overview of the major theological difficulties inherent in the *Novos Ordo Missae*. Rockford, Ill.: Tan Books & Publishers.

Cooper, D. E. A philosophy of gardens.

Copleston, F., S.J. (1985). *A history of philosophy. Book two. Vols. IV Descartes to Leibniz, V Hobbes to Hume, VI Wolff to Kant*. New York: Image Books Doubleday.

Copleston, F., S.J. (1985). *A history of philosophy. Book one. Vols. I Greece and Rome, II Augustine to Scotus, III Ockham to Suárez*. New York: Image Books Doubleday.

Copleston, F., S.J. (1985). *A history of philosophy. Book three. Vols. VII Fichte to Nietzsche, VIII Bentham to Russell, IX Maine de Biran to Sartre*. New York: Image Books Doubleday.

Cordella, A., Whitley, E., & Kallinikos, J. (2005). Special issue: Personal reflections on Claudio Ciborra's life and work. *European Journal of Information Systems*, 14(5, December).

Cornford, J. (1999). *The virtual university is the university made concrete*.

Corning, P. A. (1994). *Synergy, symbiosis and self-organization in the evolution of complex systems*. Retrieved from

Corsten, A. (1996). *Påven i spegellandet. Påvens ämbetsutövning via pressen undersökt med hjälp av ett historiskt exempel: Pius XII och Johannes XXIII i svenska och tyska tidningar 1958*. Stockholm/Stehag: Brutus Östling Symposion.

Cotterman, W. W., & Senn, J. A. (Eds.). (1992). *Challenges and strategies for research in systems development*.

Couloubaritsis, L. (1987). Du logos à l'informatique. In L. Couloubaritsis & G. Hottois (Eds.), *Penser l'informatique. Informatiser la pensée. Mélanges offerts à André Robinet* (pp. 13-30). Bruxelles: Ed. de l'Université de Bruxelles.

Couloubaritsis, L., & Hottois, G. (Eds.). (1987). *Penser l'informatique. Informatiser la pensée. Mélanges offerts à André Robinet*. Bruxelles: Ed. de l'Université de Bruxelles.

Coulter, J. (1983). *Rethinking cognitive theory*. London: Macmillan.

Courtine, J.-F. (1990). *Extase de la raison: Essais sur Schelling*. Paris: Galilé.

Courtois, S. (1999). *Svarta boken om kommunismen*. Stockholm: Bokförlaget DN.

Couture, L. A., & Rashid, H. (2000). This is your life: The state of the union made visible - and interactive. *Wired*, 80-93.

Cr., W., (signature),. (1960). Arts and crafts movement, The. In *Encyclopaedia Britannica. Vol. 2* (pp. 484). Chicago & London: Encyclopaedia Britannica.

Crabb, L. (1992). *The marriage builder*. Grand Rapids, Mich.

Crafoord, C., (Ed.). (1989). *Psykoanalytiker utan soffor*. Stockholm: Natur och Kultur.

Craggs, K., & Sasseen, J. (1993). Industry's new order: Starting over. *International Management*(November), 39-43.

Cram, J. (1994). When ants carry elephants: Applying the Wisdom of Indigenous Peoples to Library Leadership. *Library Administration and Management*, 9(4), 219-225.

Cranberg, L. (1967). Science, ethics, and law. *The Southern Humanities Review*(1), 30-40.

Crnkovic, J., & Holstein, W. K. (1995). Information systems: Necessity or luxury in changing economies? *Inofo Systems J*, 5, 119-135.

Crona, Å. (2000). Sexsnack döljer kärlekslängtan. *Metro*(11 marx), 6.

Cropley, D. H. (1998). Towards formulating a semiotic theory of measurement information. Part 1: Fundamental concepts and measurement theory. *Measurement*(4), 237-248.

Cross, G. (1993). *Time and money: The making of consumer culture*. London: Routledge.

- Cross, N. (2001). Designerly way of knowing: Design discipline versus design science. *Design Issues*, 17(3), 49-55.
- CSI. (1992). *1967/1992: Comprendre la création scientifique, technique et culturelle*. Paris: Centre de Sociologie de l'Innovation.
- Csikszentmihalyi, M. (1990). *Flow: The psychology of optimal experience*. New York: Harper-Collins.
- Curien, H., & et al (Eds.). (1994). *Gilbert Simondon: Une pensée de l'individuation et de la technique*. Paris: Albin Michel.
- D'Adamo, P. J., & Whitney, C. (2002). *Är rätt för din blodgrupp*. Karlstad: Andersson Information & Förlag.
- D'Addio, M. (2000). *Libertà e appagamento: Politica dinamica sociale in Rosmini*. Roma: Studium.
- D'Arcy, M. C., S.J. (1974). *The sense of history: Secular and sacred*. Westport, Conn.: Greenwood Press.
- D'Arcy, M. C., S.J. (1976). *The nature of belief*. Westport, Conn.: Greenwood Press.
- Dagognet, F. (1985). *Rematerialiser: Matière et materialismes*. Paris: Vrin.
- Dahl, G. (1999). Hitlers prästinna inspirerar nynazister. *SvD*(31 augusti).
- Dahl, G., & Mithander, C. (1996). Dogmatisk antirasism är politiskt farlig. *DN*(23 November), B3.
- Dahl, S. (1997). *Universitet och högskolor: Regelsystemen och den akademiska friheten*. Stockholm: SULF-Sveriges Universitetslärarförbund.
- Dahlbom, B. (1993). En vetenskap om artefakter. *VEST Tidskrift för Vetenskapsstudier*, 6(4), 53-75.
- Dahlbom, B., & Mandahl, M. (1994). A theory of information technology use. In P. Kerola, A. Juustila, & J. Järvinen (Eds.), *Quality by diversity in information systems research* (pp. 66-78). Oulu: University of Oulu, Dept. of Information Processing.
- Dahlman, C. (2002). Först smakar det, sen slår kvinnofällan igen. *Dagens Industri*(1 Oktober), 4.
- Dahlqvist, D., & Emt, J. (2006). *Smak [Taste]*.
- Dahlstedt, S. (2007). Friedrich Schiller och estetisk fostran [Friedrich Schiller and aesthetical education]. In B. Holmqvist (Ed.), *Lychnos: Årsbok för idé- och lärdomshistoria [Annul of the history of science society]*. Uppsala: Avd. för vetenskapshistoria, Lärdomshistoriska Samfundet.
- Dalai Lama, & Cutler, H. C. (2001?). *Lycka: En handbok i konsten att leva*.
- Dalen, J. E. (1998). 'Conventional' and 'Unconventional' medicine: Can they be Integrated? *Archives of Internal Medicine*, 158(20, November 9, 1998).
- Dalrymple, W. (2001). *Från det heliga berget: En resa i skuggan av det bysantinska riket*. Cordia.
- Daly, S., & Wice, N. (Eds.). (1995). *alt.culture*. London: Guardian Books.
- Damasio, A. R. (1994). *Descartes' error: Emotion, reason and the human brain*.
- Damberg, M., & et al. (2001). Persson för okritisk mot Israel. *DN*(11 december), A4.
- Daniels, C. N. *Information technology: The management challenge*: The Economist Intelligence Unit EIU.
- Danielsson, T. (1979). Om sannolikhet. In *Hasseåtages Revy: Under Dubbelgöken*.
- Danius, S. (1998). *The senses of modernism: Technology, perception, and modernist aesthetics*. Uppsala: Uppsala University, Dept. of Literature.
- Darling-Kinderley? *Eye Witness Travel Guide-Rome*, . London: Darling Kinderley.
- Datamation (1987). (30 years anniversary issue). *Datamation*.
- Davenport-Hines, R. (2001). *The pursuit of oblivion: A global history of narcotics*: Weidenfeld & Nicolson.

- David, P. (1997). Universities: Inside the knowledge factory. *The Economist*(October 4th), Supplement 1-22.
- Davidson, D. (1984). *Inquiries into truth and interpretation*. Oxford: Clarendon Press.
- Davies, C. (1997). Changing space: VR as a philosophical arena of being. In *Consciousness Reframed '97 Conference*.
- Davies, N. (2006). *Europe at war 1939-1945: No simple victory*. London: Macmillan.
- Dávila, J. (1993). Foucault's interpretive analytics of power. *Systems Practice*, 6(4), 383-405.
- Davis, J. A. (1984). *Wisdom and spirit*. Lanham, MD: University Press of America.
- Dawes, R. *House of cards*.
- Day, D. L. (1998). Shared values and shared interfaces: The role of culture in the globalisations of human-computer systems. Editorial for special issue. *Interacting with computers*, 9(3), 269-274.
- De Castillejo, I. C. (1973). *Knowing woman: A feminine psychology*. New York: Putnam's Sons.
- de Certeau, M. (1984). *The practice of everyday life* (T. f. t. F. b. S. Rendell, Trans.). Berkeley: Univ. of California Press.
- De Geer. (1999). *Vänbok till Tage Lindbom*. Skellefteå: Norma.
- De Geer, J. (1999). Det dygderika förnekandet. *SvD*(9 maj), 14.
- De Man, P. (1984). *The rhetoric of romanticism*. New York: Columbia University Press.
- De Man, P. (1984). Aesthetic formalization: Kleist's Über das Marionettentheater. In *The rhetoric of romanticism* (pp. 263-290). New York: Columbia University Press.
- De Man, P. (1986). *The resistance to theory*. Minneapolis: Univ. of Minnesota Press.
- De Marco, P. (2006?). Livets väsen - Om Marino-Martini-dialogen.
- de Mello, T., SJ, & Endo, S. (1997?).
- Dean, B. V. (1994). West Churchman and Operations Research: Case Institute of Technology, 1951-1957. *Interfaces*, 24(4, July-August), 5-15.
- Debrock, G. (1989). Au commencement était l'image [At the beginning there was the image]. *Études Phénoménologiques*, V(9-10), 147-162.
- Debrock, G. (1989). Au commencement était l'image. *Études Phénoménologiques*(9-10), 147-162.
- Decker, M., Grin, J., Grunwald, A., Mambrey, P., Reuzel, R., Tepper, A., & Wilt, G. J. v. d. (2000?). *Vision assessment: Shaping thechnology in 21st century society: Towards a repertoire for technology assessment*. Berlin: Springer.
- DeGrandpre, R. (1999?). *Ritalin nation*: Norton.
- Delacampagne, C. *De l'indifférence: Essai sur la banalisation du mal*. Paris: Odile Jacob.
- Delblanc, S. (?). *Prästkappan*.
- Deleuze, G. (1967). *Présentation de Sacher-Masoch*. Paris: Les Éditions de Minuit.
- Deleuze, G. (1983). *Cinéma 1: L'image-mouvement*. Paris: Minuit.
- Deleuze, G. (1985). *Cinéma 2: L'image-temps*. Paris: Minuit.
- Deleuze, G. (1986). *Foucault*. Paris: Minuit.
- Deleuze, G. (1993). *Empirisme et subjectivité: Essai sur la nature humaine selon Hume*. Paris: PUF.
- Delon, M. (1996). Roger Chartier: L'ordre des livres. *Magazin Littéraire*(Decembre), 18-27.
- Delumeau, J. (Ed.) (1989). *Le savant et la foi: Des scientifiques s'expriment*. Paris: Flammarion.
- Delumeau, J. (1991). Histoire des mentalités religieuses dans l'Occident

moderne. In *Annuaire du Collège de France 1990-1991: Résumé des cours et travaux* (pp. 499-504). Paris: Collège de France.

DeMarco, T., & Lister, T. (Eds.). (1990). *Software state-of-the-art: Selected Papers*. New York: Dorset.

Derrida, J. (1978). *Writing and difference*. London: Routledge & Kegan Paul.

Derrida, J. (1987/1989). *Of spirit: Heidegger and the question*. Chicago and London: Univ. of Chicago Press.

Derry, T. K., & Williams, T. I. (1960). *A short history of technology*. London: Oxford Univ. Press.

Dery, M. (1996). *Escape velocity: Cyberculture at the end of the century*. New York: Grove Press.

DesignLivsstilSmörja-Modebloggare. (2010).

Dethlefsen, T., & Dahlke, R. (1983). *Krankheit als Weg*. München: Bertelsman.

Detienne, A. (1989). La genèse des concepts fondamentaux de la phénoménologie de Charles S. Peirce. *Études Phénoménologiques*(9-10), 9-50.

Detienne, M., & Vernant, J.-P. (1974). *Les ruses de l'intelligence: La mètis des Grecs*. Paris: Flammarion.

Devlin, K. (1997). *Goodbye, Descartes: The end of logic and the search for a new cosmology of the mind*. New York: Wiley.

Dewey, J. (1938/1993). *Logique: La théorie de l'enquête*. Paris: PUF.

Dewey, J. (1946/1958). By nature and by art. In J. Dewey (Ed.), *Philosophy of education: Problems of man* (pp. 286-300). Totowa, NJ: Littlefield, Adams.

Dewey, J. (1958). *Art as experience*. New York: Capricorn.

Di Maio, A. (1998). *Il concetto di comunicazione: Saggio di lessicografia filosofica e teologica sul tema di 'comunicare' in Tommaso d'Aquino*. Roma: Pontificia Univ. Gregoriana.

Dias. (1998?). *Under Toscanas sol*.

Dias, J. *Sjunk*.

Dickens. Pickwickklubben.

Dickens, W. T. (2003). *Hans Urs von Balthasar's theological aesthetics: A Model for post-critical biblical interpretation*. Notre Dame, Indiana: University of Notre Dame Press, <<http://www.undpress.nd.edu>>.

Dierickx, I. *Negotiation dynamics*.

Dinouart, Abbé. (1771/1996). *L'art de se taire [The art of keeping silent]*. Grenoble: Jérôme Millon.

Diski, J. (2005). *Främling på tåg: Hur jag, med vissa avbrott, dadrömde och rökte mig runt Amerika*. Stockholm: Alfabeta.

Diski, J. (2006). *Den motvilliga resenären*. Stockholm: Alfabeta.

Diskin, S. (1998). And what about industrial design? *Harvard Design Magazine*(Summer), 62-64.

Diverse. (2010). *Psykoteraier - Diverse böcker*.

Dixon, R. (1995). *The Baumgarten corruption: From sense to nonsense in art and philosophy*. London: Pluto Press.

Dobbs, B. J. T. (1975). *The foundations of Newton's Alchemy - or "The hunting of the Greene Lyon"*. Cambridge: Cambridge University Press.

Donner?, S. *Långsamhetens upptäckt. ?*

Donoso-Cortés, J. (1989). *Lettres au cardinal Fornari, et textes annexes*. Lausanne: Editions l'Age d'Homme.

Donovan, P. (1998). Winner's talk sparks debate on teaching/technology issues. *Univ. of Buffalo Reporter*, 29(22, February 26).

Dorner, D. (1996). *The logic of failure: Recognizing and avoiding in complex situations*. Reading, Mass.: Perseus Books.

Dourish, P. (2001). *Where the action is: The foundations of embodied interaction*. Cambridge, Mass.: MIT Press.

Dreyfus, H. L. (1998). *Merleau-Ponty's critique of mental representation: The relevance of phenomenology to scientific explanation. Intelligence without*

representation: <http://www.hfac.uh.edu/cogsci/dreyfus.html>. Accessed 29 November 2001.

Dreyfus, H. L., & Dreyfus, S. E. (2000). *From Socrates to expert systems: The limits and dangers of calculative rationality*: http://socrates.berkeley.edu/~hdreyfus/html/paper_socrates.html. Accessed 4 October 2000.

Drucker, P. (2001). The next society: A survey of the near future. *The Economist*(November 3rd), Supplement 3-33.

Dryden, G., & Vos, J. (1993). *Inlärningsrevolutionen*. Rolling Hills Estates, CA: Jalmar Press.

Ds A. (1983:1). *Effekter av ny teknik på produktivitet, sysselsättning och arbetstid*. Stockholm: Arbetsmarknadsdepartementet.

Dubuisson, S., & Hennion, A. (1997). *Le design: L'objet dans l'usage: La relation objet-usage-usager dans le travail de trois agences*. Paris: Les Presses de l'École de Mines.

Duchesneau, F. (1998). *Les modèles du vivant de Descartes à Leibniz*. Paris: Vrin.

Dumas, M. (1963). Le mythe de la revolution technique. *Revue d'Histoire des Sciences et leurs Applications*, XVI(4), 291-302.

Dummett, M. (2001). *On immigration and refugees*. London: Routledge.

Dumont, L. (1977). *From Mandeville to Marx: The genesis and triumph of economic ideology*. Chicago: Chicago University Press.

Dumont, R. (?). *L'Afrique noire est mal partie*.

Duncan, E. (2003). A survey of food. Spoilt for choice: Filling the world's belly. *The Economist*(December 13th), Supplement pp. 3-16.

Duncan, E. D. (1998). *Calendar: Humanity's epic struggle to determine a true and accurate year*. Avon Books, USA and Fourth Estate, England.

Duncker, K. (1945). *On problem solving*. Washington, D.C.: The American Psychological Association.

Duncker, K. (1966). *Zur Psychologie des produktiven Denkens*. Berlin & New York: Springer-Verlag.

Dunne, J. (1993). *Back to the rough ground: Practical judgment and the lure of technique*. Notre Dame, IN: Univ. of Notre Dame Press.

Dupré, J. (1993). *The disorder of things: Metaphysical foundations of the disunity of science*. Cambridge: Harvard University Press.

Duquesne, J. (1997?). *Le Dieu de Jésus*.

Durbin, P. T. (Ed.) (1990). *Broad and narrow interpretations of philosophy of technology. Philosophy and Technology Vol. 7*. Dordrecht: Kluwer.

Durkheim, G. (?). Zen-Buddhism Plato & Aristotle?

Duttom, W. H. (1992). [Fax?]. *Telecommunications Policy*, 16(5).

Dworkin, R. (2000?). *The theory and practice of equality*. Cambridge: Harvard Univ. Press.

Dyckman, T. R. (1967). Management implementation of scientific research: An attitudinal study. *Management Science*(June), B612 - B619.

Dührer, A. (1538). *Undervisning i mätkonsten*. Nürnberg.

Dyke, A. J., van. (1989). *Groen van Prinsterer's lectures on unbelief and revolution*. Jordan Station: Wedge.

Dyktus, J. (1997). Om teologernas frihet och ansvar. *Katolskt Magasin*(3), 12.

Dyregrov, A. (2002). *Lilla sömnboken: Handbok för folk som vill sova bättre*. Lund: Studentlitteratur.

Dürrenmatt, F. (1982). A monster lecture on justice and law. Together with A Helvetian Interlude – A Brief Discourse on the Dramaturgy of Politics. In V. Sander (Ed.), *Dürrenmatt, Friedrich: Plays and essays*.

Eagleton, T. *The ideology of the aesthetic*.

Earl, M. J. (Ed.) (1989). *Management strategies for information technology*. New York: Prentice-Hall.

- Earl, M. J., & Skyrme, D. J. (1992). Hybrid managers: What do we know about them? *J of Info Systems*, 2, 169-187.
- Eberan, B. (1995). Tyskarna värjde sig mot en kollektiv skuld: I stället för att övertyga folket om demokratins fördelar skapade anklagelsen trots och blockerade självkritiken. *DN*(12 maj), B16.
- Eccles, R., & Nohria, N. (1992). *Beyond the hype: Rediscovering the essence of management*. Boston: Harvard University Press.
- Eckervald, C.-J. [*Céline- biografi*].
- Eco, U. (2000?). *Kant and the Platypus: Essays on language and cognition*.
- Eco, U., & Martini, C. M. (2003). *Belief or Nonbelief? A confrontation*. London: Continuum.
- Edenius, M. (1996). *Ett modernt dilemma: Organiserandet kring elektronisk post*. Stockholm: Stockholm University, School of Business.
- Editora Abril. (1999). *Guia Quatro Rodas BRASIL 1999 [Tourist Guide 'Four Wheels' Brazil 1999, the yearly published guide by the Brazilian Automobile Association]*. S.Paulo: Editora Abril.
- Edlund, S. G. (2001). Tage Lindbom död. *Fritt Militärt Forum*(26-28), 19-22.
- Edman, M. (1993). Pågår en kognitiv revolution? *Framtider*(1), 25-27.
- Ehn, B. (2001). *Universitetet som arbetsplats: Reflektioner kring ledarskap och kollegial professionalism*. Lund: Studentlitteratur.
- Ehn, B. (2003). *Stenmuren: Redskap i krisarbete*. Stockholm: Carlssons.
- Ehn, B., & Löfgren, O. (2007). *När ingenting särskilt händer: Nya kulturanalyser*. Stockholm: Symposion.
- Ehn, P. (1989). The art and science of designing computer artifacts. *Scand. J. of Information Systems*, 1, 21-42.
- Ehn, P. (1992). Setting the stage for design as action: Artifacts for participatory design in theory and practice. *Nordisk Arkitekturforskning*(4), 49-59.
- Ehn, P. (1999). Manifesto for a digital Bauhaus. In F. Ljungberg (Ed.), *Informatics in the next millennium*. Lund: Studentlitteratur.
- Ehn, P., Cappelen, B., Liedman, S.-E., Mankell, H., Sundgren, J.-E., & Sunesson, L. (1999). *IT-samhällets estetiska praktik: Ett samtal om framtiden och mötet mellan konst och teknologi*. Stockholm: Millenniekommittén.
- Ehn, P., Meggerle, T., Steen, O., & Svedemar, M. (1995). What kind of car is this sales support system? On styles, artifacts and quality-in-use. In: Lund: Lund University, Dept. of Informatics.
- Ehrenberg, J. (1998). *Globaliseringsmyten. Eller: huruom kapitalet skulle frälsa världen*. Stockholm: Pan Pocket/Norstedt.
- Ehrlich, P., & Ehlich, A. (1998?). *Betrayal of science and reason: How anti-environmental rhetoric threatens our future*: Island Press.
- Ekdal, N. (2001). Krismöte i mediefabriken. *DN*(22 juli), A2.
- Ekengren, A.-M., & Oscarsson, H. (2002). *Det röda hotet*: Nordic Academic Press.
- Ekman, L., & Nitsch, U. (1988). *Datorkraft och bondförnuft: Erfarenheter och konsekvenser av datoranvändning i jordbruket* (Report No.1, ISSN 0284-9895, ISBN 91-576-3525-0). Retrieved from
- Ekstrand, L. (2001). Varning för galna pedagogisjukan. *Universitetsläraren*(6), 13ff.
- Ekuan, K. (1998). *The aesthetics of the Japanese lunchbox*. Cambridge, Mass.: MIT Press.
- El Feki, S. (2000). Agriculture and technology. *The Economist*(March 25th), Supplement 1-18.
- Elias, N. (1984). *An essay on time*.
- Eliot, T. S. (1963). *Collected poems 1909-1962*. London and Boston: Faber and Faber.
- Elisabet?, M. (2004?). *En bok om röst*.

- Elitzik, P. (1997). Massakrerna i den amerikanska förlagsvärlden. *Folket i Bild*(10), 33-43.
- Elliot, J. (1984). *The form of time*. London: Heinemann.
- Ellsberg, D. (2002). *Secrets: A memoir of Vietnam and the Pentagon papers*. New York: Viking.
- Ellul, J. (1988). *Le bluff technologique*. Paris: Hachette.
- Elmgren, J. (1953). *Pierre Janet's psykologi*. Stockholm.
- Elon, A. (2001). The deadlocked city. *NYRB*(October 18).
- Elsenhans, H. (1991). *Development and underdevelopment: The history, economics, and politics of North-South relations*. Newsbury Park.
- Elsrud, T. (2001). Risk creation in traveling: Backpacker adventure narration. *Annals of Tourism Research*, 28(3), 597-617.
- Elster, J. (1983). *Sour grapes: Studies in the subversion of rationality*. Cambridge: Cambridge University Press.
- Elton, G. R. (1991). *Return to essentials*. Cambridge: Cambridge Univ. Press.
- Emma? *Luftvandringen*.
- Engeström, Y. (1994). *Training for change: A new approach to instruction and learning in working life*. Geneva: International Labour Office, CH-1211 Geneva, Switzerland.
- Engström, M. (2001). Prefekt lämnar sitt uppdrag: Kollegor ogillar ny bok. *VK*(13 February), 17.
- Engström, W. (2000). Tysta universitet vässa inga intellekt. *SvD*(30 juli), 30.
- Engström, W. (2000). Tysta universitet vässar inga intellekt. *SvD*(30 juli), 30.
- ENSMP-CGS. (1997). *Le centre de gestion scientifique de l'Ecole Supérieure de Mines de Paris [The research center for management science]*. Paris: ENSMP.
- Enzensberger, H.-M. (1987). *Ach Europa*. Frankfurt: Suhrkamp.
- Enzensberger, H. M. (1998?). *Il mago dei numeri*.
- Enzensberger, H. M. (2002?). *Sifferdjävulen*.
- Er., K., (signature). (1960). Industrial design. In *Encyclopaedia Britannica*. Vol. 12 (pp. 284-285). Chicago & London: Encyclopaedia Britannica.
- Erdeös, L. A. S. (2002). *Människor i azurblått landskap: Folk, miljöer, arkitektur på Capri*. Stockholm: Carlssons.
- Eriksson, C., & Burman, L. (2000). *Retorik, dialog och förändring: Kurs för fröretagsekonomen i Uppsala*.
- Eriksson, D. M. (1997). Postmodernity and systems science: An evaluation of J.-L. Le Moigne's contribution to the management of the present civilization. *Systems Practice*, 10(4), 395-495.
- Eriksson, D. M. (2001). Multimodal investigation of a business process and information system re-design: A post-implementation case study. *Systems Research & Behaviour Science*(February?).
- Eriksson, D. M. (2001?). Theory for constitution of modeling situations. *Submitted to the European J. of Operational Research*.
- Eriksson, D. M. (2004). *Four proposals for enterprise modeling*. Gothenburg: Chalmers University of Technology, Dept. of Industrial Management and Economics.
- Eriksson, H. (1997). Varnar för faran med allt fler datorer. *VK*(13 November).
- Eriksson, H. (1997). Varnar för faran med alltfler datorer. *VK*(November 11th).
- Eriksson, H. G. (1994). Värna grundlagens funktion. *VK*(17 November), 2.
- Eriksson, K. (2003). Kritiken blev inte registrerad: Umeå universitet höll skrivelser som pekade ut rektor utanför diariet. *VK*(10 april), 15.
- Eriksson, S. (2002). Den moraliska fantasin förenar etik och estetik. Moralfilosofin har av hävd styrts av föreställningen om förnuftets primat. Men i en ny antologi beskrivs det moraliska tänkandet snarare som något djupt mänskligt, något som snarare fostras av fantasin än förnuftet. *SvD*, Kultur 2.
- Eriksson, U. (1993). Bortom nihilismen: Om en diskussion mellan Heidegger och Jünger. *DN*(15 december), B3.

Erjefält, J. *SVT2 000418 kl 20:00-21:00*.

Essex, D. (1995). Better business processes: A customized linked spreadsheet gives Process Charter for Windows the smarts that plain flowcharts lack. *Byte*(June), 211-214.

Essler, U. (1998). *Analyzing groupware adoption: A framework and three case studies in Lotus Notes development*. Stockholm: Stockholm University and Royal Institute of Technology, Dept. of Computer and Systems Sciences.

Esteva, G. (1987). Regenerating people's space. *Alternatives, XII*, 125-152.

Etcoff, N. (1999). *Survival of the prettiest: The science of beauty*: Little, Brown and Company.

Etlin, R. A. (1997?). *In defense of humanism: Value in the arts and letters*. Cambridge: Cambridge Univ. Press.

Etzioni, A. (1989). *The moral dimension: Toward a new economics*. New York: The Free Press.

EU Commission. (2003). *The role of the universities in the Europe of knowledge*. Bruxelles: European Union Commission.

Evans, P. B., & Wurster, T. S. (1997). Strategy and the new economics of information. *HBR*(September-October), 71-82.

Evans-Wentz, W. Y. (Ed.) (1980). *The Tibetan book of the dead*. Oxford: Oxford Univ. Press.

Evdokimov, P. (1958/1980). *La donna e la salvezza del mondo*. Milano: Jaca Book.

Evola, J. (1969). *Rivolta contro il mondo moderno*. Roma: Edizioni Mediterranee.

Fagerström, T. (2002). Identitetskris på universiteten. *DN*(31 juli), A2.

Faggini, G. (1988). *Plotino*. Roma: Asram Vidya.

Fairly, R. E. (1985). *Software engineering concepts*. New York: McGraw-Hill.

Falcon? *Venus i koppar?*

Famiglia Cristiana. *Famiglia Cristiana*.

Farinelli, F., Olsson, G., & Reichert, D. (Eds.). (1996?). *Limits of representation: Studies of action and organization (SAO), Vol. 5*. Munich: Accedo.

Farrell, W. (2001). *The Myth of Male Power*: Berkley Trade.

Farrell, W. (2001). *The myth of male power*: Berkley Trade.

Faure, G. O., & Rubin, J. Z. (Eds.). *Culture and negotiation*.

Fauvel, J., & Gray, J. (Eds.). (1987). *The history of mathematics: A reader*. London: Macmillan.

Fe. H. (signature). (1960). Rendering, architectural. In *Encyclopaedia Britannica. Vol. 19* (pp. 147-150). Chicago & London: Encyclopaedia Britannica.

Featherstone, M. (1991). *Consumer culture and postmodernism*. London: Sage.

Feenberg, A. (1991). *Critical theory of technology*. Oxford: Oxford University Press.

Feinberg, A. (1999). *Questioning technology*. London and New York: Routledge.

Feltre, V., da.

Fernandez-Armesto, F. (2000?). *Truth: An incursion into the history of ideas*: Macmillan-Free Press?

Ferrara, C. A. (2002?). *Catholic Zionists? The remaining diehard traditionalist defenders of the War on Iraq need to explain how Catholics can support this Zionist-inspired misadventure*.

Ferrarotti, F., Tamburrano, G., Fornari, F., Borgna, G., Oliverio, A., Bozzo, G. B., & Magli, I. (1983). *In nome del padre*. Bari: Laterza.

Ferry, L. (1996?). *L'homme-Dieu ou le sens de la vie*. Paris?

Festinger, L. (1957). *A theory of cognitive dissonance*. Evanston, IL.: Row,

Peterson.

Février, J. G. (1959). *Histoire de l'écriture*. Paris: Payot.

Fichet, L. *Les théories scientifiques de la musique. XIXe et XXe siècles*. Paris: Vrin.

Fichte, J.-G. (1993). *Querelle de l'athéisme, suivie de divers textes sur la religion*. Paris: Vrin.

Fichte, J. G. (1804/1967). *La théorie de la science: Exposé de 1804*. Paris: Aubier.

Fichte, J. G. (1989). *Le système de l'éthique d'après les principes de la doctrine de la science*. Paris: PUF.

Fichte, J. G. (1989). *La doctrine de la science nova methodo; suivie de Essay d'une nouvelle presentation de la doctrine de la science. Tome I*. Lausanne: Ed. de l'Age d'Homme.

Fichte, J. G. (1990). *Le caractère de l'époque actuelle*. Paris: Vrin.

Fichte, J. G. (1994). *Conférences sur la destination du savant (1794)*. Paris: Vrin.

Field, J. V. (1997). *The invention of infinity: Mathematics and art in the Renaissance*. Oxford: Oxford University Press.

Filizzola, G., & Lopez, G. (1995). *Victimes et victimologie*. Paris: PUF.

Fimmerstad, L.

Findeli, A. (?). Design education and industry: The laborious beginnings of the Institute of Design in Chicago. *J. of Design History*, 4(2), 97-113.

Finer, S. E. (1997). *The history of government from the earliest times. (Three volumes)*. Oxford: Oxford University Press.

Fini, L.

Finkelstein, J. (1993). The desire for order. In N. Åkerman (Ed.), *The necessity of friction: Nineteen essays on a vital force* (pp. 261-270, 334). Heidelberg & New York: Physica-Verlag & Springer-Verlag.

Finkelstein, N. (2000). *The Holocaust Industry : Reflections on the exploitation of Jewish suffering*.

Fish, S. (1990). *Is there a text in this class? The authority of interpretive communities*. Cambridge, Mass.: Harvard Univ. Press.

Fishkin, J. (1996). *The voice of the people*: Yale University Press.

Fisk, R. (2001). Det handlar om brutna löften. Många av oss varnade för den. *DN*(14 September), B2.

Fitzgerald, B. (1996). Formalized systems development methodologies: A critical perspective. *Info Systems J.*, 6, 3-23.

Fitzgerald, B. (2000). Systems Development Methodologies: The Problem of Tenses. *Information Technology & People*, 13(3), 13-22.

Flaherty, D. (1986). *Humanizing the computer: A cure for the deadly embrace*. Belmont, CA: Wadsworth.

Flamm, K. (1987). *Targeting the computer: Government support and international competition*: Brookings Inst.

Flamm, K. (1988). *Creating the computer: Government, industry and high technology*: Brookings Inst.

Flanzbaum, H. (Ed.) (1999). *The Americanization of the holocaust*: John Hopkins.

Flanzbaum, H. (Ed.) (1999). *The Americanization of the holocaust*: John Hopkins.

Flensburg, P. (1986). *Personlig databehandling: Introduktion, konsekvenser, möjligheter*. Lund: Studentlitteratur.

Flexner, A. (1930). *Universities: American, English, German*. New York, London, Toronto.

Flood, B. (?). The questioning of questioning. In B. Flood, S. Weil, & N. Romm (Eds.), *Critical Reflexivity: A Multi-dimensional Conversation*:

<http://www.northampton.ac.uk/solar/critrefl.html>.

- Flores, F., Graves, M., Hartfield, B., & Winograd, T. (1988). Computer systems and the design of organizational interaction. *ACM Trans. on Office Information Systems*, 6(2, April).
- Fludd, R. (1629). *De supernaturali et contranaturali historia*. Vol. 2. Oppenheim.
- Flusser, V. (1983). *Für eine Philosophie der Photographie*. Düsseldorf & Bensheim: Bollmann.
- Flusser, V. (1991). *Gesten: Versuch einer Phänomenologie*. Düsseldorf & Bensheim: Bollmann Verlag.
- Flusser, V. (1994). *Brasilien oder die Suche nach dem neuen Menschen: Für eine Phänomenologie der Unterentwicklung*. Düsseldorf & Bensheim: Bollmann Verlag.
- Flusser, V. (1998). *Ficções Filosóficas [Philosophical fictions]*. S.Paulo: Edusp - Editora da Universidade de S.Paulo, edusp@edu.usp.br.
- Flusser, V. (1998). *Fenomenologia do brasileiro: Em busca de um novo homem* (Ed. by Gustavo Bernardo ed.). Rio de Janeiro: ED-UERJ Editora da Universidade do Estado do Rio de Janeiro.
- Flusser, V. (1999). *A dúvida [The doubt]*. Rio de Janeiro: Relume Dumará.
- Flusser, V. (2004). *Língua e realidade*. S. Paulo: Annablume; <http://www.annablume.com.br>.
- Flusser, V. (??). Design as theology. *Design Reports*.
- Foerster, H. v. (1985). *Sicht und Einsicht: Versuche zu einer operativen Erkenntnistheorie*. Braunschweig Wiesbaden: Vieweg.
- Fogelberg, A., & Orrebo, B. (1995). *Hur uppstås kvaliteten i utbildningen? En studie av diskussionen på samhälls- respektive institutionsnivå*. Retrieved from
- Fogelklou, E. (Ed.) (1931). *Siri Zöller: Självbiografi*. Stockholm: Bonniers.
- Fogelklou, E. (2009 (1944)). *Arnold*. Stockholm: Cordia-Verbum.
- Folcker, A. (2001). Ja till straff för hets mot homosexuella. *DN*(20 August), A5.
- Ford, J. L. (2000). Buddhism, Christianity and The Matrix: The dialectic of myth-making in contemporary cinema. *The J. of Religion and Film*, 4(2).
- Ford, P. (2001). Why do they hate us? *Christian Science Monitor*(September 27).
- Forester, J. (1989). *Planning in the face of power*. Berkeley: University of California Press.
- Fornäs, J. (1997). Digitaliserade meningsvävar: Musik, estetik, identitet och interaktivitet i nya medieformer. *Kulturella Perspektiv - Svensk Etnologisk Tidskrift*, 6(2), 26-33.
- Forsberg, N. (1998). Striden om den grekiska kulturens rötter. *VK*(5 Jan), 5.
- Forsgren, O. (1991). *Coconstructive computer applications: Core ideas and some complementary strategies in the development of a humanistic computer science*. Retrieved from
- Forsman, B. (2002). *Vetenskap och moral*. Övre Dalkarlsbyttan: Nya Doxa.
- Forster, E. M. (1951). *Two cheers for democracy*: Edward Arnold.
- Forty, A. (1986). *Objects of desire: Design and society from Wedgwood to IBM*. New York: Pantheon.
- Foster, H. *Compulsive beauty*: MIT Press.
- Fox, E. (2001). *Palestine twilight: The murder of Dr. Albert Glock and the archeology of the Holy Land*. New York: HarperCollins.
- Fox, L. (2002). *Enron: The rise and fall*. New York: Wiley.
- Fox, T. C. (1997). *Catholicism on the Web*. New York: MIS Press.
- Fraiberg, S. (1977). *Every child's birthright: In defense of mothering*. New York: Bantam Books.
- Framtiden Direkt. (1996). Social kompetens och nätverk avgör i framtiden. Intervju med Lorentz Lyttkens och Stig-Björn Ljunggren. *Framtiden Direkt*(1, del 1), 5.

- Francastel, P. (1970). *Études de sociologie de l'art*. Paris: Denoël.
- France, P. (1996). *Hermits: The insights of solitude*. London: Chatto.
- Francis de Sales, & Chantal, J. d. (1988). *Letters of spiritual direction*. New York: Paulist Press.
- François, C. (Ed.) (1997). *International encyclopedia of systems and cybernetics*. München: K.G. Saur Verlag.
- Franke-Wikberg, S., Lindberg, L., Lundgren, B., Mårtensson, B., Sundin, B., Sundstgröm, T., & Sörlin, S. (1994). *Vetandets vägar: Perspektiv på universitet, vetenskap och utbildning*. Lund: Studentlitteratur.
- Franken, A. (2003). *Lögner och de lögnaktiga lögnarna som sprider dem*.
- Franzen, J. (2002). *How to be alone*.
- Franzén, L.-O. (1998). Vatikanen döljer nya synder med gamla. *DN*(25 November), B1.
- Frazee, J. D. (1978). Goethe's contribution to color physiology. *J. of the Oil & Colour Chemists Ass.*, 61(3), 63-68.
- Fredrickson, G. M. (2002?). *Racism: A short history*: Princeton Univ. Press.
- Fredriksson, M. (1996). Lots hustru finner lyckan. *Månadsjournalen*(March), 13.
- Freedle, R. O. (1975). Dialogue and inquiring systems: Towards the development of a social logic. *Human Development*.
- Freedle, R. O. (1978). Menschliche Entwicklung, die neuen logischen Systeme und die Allgemeine Systemtheorie [Human development... *Die Psychologie des 20. Jahrhunderts - Hrsg. G. Steiner*, 7, 1148-1159.
- Freedman, S. (2001). *Jew vs. Jew: The struggle for the soul of American Jewry*. New York: Simon & Schuster.
- Freeman, A. (2001). A survey of European business and the euro. *The Economist*(December 1st), Supplement pages 3-18.
- Freihof, H. (2006). *Kära Gabriel*.
- French, R., & R., V. (Eds.). (1999). *Group relations, management, and organizations*. Oxford: Oxford University Press.
- Frese, M., & Zapf, D. (1994). Action as the core of work psychology: A German approach. In H. C. Triandis, M. D. Dunnette, & L. M. Hough (Eds.), *Handbook of industrial and organizational psychology. Vol. 4*. Palo Alto, CA: Consulting Psychoogists Press.
- Friborg, C. (2001). Ingen är slav under kulturen. *DN*(22 August), A2.
- Friedman, B., & Nissenbaum, H. (1996). Bias in computer systems. *ACM Trans. on Information Systems*, 14(3, July), 330-347.
- Friedman, L. M. (2002). *Law in America: A brief history*: Modern Library.
- Friedrich, J. (2002). *The fire*.
- Frii, L. (1985). *Alla dessa fonder och stiftelser*. Malmö: Lehmans.
- Friis, S. (1991). *User controlled information systems development: Problems and possibilities towards 'Local Design Shops'*. Lund: Lund University, Dept. of Information and Computer Science.
- Frisby, D. (1985). *Fragments of modernity: Theories of modernity in the work of Simmel, Kracauer and Benjamin*. Cambridge & Oxford: Polity Press.
- Frodsham, J. D. (Ed.) (1990). *The crisis of the modern world and traditional wisdom*. Singapore: Institute of East Asian Philosophies.
- Frude, N. (1983). *The intimate machine: Close encounters with computers and robots*. New York: New American Library.
- Frymer-Kensky, Novak, D., Ochs, P., & Signer, M. (2001). Dabru Emet - Tala Sanning. *Katolskt Magasin*(5, 20 april), 13.
- Frängsmyr, T. (1981). *Framsteg och förfall: Framstegsbilder och utopier i västerländsk tanketradition*. Stockholm.
- Fuenmayor, R. (2000). *Pensamiento Sistémico: Diversidad en Búsqueda de la Unidad*.
- Fuenmayor, R. (2000). *Sentido y sinsentido del desarrollo*. Mérida - Venezuela:

Universidad de los Andes - cpula@ciens.ula.ve.

Fuenmayor, R. (2001?). A brief crack of light. *Systems Practice and Action Research*, In print.

Fuenmayor, R. L. (1985). *The ontology and epistemology of a systems approach: A fundamental study and and application to the phenomenon development/underdevelopment*. Lancaster: University of Lancaster, Dept. of Systems.

Funcke, N. (2003). Apropå personuppgifter. *Dagens Nyheter*(17 november), 2.

Furuta, R., Plaisant, C., & Shneiderman, B. (1989). Automatically transforming regularly structured linear documents into Hypertext. *Electronic Publishing*, 2(4 , December), 211-229.

Gaarder, J. *Sofies värld*. Oslo.

Gagné, R. (1965). *The conditions of learning*.

Gale, D. (1989). The truth and nothing but the truth. *The Mathematical Intelligencer*, 11(3), 62-67.

Galison, P. (1987). *How experiments end*. Chicago: Univ. of Chicago Press.

Galison, P., & Hevly, B. (1992). *Big science: The growth of large-scale research*. Stanford: Stanford Univ. Press.

Gallant, C. (1996). *Tabooed Jung: Marginality as power*. Houndmills, Basingstoke, Hampshire: Macmillan.

Galliers, R. D. (Ed.) (1987). *Information Analysis: Selected readings*. Reading, Mass.: Addison-Wesley.

Gallimard Éditeur. 15 Bd. Raspail.

Gambrill. (?). *Critical thinking and argument analysis*.

Gancheva, V.

Gancheva, V. (2002). *Sverige: Landet och folket*.

Garbarek, J. (1998?). *Rites*: ECM.

Gardner, M. (1981). *Science: Good, bad and bogus*. London: Oxford University Press.

Garelli, F. (2011). *Religione all'italiana: L'anima del paese messa a nudo*. Bologna: Il Mulino.

Gates, B. (1998). The antitrust case against Microsoft. *The Economist*(June 13th, 1998).

Gawronski, F. R., S.J. (1995). *Word and silence: Hans Urs von Balthasar and the spiritual encounter between East and West*. Edinburgh and Grand Rapids, MI: T&T Clark and Eerdmans.

Geijer, E. G. (1849-1855). *Erik Gustaf Geijers samlade skrifter*. Stockholm: Norstedt.

Geijer, E. G. (1856). *Föreläsningar öfver människans historia: Föreläsningar efter det muntliga föredraget upptecknade, redigerade och utgifna av Sigurd Ribbing*. Stockholm: Norstedt.

Geijer, E. G. (1980). *Erik Gustaf Geijer: Om vår tids inre samhällsförhållanden. Historiska skrifter i urval och med kommentar av Thorsten Nybom*. Stockholm: Tidens Förlag.

Gelb, I. J. (1952). *A study of writing: The foundations of grammarology*. London: Routledge and Kegan Paul.

Gelernter, D. (1998). *Machine beauty: Elegance and the heart of technology*. New York: Basic Books.

Gell, A. (1992). *The anthropology of time: Cultural constructions of temporal maps and images*. Oxford & Providence RI: Oxford Univ. Press.

Gellner, E. *Kritik av Habermas*.

Gellner, E. (1974). *The devil in modern philosophy*. Boston: Routledge & Kegan Paul.

Gellner, E. (1974). *Legitimation of belief*. London & New York: Cambridge Univ. Press.

Gellner, E. (1974). *The new idealism: Cause and meaning in the social*

sciences. In A. Giddens (Ed.), *Positivism and sociology* (pp. 129-156). London: Heinemann.

Gellner, E. (1982). Relativism and universals. In M. Hollis & S. Lukes (Eds.), *Rationality and relativism* (pp. 181-200). Oxford: Basil Blackwell.

Gellner, E. (1985). *Relativism and the social sciences*. New York: Cambridge Univ. Press.

Gellner, E. (1987). *Culture, identity, and politics*. New York: Cambridge Univ. Press.

Gellner, E. (1992). *Transitions to modernity: Essays on power, wealth and belief*. Cambridge: Cambridge Univ. Press.

Gellner, E. (1992). *Reason and culture: The historic role of rationality and rationalism*. Oxford: Blackwell.

Gellner, E. (1993). *The psychoanalytic movement: The cunning of unreason*. London: Fontana Press.

Gellner, E. (1995). *Anthropology and politics*. Oxford: Blackwell.

Georgantzis, N. C., & Acar, W. (1995). *Scenario-driven planning: Learning to manage Strategic Uncertainty*. Quorum Books.

Gerber, M. (1998?). *The E-myth revisited*.

Gerland, G. (1996). *En riktig människa*. Stockholm: Cura.

Germaneros.

Gero, J. S., & Sundweeks, F. (Eds.). (1998). *Artificial intelligence in design '98*. Dordrecht: Kluwer.

Gerrard, N. (1997). It's not art. But it used to be. *The Observer Review*(26 October), 3-4.

Gert, B. (1966). *The moral rules: A new rational foundation for morality*. New York: Harper & Row.

Gherardi, S., & Turner, B. (1987). *Real men don't collect soft data* (Quaderno 13). Retrieved from

Gianetto, D. (2014). *Big social mobile: How Digital Initiatives Can Reshape the Enterprise and Drive Business Results* Palgrave Macmillan.

Giannaras, K. *Person und Eros*.

Gibbons, B. J. (1996). *Gender in mystical and occult thought: Behmenism and its development in England*. Cambridge, UK, and New York, USA: Cambridge University Press.

Gibran, K. *The garden of the prophet*.

Giedion, S. (1969). *Mechanization takes command: A contribution to anonymous history*. New York: Norton.

Gierke, O., von.

Gieser, S. *The innermost kernel: Depth psychology and quantum physics - Wolfgang Pauli's dialogue with C.G. Jung*. New York: Springer.

Gilder, G. (1993). The death of telephony: Why the telephone and TV will not be the stars of a communication revolution. *The Economist*(150 Economist Years), 79-82.

Gildersleeve, T. R. (1973). The time estimating myth. *Datamation*(January), 47-48.

Gille, B. (1966). *Engineers of the Renaissance*. Cambridge: Harvard Univ. Press.

Gillespie, M. A. (1995). *Nihilism before Nietzsche*. Chicago: Chicago University Press.

Gilly, P. (2002). 'Girighet är bra'. Så lider nationalekonomernas grundläggande tes. *VK*(15 februari), 5.

Gilson, E. (1936). Concerning Christian philosophy: The distinctiveness of the philosophic order. In R. Klibansky & H. J. Paton (Eds.), *Philosophy and history* (pp. 61-76). Oxford: Clarendon Press.

Giovanni Paolo II. (1998). *Fides et ratio: Lettera enciclica circa i rapporti tra fede e ragione*. Milano: Paoline.

- Giovenardi, E. (1997). *Os filhos do cardeal*. Brasilia: Paralelo 15, Paralelo@conectanet.com.
- Girard, R. (1972). *La violence et le sacré*. Paris: Grasset.
- Girard, R. (1977). *Violence and the sacred*: John Hopkins.
- Girard, R. (1978). *Things hidden since the foundation of the world*: Athlone Press.
- Girard, R. (1987). *Job: the victim of his people*: Athlone Press.
- Gislén, A. (2003). *Superior underwater vision in humans*. Lund: Lund university, Inst. för Cell- och organismbiologi.
- Glaeser, E. L. (2002). *The Political Economy of Hatred*. Cambridge, Massachusetts: Harvard University.
- Glaser, R. (Ed.) (1987). *Advances in instructional psychology*.
- Glass, P. *Philip Glass: Songs from the trilogy. Einstein on the beach, Satyagraha, Akhnaten*.: CBS MK-45580.
- Glass, R. *Computing calamities: Lessons learned from products, projects, and companies that failed*.
- Gleick, J. (1999). *Faster: The acceleration of just about everything*: Pantheon Books and Little Brown.
- Glynn, M. S., & Laskaris, L. (1996). Distinguishing information from knowledge: The need for context building in information systems. In J. M. Carey (Ed.), *Proc. of the AIS Americas Conference on Information Systems, August 16-18, 1996, Phoenix, Arizona, USA* (pp. 440-442). Pittsburgh: Univ. of Pittsburgh, Katz Graduate School of Business, Pittsburgh, PA.
- Gmelch, W. H. (1991). Paying the price for academic leadership: Department chairs tradeoffs. *Educational Record*(Summer).
- Goffi, J.-Y. (1996). *La philosophie de la technique*. Paris: PUF (Que Sais-Je?).
- Goldberg, B. (2001?). *Bias: A CBS insider exposes how media distort the news*.
- Goldberg, S. (1977). *The inevitability of patriarchy*. London: Temple Smith.
- Goldkuhl, G. (1980). *Framställning och användning av informationsmodeller*. Stockholm: University of Stockholm and Royal Inst. of Technology, Dept. of Information Processing.
- Goldkuhl, G. (1993). *Verksamhetsutveckla datasystem*. Linköping: Intention.
- Goldratt, E. *The goal*.
- Goldstein, J. A. (2008). Book Review of Reinventing the Sacred: A New View of Science, Reason, and Religion, by Stuart Kauffman. *Emergence: Complexity & Organization; 2008, Vol. 10 Issue 3, p117-130,, 10(3), 117-130*.
- Goldstine, H. H. (1972). *The computer: From Pascal to von Neumann*. Pinceton NJ: Princeton Univ. Press.
- Goleman, D. (1997). *Känslans intelligens*. Stockholm: Wahlström & Widstrand.
- Gombrich, E. H. (1960). *Art and illusion: A study in the psychology of pictorial representation*. New York: Pantheon Books.
- Gombrich, E. H. (??). *Art and illusion*. Princeton: Princeton Univ. Press.
- Goodale, T., & Godbey, G. (1988). *The evolution of leisure: Historical and philosophical perspectives*. State College, PA: Venture.
- Goodhart, D. (2004). Too diverse? *Prospect-Magazine*(February).
- Goodrick-Clarke, N. (1999). *Hitler's priestess: Savitri Devi, the Hindu-Aryan myth, and neo-nazism*. New York: New York University Press.
- Gordon, L. (1999?). *T.S. Eliot: An imperfect life*: Norton and Vintage Paperback.
- Gordon, S. (1991). *The history and philosophy of social science*. London and New York: Routledge.
- Gougoulakis, P. (2001). [Svenska studiecirklar]. *SvD*(22 juli), 2.
- Gouillard, F., & Kelly, j. *Transforming the organisation*. New York: McGraw-Hill.
- Gould, S. J. (1977). *Ontogeny and philogeny*. Cambridge, Mass.: Harvard Univ. Press.
- Gouzes, A. *Nous te saluons, nous te benissons, mère de miséricordie. Salve*

- Regina. Livre de Chant de la Vierge: Abbaye de Sylvanès, Service de chant liturgique, F-12360 Camarès, France.*
- Gracián, B. (1659/1993). *The art of wordly wisdom*. Boston: Shambala.
- Graham, B. W., & Shuldiner, A. T. (2001). *Corning and the craft of innovation*: Oxford Univ. Press.
- Graham, G. (2002). *Universities: The recovery of an idea*. Exeter, UK: Imprint Academic.
- Graham, R., & Rayward, W. B. (2002). Guest Editors' introduction: Computer applications in libraries, Part 1. *IEEE Annals of the History of Computing*, 24(2), 3.
- Gras, A. (1993). *Grandeur et dépendance: Sociologie des macro-systèmes techniques*. Paris: Presses Universitaires de France.
- Gras, A. (2001). L'illusion de la fatalité technique. *L'Écologiste*, 2(3).
- Gras, A. (2003). *Le mythe du progrès technique*. Paris: Fayard.
- Gras, A. (2003). *Fragilité de la puissance: Se libérer de l'emprise technologique*. Paris: Fayard.
- Grassman, S. (1987). *Till en kvinnlig vikarie*. Stockholm: Årstiderna/Seelig.
- Gray, J. (1996). Toleration: A post-liberal perspective. In J. Gray (Ed.), *Enlightenment's wake: Politics and culture of the modern age* (pp. 20-23). London: Routledge.
- Gray, J. (1997). Tolérans: En orättvis betraktelse. *Moderna Tider*(May), 20-23.
- Gray, J. (1997). *Endgames: Questions in late modern political thought*. London: Polity Press.
- Gray, J. (1998). The trusting self: In moral agency on the wane. Book review of Adam B. Seligman, *The Problem of Trust*. Princeton Univ. Press (England distrib. by Wiley). *TLS*(March 27th), 5-6.
- Gray, J. (1998?). *Men are from Mars, Women are from Venus*.
- Greenbaum, J., & Kyng, M. (Eds.). (1991). *Design at work: Cooperative design of computer systems*. Hillsdale, N.J.: Erlbaum.
- Greenwood Communications AB. (2000). Facts of the future. Interview with prof. Bi Puranen. *Scanorama*(May).
- Gregory, A. (1996). Astronomy and observation in Plato's *Republic*. *Stud. Hist. Phil. Sci.*, 27(4), 451-471.
- Grenholm, C.-H. (1980). Synen på arbete i kristen tradition. In P. Sörbom (Ed.), *Arbetets värde och mening*. Stockholm: Riksbankens Jubileumsfond.
- Griffioen, S. (1987). *The problem of progress*. Sioux Centre: Dordt College Press.
- Griffioen, S. (Ed.) (1990). *What right does ethics have? Public philosophy in a pluralistic culture*. Amsterdam: VU University Press.
- Griffioen, S., Marshall, P., Mouw, R. J., & et al. (Eds.). (1989). *Stained glass: Worldviews and social science*. Toronto: I.C.S.
- Griffioen, S., & Mouw, R. J. (Eds.). (1992). *Pluralisms and horizons*. Grand Rapids: Eerdmans.
- Griffioen, S., & van Woudenberg, R. (1990). We must not forget those who are absent: Interview with Karl-Otto Apel on the universality of ethics. In S. Griffioen (Ed.), *What right does ethics have? Public philosophy in a pluralistic culture* (pp. 11-22). Amsterdam: VU University Press.
- Griffioen, S., & Verhoogt, J. (Eds.). (1990). *Norm and context in the social sciences*. Lanham/New York: University of America Press.
- Grint, K. (1994). Sisyphus and the social construction of computer user problems. *Info Systems J*, 5, 3-18.
- Grip, L. *Om rättspsykiatri*.
- Grondin, J. (1993). La persistance et les ressources éthiques de la finitude. In *L'horizon herméneutique de la pensée contemporaine*. Paris: Vrin.
- Gropius, W. (1938). The theory and organization of the Bauhaus. In H. Bayer, W. Gropius, & I. Gropius (Eds.), *Bauhaus: 1919-1928* (pp. 29). New York:

Museum of Modern Art.

Gropius, W. (1962). My conception of the Bauhaus idea. In W. Gropius (Ed.), *Scope of total architecture* (pp. 19-20). New York: Colliers Books.

Gruber, H. E. (1981). *Darwin on man: A psychological study of scientific creativity*. Chicago: Univ. of Chicago Press.

Grudin, J. (1993). Interface: An evolving concept. *CACM*, 36(4), 110-119.

Grudin, R. (1990). *The grace of great things: Creativity and innovation*. New York: Ticknor & Fields.

Grönlund?, Å. Netiquette. <http://akeg-mac.informatik.umu.se/Netiquette.html> or

<http://www.blackstar.com/links/maillists.html> or

<http://www.listz.com> or

<http://www.qub.ac.uk/sig-web/mac.comms-utils.html> or

Newsatcher <ftp://ftp.acns.nwu.edu/pub/newsatcher>.

Grönroos, G. (2001). *Plato on perceptual cognition*. Stockholm: Stockholm University, Dept. of Philosophy.

Guardini, R. *Das Ende der Nuzeit*.

Gudeman, S. (1986). *Economics as culture: Models and metaphors of livelihood*. London: Routledge & Kegan Paul.

Guénon, R. (1946/1973). *La crise du monde moderne*. Paris: Gallimard.

Guénon, R. (1990). *Initiation et réalisation spirituelle*. Paris: Ed. Traditionnelles.

Guillebaud, J.-C. (1998?). *La tyrannie du plaisir*.

Guillet de Monthoux, P. (1984). *Det anala manifestet: Dokument från den första Vaseline-Internationalen*. Stockholm: Pisang Förlag, Guillet de Monthoux förlag.

Guillet de Monthoux, P. (2004). *The Art Firm-aesthetic management and metaphysical marketing*. Palo Alto: Stanford University Press.

Guldager, V., & Guldager, E. (2002). *Som mand og kvinde...* Queenswood.

Gullberg, H. *Kyssande vind*.

Gunnarsson, N. *Vetenskapliga stilar (?)*.

Gustafsson, G., Gustafsson, S., Hadenius, A., Lundquist, L., Lundquist, L. J., & Rothstein, B. (2001). Politisk korruption skadar forskning. *DN*(17 November), A4.

Gustafsson, L. (1971). *Förhandlingar: En teoretisk ansats av gemensamt beslutsfattande*. Stockholm: Prisma.

Gustafsson, L. (2003). *Dekanen*. Stockholm: Natur och Kultur.

Gustafsson, S. *Kristen på goda grunder*.

Gustavsson?, B. (1998). Sena skrönor. *Radio P1*(6 september 08:05).

Gutenberg Bible. *Toppa Printing Company*
Printing Museum

Tokyo

Japan.

Göranzon, B., Florin, M., & Sällström, P. (1988). Dialogue. *AI and Society*(2), 279-286.

Götselius, T. (2001). Dresserad till konsument: Reaktionerna på 1800-talets skolsystem. *DN*(20 August), B2.

Haack, S. (1974). *Deviant logics*. New York: Cambridge Univ. Press.

Haag, A. (2002). Tid för tid kan vi bara skapa själva. *SvD*(2 april), 18-19.

Haake, R. (1999). Nihilism som svar på underhållningsindustrin? *VK*(12 juni).

Haake, R. (2002). I en tid när världen fogas isär. *VK*(12 mars), 5.

Hacking, I. *Rewriting the soul*: Princeton Univ. Press.

Haffner, S. (2002). *En tysk mans historia*. Stockholm: Norstedts.

Hafner, K. (1995). Wiring the ivory tower: Computer networks are transforming college campuses and the way students learn. *Newsweek*(February 6th), 44-46.

Hagert, G. (1986). *Logical modeling of conceptual structures: Steps towards a*

computational theory of reasoning. Uppsala: Uppsala University, Computing Science Dept.

Hagtvet, B., & Rudeng, E. (1984). Scandinavia: Achievements, dilemmas, challenges. *Daedalus*, 113(2), 227-256.

Hakken, D. (1993). *Computing myths, class realities: An ethnography of technology and working people in Sheffield, England*. Boulder: Westview Press.

Hald, A. (1946). Industriell formgivning, en kontur kring problemet. *Form, Ett häfte av FORM som behandlar industriell formgivning*, 45-49.

Halfhill, T. R. (1994). The introversion of America: Virtual communities are no substitute for real communities. *Byte*(May), 278.

Hall, A. R. (1954). *The scientific revolution 1500-1800: The formation of the modern scientific attitude*. London: Longmans-Green.

Hall, C. (1954). *A primer of Freudian psychology*. New York: Mentor.

Hall, T. (2003). Porträttet: Michel Friedman. *DN*(20 juni), 10.

Hall, W. (1995). *Managing cultures: Making strategic relationships work*. New York: Wiley.

Hallberg, T.-J. (1980). *Genväg till mikrodatorn*. Lund: Studentlitteratur.

Hallhagen, K. (1996). Vid barocken finns det ett vägskäl. *Musik*(November), 29-32.

Hallmark, J. P. (1991). *Potentia pengar: Jung, känslor och myter*. Stockholm: Akademeja, Valhallav 128, SE-11441 Stockholm tel 6674437.

Hallonsten, G. (2009). En ny katolsk feminism? Genusteori och människosyn i den katolska kyrkan. *Signum*(November), 9-19.

Halttunen, V. (1995). *Organizational perspectives on strategic information systems planning: Towards a better understanding of organizational contingencies*. Jyväskylä: University of Jyväskylä, Dept. of Computer Science and Information Systems.

Hamann, J. G. (2001). *Aesthetica in nuce: Métacritique du purisme de la raison pure et autres textes*. Paris: Vrin.

Hammer, M., & Champy, J. *Re-engineering the corporation*.

Hanegraaff, W. J. (2012). *Esotericism and the academy: Rejected knowledge in Western Culture*. Cambridge: Cambridge University Press.

Hannah, B. (1955). *The problem of contact with Animus*. London: The Guild of Pastoral Psychology.

Hannaway, O. (1986). Laboratory design and the aim of science: Andreas Libavius versus Tycho Brahe. *ISIS*, 77, 585-610.

Hannerz, U. (1990). *Medier och kulturer*. Stockholm: Carlssons.

Hanseth, O. (1991). Philosophy and industrialized software development. *Scandinavian J. of Information Systems*, 3, 111-130.

Hanseth, O., & Monteiro, E. (1994). Modelling and the representation of reality: Some implications of philosophy on practical systems development. *Scand. Journal of Information Systems*, 6(1), 25-46.

Hanseth, O., & Monteiro, E. (1996). Navigating future research: The relevance of information systems development research. *Accting., Mgmt, & Info.Tech.*, 5, 77-85.

Harford, T. (2011). *Adapt: Why Success Always Starts with Failure*.

Harré, Clarke, & De Carlo. *Motives and mechanisms*.

Harrington, A. (1996). *Reenchanted Science: Holism in German Culture from Wilhelm II to Hitler*. Princeton NJ: Princeton University Press.

Hartmann, C. R. E., von. (1909). *Die Weltanschauung der modernen Physik*. Leipzig.

Hartung, F. E. (1951). Science as an institution. *Philosophy of Science*, 18(1), 35-54.

Hasselström, A. (2003). *On and Off the Trading Floor: An inquiry into the everyday fashioning of financial market knowledge*. Stockholm: Stockholm

University, Dept. of Social Anthropology.

Hatchuel, A. (1996). Coordination and control. In *International encyclopedia of business and management: Vol 1* (pp. 762-770): Thomson Business Press.

Hatchuel, A., & Weil, B. (1995). *Experts in organizations: A knowledge-based perspective on organizational change*. Berlin and New York: Walter de Gruyter.

Hausman, D. M., & McPherson, M. S. (2001). *Ekonomisk teori och moralfilosofi*. Lund: Studentlitteratur.

Hayek, F. A. (1952). *The counter-revolution of science: Studies on the abuse of reason*. London/Glencoe/Indianapolis: Allen & Unwin / Free Press / Liberty Press.

Haynes, J. D. (2001). Churchman's Hegelian inquiring system and perspectival thinking. *Information Systems Frontiers*, 3(1), 29-39.

Haynes, P. (1993). A survey of telecommunications. *The Economist*(October 23rd), Supplement 5-24.

Haynes, P. (1994). The computer industry. *The Economist*(September 17th), supplement 1-22.

Hays, K. M. (Ed.) (1998?). *Architecture theory since 1968*. London: The MIT Press.

Heberlein, A. (2004?). *Förlåtelsens möjligheter och gränser. En moralfilosofisk analys*.

Heberlein, A. (2005). *Heberlein, Ann Kränkningar och förlåtelse: En etisk studie med hänsyn till föreställningar om offer, förövare, skuld och ansvar*. Stockholm: Thales.

Hedenius, I. (1959). Katolicismen och de intellektuella. *Ord och Bild*, 68(2), 114-124.

Hedlin, O. (2002?). *Mästerliga företagsledare som sektledare*. Uppsala: Sociologiska Inst. Uppsala Universitet.

Hedman, T. (1997). *Informationssökning för samhällsvetare och humanister*. Lund: Studentlitteratur.

Hedström, S., & Schori, A. (2011). *Modemanifestet: De stilsmartas handbok*. Stockholm: Norstedts.

Heidegger, M. (1998). *Pathmarks*. Cambridge: Cambridge Univ. Press.

Heim, M. (1993). *The metaphysics of virtual reality*. Cambridge, Mass.: MIT Press.

Heinicken. *Johann David*.

Heisenberg, W. (1975). Goethe's view of nature and the world of science and technology. In *Across the frontiers* (pp. 122-141). New York: Harper & Row.

Heisenberg, W. (1975). The tendency to abstraction in modern art and science. In *Across the frontiers* (pp. 142-153). New York: Harper & Row.

Heisenberg, W. (1975). The meaning of beauty in the exact sciences. In *Across the frontiers* (pp. 166-183). New York: Harper & Row.

Heisenberg, W. (1975). Science in the contemporary university. In *Across the frontiers* (pp. 192-212). New York: Harper & Row.

Heisenberg, W. (1975). *Across the frontiers*. New York: Harper & Row.

Heiskanen, A. (1994). *Issues and factors affecting the success and failure of a student record system development process: A longitudinal investigation based on reflection-in-action*. Helsinki: University of Helsinki.

Helander, M. G., Landauer, T. K., & Prabhu, P. (Eds.). (1998). *Handbook of human-computer interaction*. Amsterdam: Elsevier.

Hellberg, S. (2001). Höj ersättningen för sakkunniguppdrag. *Universitetsläraren*(8), 10.

Hellblom, L. (1984). Om nyttighetsmask och självbildning inom arbetarrörelsen. *KRUT Kritisk Utbildningstidskrift*, 3-4(35/36), 34-42.

Hellblom-Sjögren, L. (Ed.) (1992). *Folkskolan 150 år: Bildning och demokrati, Röster om och från folkskolan 1842-1992 i urval*. Täby: 3V-Förlaget.

- Hellmann, R. (1989). *Approaches to user-centered information systems*. Turku: University of Turku, Dept. of Computer Science.
- Hellsten, T. (2001). *Ju mindre du gör desto mer får du gjort: Om livets paradoxer*. Cordia/Fontana Media, <http://www.cordia.se>, tel 09-6126150, 08-7436580.
- Hellsten, T. (2002?). *[Tid och utbrändhet?]*.
- Helmersson, H. (1984). *Kognitiva betingelser för implementering av formella planeringsmodeller: Datorbaserad skolschemaläggning med tolkning enligt Piagets genetiska epistemologi*. Lund: Lund University, Dept. of Business Administration.
- Henley, W. E. *Invictus*.
- Hennix, N.-E. (2003). *Demokrati: Socialistisk eller frihetlig*. Hässleholm: Arjuna Förlag - <http://www.arjuna.se>.
- Henry Ascher, I.-L. A., Jorge Buzaglio, Anja Emsheimer, Dror Feiler, Tigran Feiler, Lisa Granér, Lennart Grosin, David Henley, Robert Lyons, Jakub Srebro, Gil Tarschys, Zoltan Tirole, Maj Wechselmann, Juliana Weiss, Vera Önnér. (2008). "Vi firar inte Israels 60-årsdag". *SvD*(14 Maj 2008), 5.
- Henry, M. (1987). *La barbarie*. Paris: Grasset.
- Henshaw, R. A. (2004). *Female and Male. The Cultic Personnel: The Bible and the Rest of the Ancient Near East*. Eugene, OR: Wipf & Stock Publishers.
- Henwood, K., & Nicolson, P. (1995). Qualitative research. *The Psychologist*(March), 109-110.
- Hurf, J. C. (1984). *Reactionary modernism: Technology, culture and politics in Weimar and the Third Reich*. Cambridge, Mass.: Cambridge University Press.
- Herkert, J. R. (2000). *Social, ethical, and policy implications of engineering*. New York: IEEE.
- Hermann, I. C. (2003). *Där månen ligger ner*. Stockholm: Norstedts.
- Hershon, E., & Guerra, R. (1992?). *Die kreativen Designer II sprechen über Werbung*. Köln: DuMont.
- Hertsgaard, M. (2002). *The eagle's shadow: Why America fascinates and infuriates the world*. Bloomsbury.
- Hertzberg, A. (2003). *The French Enlightenment and the Jews*. New York: Columbia Univ. Press.
- Herzberg, F. (1968). One more time: How do you motivate employees? Not by improving work conditions, raising salaries, or reshuffling tasks. *Harvard Business Review*(January-February).
- Hesburgh, T. M. (Ed.) (1994). *The challenge and promise of a Catholic university*. Notre Dame, IN: University of Notre Dame Press.
- Heskett, J. (1991). Product integrity. *Design Processes Newsletter*, 4.
- Hesse Museum - Lugano.
- Hetherington, N. S. (1996). Plato and Eudoxus: Instrumentalists, realists, or prisoners of themata? *Stud. Hist. Phil. Sci.*, 27(2), 271-289.
- Hewett, I. (2003). *Music: Healing the rift*. Continuum.
- Hewitt, P. (1993). *About time: The revolution in work and family life*. London: Rivers Oram Press.
- Heydt, V. v. d. (1973). On the father in psychotherapy. In P. Berry (Ed.), *Fathers and Mothers* (pp. 128-142). Zürich, Switzerland: Spring Publications.
- Heyman, U., & Birath, B. (1988). *Doktorand 88: En handledning för dig som tänker doktorera*. Stockholm: SACO/SR.
- Heywood, I., & Sandywell, B. (Eds.). (1998). *Interpreting visual culture: Explorations in the hermeneutics of vision*. London: Routledge.
- Hickman, L. A. (1990). *John Dewey's pragmatic technology*. Bloomington: Indiana University Press.
- Higonnet, A. (1996). Conclusions based on observation. *The Yale J. of Criticism*, 9(1), 1-18.
- Hillman, J. (1965). Betrayal. *Spring*(1965), 57-76.

- Hillman, J. (1973). The Great Mother, her son, her hero, and the puer. In P. Berry (Ed.), *Fathers and Mothers* (pp. 75-127). Zürich, Switzerland: Spring Publications.
- Hillman, J. (1990). Figuring the future. In B. H. Banathy & B. A. Banathy (Eds.), *Proc. of the ISSS Int. Society for the Systems Sciences 34th Annual Conference, Portland, Oregon, 8-13 July 1990*. (Vol. 1, pp. 307-313).
- Hillman, J. (1996). *The soul's code: In search of character and calling*. New York: Random House, Bantam Books.
- Hilmer, F., & Donaldson, L. (?). *Management redeemed: Debunking the fads that undermine our corporations*. Glencoe, Ill.: Free Press.
- Himanen, P. (2001). *The hacker ethic*. New York: Random House.
- Hingley, R. (1967). *De ryska författarna och samhället, 1825-1904*. Stockholm: Aldus/Bonniers, Aldusuniversitetet.
- Hinn, B. (1990). *Good Morning, Holy Spirit*. Nashville, Tenn: Thomas Nelson.
- Hirn, Y. (1913/1964). *Det estetiska livet*. Stockholm: Prisma.
- Hirn, Y. (1963). *Konsten och den estetiska betraktelsen*. Stockholm: Prisma.
- Hirsch, R. (1995). Gesture universals: Material and formal constraints. In T. A. Sebeok & J. Umiker-Sebeok (Eds.), *Advances in visual semiotics: The semiotic web 1992-93* (pp. 475-490). Berlin and New York: Mouton de Gruyter.
- Hirsch, W. (1998). Routes to a knowledge industry: Universities must promote links between subjects and with industry if they are to nourish modern society. *Times Higher Education Supplement*(August 28th), 1.
- Hirschheim, R., & Klein, H. K. (1992). Paradigmatic influences on information systems development methodologies: Evolution and conceptual advances. *Advances in Computers*, 34, 293-392.
- Hirschheim, R., & Newman, M. (1991). Symbolism and information systems development: Myth metaphor and magic. *Info. Syst. Res.*, 2(1), 29-62.
- Hirschman, A. O. (1977). *The passions and the interests: Political argument for capitalism before its triumph*. Princeton: Princeton Univ. Press.
- Hitchcock, J. (1971). *The decline and fall of radical Catholicism*. New York: Herder and Herder.
- Hitler, A. (2002/1925-1926). *Mein Kampf: En uppgörelse*. Stockholm: Högglunds Förlag.
- Hobsbawn, E. Age of extremes.
- Hoebeke, L. *Making work systems better: A practitioner's reflections*.
- Hoffman, E. (2000). The uses of hell. *The New York Review of Books*(March 9).
- Hofstede, G. J. (1991?). *Modesty in modelling: On the applicability of interactive planning systems with a case study in pot plant cultivation*. Amsterdam: Thesis Publishers.
- Hogarth, W. (1753). *The analysis of beauty*. London.
- Holgersson, S. (2001). *IT-system och filtrering av verksamhetskunskap: Kvalitetsproblem vid analyser och beslutsfattande som bygger på uppgifter hämtade från polisens IT-system*. Linköping: Linköpings Universitet, Centrum för studier av Människa, Teknik och Organisation (CMTO).
- Hollis, M., & Lukes, S. (Eds.). (1982). *Rationality and relativism*. Oxford: Basil Blackwell.
- Hollocker, C. P. (1990). *Software reviews and audits handbook*.
- Holm, M., & Kihlström, S. (2001). Hotade revisorer slår larm till RRV. Cheferna anklagas för maktlystnad. Vi är helt i händerna på direktörerna. *DN*(20 oktober), A6.
- Holm, P. (1996). *On the design and usage of information technology and the structuring of communication and work*. Stockholm: Stockholm University and Royal Institute of Technology, Dept. of Computer and Systems Sciences.
- Holmlid, S. (2002). *Adapting users: Adapting a theory of use quality*. Linköping: Linköping University, Dept. of Computer and Information Science.
- Holt, D. (1973). Jung and Marx. In *Spring 1973*. New York and Zurich: Spring

Publications.

- Holton, G. (1988). *Thematic origins of scientific thought: Kepler to Einstein* (Rev. ed.). Cambridge: Harvard Univ. Press.
- Honderich, T. (2002?). *Vilken är din frihet: Determinismens problem*. Stockholm, Nora: Thales Nya-Doxa.
- Hooper, J.
- Hoos, I. R. (1974). Criteria for "good" futures research. *Technological Forecasting and Social Change*, 6, 113-132.
- Horatius. (1990?). *Offensiv Nostalgia?*
- Horgan, J. (1996). *The end of science*. New York: Addison-Wesley.
- Hornung, P., SJ. (1997). Studentledare saligförklarad [Om Frédéric Ozanam]. *Katolsk Magasin*(10), 8.
- Hornung, P. (2001). *Strövtåg i det katolska Stockholm*. Stockholm: Katolska Förlaget.
- Horowitz, M. J., (ed.). (1988). *Psychodynamics and cognition*. Chicago: Univ. of Chicago Press.
- Hosmer, L. T. (1994). Strategic planning as if ethics mattered. *Strategic Management J.*(Special issue summer), 17-34.
- Hosmer, L. T. (1995). Trust: The connecting link between organizational theory and philosophical ethics. *Academy of Management Review*, 20(2), 379-403.
- Hottois, G. (1979). *L'inflation du langage dans la philosophie contemporaine: Causes, formes et limites*. Bruxelles: Ed. de l'Université de Bruxelles.
- Hottois, G. (Ed.) (1984). *Aspects de l'irrationalisme contemporain*. Bruxelles: Ed. de l'Université de Bruxelles, Inst. de Philosophie et de Sciences Morales de l'ULB.
- Hottois, G. (1984). *Le signe et la technique*. Paris: Aubier-Montaigne.
- Hottois, G. (1989). *Penser la logique: Une introduction technique, théorique et philosophique à la logique formelle*. Bruxelles: De Boeck-Wesmael.
- Hottois, G. (1993). *Simondon et la philosophie de la "culture technique"*. Bruxelles: De Boeck.
- Houellebecq, M. (2001). *Plateforme*. Paris: Flammarion.
- Hourmant, F. (2000?). *Au pays de l'avenir radieux: Voyages des intellectuels français en URSS, à Cuba et en Chine populaire*. Paris: Aubier.
- Houser, N. (1989). La structure formelle de l'expérience selon Peirce. *Études Phénoménologiques*(9-10), 77-111.
- Hsu, J., & Lockwood, T. (1993). Collaborative computing. *Byte*(March), 113-120.
- Hsu, M., & Holward, M. (1994). Work-flow and legacy systems: Adding work-flow support will become critical to legacy transaction-processing applications. *Byte*(July), 109-116.
- Huber, G. P. (1983). Cognitive style as a basis for MIS and DSS designs: Much ado about nothing? *Management Science*, 29(5), 567-577.
- Hugo, V. (1970?). Paris. In *Œuvres complètes de Victor Hugo: Littérature et philosophie mêlées* (pp. 435-512). Paris, London & New York: Nelson, Éditeurs.
- Hugo, V. (??). Paris. In *Oeuvres Complètes - Volume 'Politique'*: Robert Laffont-Bouquins.
- Hugoson, R. (2004). Filosofisk Ordsmakare. VK(12 oktober).
- Huisman, D. (1961). *L'esthétique*. Paris: PUF - Presses Universitaires de France.
- Huisman, D., & Patrix, G. (1961). *L'esthétique industrielle*. Paris: PUF.
- Huizinga, J. (1936). A definition of the concept of history. In R. Klibansky & H. J. Paton (Eds.), *Philosophy and history* (pp. 1-10). Oxford: Clarendon Press.
- Huizinga, J. (1949). *Homo ludens: A study of play in culture*. London: Routledge.
- Hultberg, R. (2006). Vedergällningstanken i det gamla Israel: Om forskningen

kring ett tema i Gamla Testamentets texter [The doctrine of retribution in ancient Israel: On current research on a notion of the Old Testament]. In S. Widmalm (Ed.), *Lychnos: Årsbok för idé och lärdomshistoria [Annual of the Swedish History of Science Society]* (pp. 46-69). Uppsala: Avd för vetenskapshistoria.

Hultquist, C., & Lindvall, M. (1992). Rock för satan. *Träffpunkt Stockholm*(February), 8-9.

Humboldt, W., von. (1989). *Scritti sul linguaggio [Writings on language]*. Napoli: Guida.

Huntington, N. A. *Strategic public sector negotiation*.

Huor, J. (2000). Konsten och kapitalet: Konst skall besjåla börsen, företag vill förföra med känslor. *DN*(20 juni), B4.

Hussey, A. (2001). *The game of war: The life and death of Guy Debord*: Jonathan Cape.

Huvmark-Hugemark?, A.

Huxley, A. *Brave new world*.

Hvidt, N. C. (2003). *Mirakler: Mellan himmel och jord*. Örebro: Cordia.

Hwang, P. (Ed.) (1985). *Faderskap*. Stockholm: Natur och Kultur.

Hübinette, T. (1998). *Sveriges Nationella Förbund SNF: Extremhögers gubbmaffia*: <http://www.hill.se/snf.htm> 2 Jan 1998.

Hyvönen, U. (1993). *Om barns fadersbild [On children's conceptions of the father]*. Umeå: Dept. of Social Welfare.

Hyvönen, U. (1993). *Om barns fadersbild*. Umeå: Umeå Universitet, Institution för Socialt Arbete.

Håkansson, H. (2002?). *Konspirationsteorier?*

Hägerfors, A. (1994). *Co-learning in participative systems design: Enhancements of genuine participation by consideration of communication and group dynamics*. Lund: Lund University, Dept. of Informatics.

Hägglund, S. (1980). *Contributions to the development of methods and tools for interactive design of application software*. Linköping: Linköping University, Dept. of Information and Computer Science.

Häll, J. (1995?). *I Swedenborgs labyrint*.

Höijer, B. (2004). Håller metodkvaliteten på att utarmas? *Tvärsnitt*(3), 34-35.

Hörnfeldt, K. (2003). Nu får Sixten två mammor. *VK*(24 September), 16.

ICAD. (1997). *Sense and management: A matter of direction? Conference December 8-10, 1997, Paris*. Paris: Institut des Cadres Dirigeants ICAD, 25 rue de Ponthieu, 75008 Paris, Fax +33 1 53530777.

ICAD. (1998). *Time and management. Conference January 21-23, 1998, Paris*. Paris: Institut des Cadres Dirigeants ICAD, 25 rue de Ponthieu, 75008 Paris, Fax +33 1 53530777.

Idhe, D. (1979). *Technics and praxis*. Dordrecht: Reidel.

IEEE. *IEEE Annals of the History of Computing*.

Ifrah, G. (1987). *From one to zero: A universal history of numbers*. Harmondsworth: Penguin Books.

Ignatieff, M. (2001). *Human Rights as Politics and Idolatry*. Princeton, N.J.: Princeton Univ. Press.

Igra, L. (1995). Nu har vi fått teknologin. *SvD*(15/5), 30.

Ihde, D. (1990). *Technology and the lifeworld: From garden to earth*. Bloomington, Indiana: Indiana University Press.

Iivari, J. (1983). *Contributions to the theoretical foundations of systemeering research and the PLOCO model*. Oulu: University of Oulu, Inst. of Data Processing.

Ilvari, J. (1987). Assessing IS design methodologies as methods of IS assessment. In N. Bjørn-Andersen & G. B. Davis (Eds.), *Information Systems Assessment*. Amsterdam: North-Holland.

Illmarinen, J. (1999). *Ageing workers in the European Union: Status and*

- promotion of work ability, employability and employment.* Helsinki: Finnish Institute of Occupational Health, Ministry of Social Affairs, and Ministry of Labour.
- Ilshammar, L. (2002). *Offentlighetens nya rum: Teknik och politik i Sverige 1969-1999.* Örebro: Örebro Universitet, Humanistiska institutionen.
- Ims, K. J. (1992). *Informasjonsetikk i praksis: Datasikkerhet og personvern.* Bergen: Tano.
- Ingelstam, L. (1988). *Information, knowledge and power: Perspectives on the post-industrial society.* Linköping: Linköping University, Dept. of technology and social change.
- Ingelstam, L., & Stureson, L. (Eds.). (1993). *Brus över landet: Om informationsöverflödet, kunskapen och människan.* Stockholm: Carlsson.
- Ingman, S. (1997). *Förtroende och datorbruk [Trust and computer use].* Lund: Lund University, Dept. of Informatics.
- Introna, L. (2002). The (im)possibility of ethics in the information age. *Information and Organization*, 12(2), 71-84.
- Introna, L. D. (1997). *Management, information and power.* London: Macmillan.
- Irvine, J., & Martin, B. (1983). Assessing basic research: The case of Isaac Newton telescope. *Social Studies of Science*, 13, 49-86.
- Isaacs, A. (1969). *Gud i vetenskapens tidsålder.* Stockholm: Pan/Norstedts.
- Isacoff, S. (2001). *Temperament: the ideas that solved music's greatest riddle.* London: Faber and Faber.
- Isaksson, A. (1994). *Alltid mer aldrig nog.* Stockholm.
- Isaksson, S. (1998). Experter riktar skarp kritik mot landstinget. *VF*(10 Februari), 8.
- IT-Kommissionen. (1998). *God etik på nätet.* Stockholm: Fritzes Kundtjänst, www.fritzes.se.
- IVA. (2000). Ett friskt arbetsliv.
- Iversen, H. R. [Religion i den tjugoförsta århundrade].
- Jacks, P. (1997?). *Vasari's Florence: Artists and literati at the Medicean court.* Cambridge: Cambridge Univ. Press.
- Jackson, M. C. (1982). The nature of 'soft' systems thinking: the work of Churchman, Ackoff and Checkland. *J. of Applied Systems Analysis*, 9, 17-29, replies 31-39.
- Jackson, M. C. (1985). Critical Heuristics of Social Planning, A New Approach to Practical Philosophy, by Werner Ulrich. *J. of the Operational Res. Soc.*, 36(9), 878-881.
- Jacobs, J. (1992). *Systems of survival: A dialogue on the moral foundations of commerce and politics.* New York: Random House.
- Jacobsson, L. (2001). Universitetets oberoende i fara: Politik och kommersialisering nya hot mot forskning och högre utbildning. *VK*(16 oktober), 2.
- Jacobsson, S. (1998). Hur uppstod jaget? Bokrecension av Aron Gurevitj, *Den svårfångade individen*, Ordfront. *VK*(3 Jan), 5.
- Jacobsson/Jakobsson, L. (2000?). *I den röda damens slott.*
- Jacoby, R. (2000?). The end of utopia.
- Jakobsson. *Thomas? (Tomas Jakobsson?).*
- Jakobsson, J. (2001). Marksänd digital-TV är en flopp: Desperat räddningsplan för statens digital-TV - låt redaktionerna bestämma. *VK*(6 november), 2.
- Jakobsson, L. (1997). Läsandets självbedrägeri. *Allt om Böcker/Parnass*(6), 12-13.
- Jakobsson, M. (1987). Computers in the development of society. In P. Tuominen (Ed.), *Legal informatics* (pp. 156-163). Rovaniemi: The Institute for Nordic Law at the University of Lapland.
- Jakubowski, J. (1999). Homo religiosus. *Moderna Tider*(September), 48-51.

- Jalving, M. (2013). *Absolut Sverige: Ett land i förändring*: Jillands Posten.
- James, S. (1998?). *Passion and action: The motions in seventeenth-century philosophy*. London: Oxford Univ. Press.
- Janco, M., & Furjot, D. (1972). *Informatique et capitalisme*. Paris: F. Maspero.
- Janicaud, D. (1969). Étude liminaire: L'habitude selon Ravaisson et Maine de Biran. In D. Janicaud (Ed.), *Une généalogie du spiritualisme français - Au sources du bergsonisme: Ravaisson et la métaphysique* (pp. 15-35). The Hague: Martinus Nijhoff.
- Janicaud, D. (1985). *La puissance du rationnel*. Paris: Gallimard.
- Janicaud, D. (1991). *Le tournant théologique de la phénoménologie française*. Combas: Ed. de l'Éclat.
- Janicaud, D. (1991). Des techniques à la techno-science: L'enjeu philosophique. In D. Janicaud (Ed.), *A nouveau la philosophie* (pp. 81-93). Paris: Albin Michel.
- Janicaud, D. (Ed.) (1995). *L'intentionnalité en question: Entre phénoménologie et recherches cognitives*. Paris: Vrin.
- Janis, I. [Group think?].
- Janis, I. (2001?). *Groupthink*.
- Jankowski, P. F. (2002). *Stavisky: A confidence man in the republic of virtue*: Cornell Univ. Press.
- Janlert, L.-E. (1985). *Studies in knowledge representation: Modeling change - the frame problem, pictures and words*. Umeå: Umeå University, Dept. of Information Processing.
- Janlert, L.-E. (1995). *Hemma i cyberspace*. Stockholm: Scandinavian University Press.
- Janlert, L.-E. (1999). *Tänkande som beräkning: En inledning till data- och kognitionsvetenskap*. Lund: Studentlitteratur.
- Jansson, P.-O., & Vestlund, G. (1984). Om tillit som grund för bildning. *KRUT Kritisk Utbildningstidskrift*, 3-4(35/36), 43-49.
- JantLof. (2001). *Svenska låtar på mitt sätt*: Lady Bird LB-CD 0023.
- Jaques, E. (1990). In praise of hierarchy. *Harvard Bus. Rev.*(January-February), 127-133.
- Jarl, A.-C. (2001?). *Etik och globalisering?*
- Jarrick, A. (2000). Med rätt att döma? Hur skall vi förhålla oss till brott som begåtts i historien. *Dagens Nyheter*(December 1st), B5.
- Jarrick, A. (2002). Bikt som politisk kitsch. Farlig förlåtelse [Confession as political kitsch. Dangerous forgiveness]. *Axess*(Mars 2002, 1), 34-35.
- Jarrosson, B. (1996). *Humanisme et technique: L'humanisme entre économie, philosophie et science*. Paris: PUF.
- Jarvie, I. C. (1983). Rationality and relativism. *The British J. of Sociology*, 34(1, March), 44-60.
- Jasper, W. F. (1993). *Global tyranny...step by step: The United Nations and the emerging new world order*. Appleton, WI: Western Islands.
- Jaspers, K. (1989). *Les grands philosophes. Ceux qui fondent la philosophie et ne cessent de l'engendrer: Kant*. Paris: Plon.
- Jaynes, J. (1995). The diachronicity of consciousness. In G. Trautteur (Ed.), *Consciousness: Distinction and reflection* (pp. 176-190). Napoli: Bibliopolis.
- Jeanneret, Y. (1998). *L'affaire Sokal ou la querelle des impostures*. Paris: PUF.
- Jeffrey, D. (1998). *Jouissance du sacré: Religion et postmodernité*. Paris: Armand Colin.
- Jekander, A. (2002). *Kartan och verkligheten*. Stockholm: Wahlström & Widstrand.
- Jencks, C. (2001). What is beauty? *Prospect-Magazine*(August/September).
- Jennings, R. (1995). Who needs the Internet? A net vet explains why he no longer needs FTP, newsgroups, or other obsolete features. *Byte*(January), 296.
- Jensen. *Jane Jensen*

Inst. för Geriatrik

Umeås Norrlands Universitetssjukhus NUS

90185 Umeå.

Jensen, A. F. (2007). *Projektsamfundet*. Copenhagen: Dept of Arts and Cultural Studies, University of Copenhagen, Karen Blixens Vej 1 DK-2300 Copenhagen S / 24.5, Denmark.

Jensen, H. C. (2001). *Moderne materielle kulturstudier i design: Angloamerikansk designhistoriografi 1975-2000*. Odense: Syddansk Universitet, Center for Kulturstudier.

Joas, H. (2011). De mänskliga rättigheternas rötter och framväxt. *Signum*(2, March), 7-11.

Johannessen, J.-A. (1990). *Organisatorisk systemutvikling og informasjonsledelse: Organisatorisk design, informasjons- och arbetsprosessanalyse*. Stockholm: Stockholm University, Inst. för Data- och Systemvetenskap.

Johannessen, J.-A. (1996). The cognitive authority of information: Information science, the theory of science and ethics. In J. Olaisen, E. Munch-Petersen, & P. Wilson (Eds.), *Information science: From the development of the discipline to social interaction* (pp. 113-134). Oslo: Scandinavian University Press.

Johannsen, G., Rijnsdorp, J. E., & Sage, A. P. (1983). Human system interface concerns in support system design. *Automatica*, 19(6), 595-603.

Johansson, C., R., Pärletun, L. G., & Engfeldt, P.-H. (Eds.). (1996). *Kontoret, tekniken och människan*. Lund: Studentlitteratur.

Johansson, I. (2007). *En annorlunda barndom: En kvinnas berättelse om sin autistiska uppväxt*. Stockholm: Forum.

Johansson, K. (2000). Hans Ruin, lärare. *IQvägvisaren*(1), 25-Blå.

Johansson, R. (1995). *Humor i helgade hyddor*. Aneby: KM-Förlaget.

John Paul II. (1994). *Crossing the threshold of hope*. London: Jonathan Cape.

Johnson, D. M., & Erneling, C. E. (Eds.). (1997). *The future of the cognitive revolution*. New York, Oxford: Oxford University Press.

Johnson, E., Levine, A., & Doolittle, F. (1999?). *Fathers' fair share: Helping poor men manage child support and fatherhood*: Russell Sage Foundation and Plymbridge.

Johnson, J. (2003). *Who needs classical music? Cultural choice and musical values*: Oxford Univ. Press.

Johnson, P. (1988). Bertrand Russell: A case of logical fiddlesticks. In *Intellectuals*: (pp. 197-224). London: Widenfeld and Nicolson.

Johnsson, B., & Andersson, B. (1981). *The human-computer interface in commercial systems: Investigations of dialogue design factors and usability with alphanumeric display terminals*. Linköping: Linköping University, Dept. of Electrical Engineering.

Joly, E. (2003). *Est-ce dans ce monde-là que nous voulons vivre?* Paris: Editions des Arènes.

Jonas, W. (2001). A scenario for design. *Design Issues*, 17(2), 64-80.

Jones, D. C., & Svejnör, J. (Eds.). (1995). *Advances in the economic analysis of participatory and labor managed firms*. Hampton Hill, UK: JAI Press.

Jones, J. (1993). *Why do people suffer?* Oxford: Lion.

Jones, R. S. (1982). *Physics as metaphor*. New York: New American Library.

Jonesjö, C. [Arbetsmiljö]: Sveriges Radio P1.

Jonsson, K. (1995). Ungdom och massmedier: Reflektioner kring en mångbottnad relation. *Framtider*(4), 24-27.

Joseph, H. W. B. (1916). *An introduction to logic* (2nd ed.). Oxford: Oxford University Press.

Josephson, P. (2002). Akademisk frihet och värdefri vetenskap: Max Weber och högskolelärarkongressen i Jena 1908 [Academic freedom and value-free science: Max Weber and the university teachers' congress at Jena 1908]. In S.

- Widmalm (Ed.), *Lychnos - Årsbok för idé- och lärdomshistoria [Annual of the Swedish History of Science Society]* (pp. 33-56). Uppsala: Lärdomshistoriska Samfundet - Ord & Form.
- Josephus, F. *The war of the Jews*.
- Josson, U. (2007). Sekulariseringen i Sverige vid vägs ände? Samtal med statsvetaren Magnus Hagevi. *Signum* 2007, 33(4).
- Judt, T. (2003). Israel: The alternative. *New York Review of Books*, 50(16).
- Jung, C. G. [*Notes in Paris*].
- Jung, C. G. (1967). *Jaget och det omedvetna*. Stockholm: Wahlström & Widstrand.
- Jung, C. G. (1988). *Nietzsche's Zarathustra: Notes on the seminar given in 1934-39*. Princeton: Princeton University Press.
- Jung, C. G., & Kerényi, K. (1969). *Essays on a science of mythology: The myth of the divine child and the mysteries of Eleusis*. Princeton, N.J.: Princeton University Press.
- Junger, E. (1989/1932). *Le travailleur [The worker]*. Paris: C. Bourgois.
- Junus, P. (1995). *Gud och gudinna (?)*. Uppsala University, Dept. of Psychology of Religion.
- Jurdant, B. (1998?). *Impostures scientifiques*. La Découverte.
- Jurnell, L. (1998). Svenskarnas egen villa på Capri. *Helgdax*(11 september), 38-39.
- Järvinen, P. (1992). *Impacts of electronic markets on work* (Report A-1992-1). Retrieved from
- Järvinen, P. (1992). *On purchasing process of a software package: How to teach it?* (Report A-1992-2). Retrieved from
- Järvinen, P. (1992). *On research into the individual and computer systems* (Report A-1992-4). Retrieved from
- Järvinen, P. (1992). *On research into the individual and computing systems* (A-1992-4). Retrieved from
- Järvinen, P. (1999). *On research methods*. Tampere: Opinpaja Oy.
- Jönsson, B. (1999). *Tio tankar om tid*. Stockholm: Brombergs.
- Jørgensen, J. (1916-1918). *Livsløgn og Livssandhet. Band 1-4*. Copenhagen.
- Jørgensen, S.-A. (1961). Hamann, Bacon, and tradition. *Orbis Litterarum*(Spring), 48-73.
- Jørgensen, S. A. (1962). Johann Georg Hamann: Fünf Hirtenbriefe das Schuldrama betreffend. Einführung und Kommentar. *Hist. Filos. Medd. Dan. Vid. Selsk.*, 39(5).
- Kaczynski, T.
- Kaczynski, T., [assumedly]. (1998). *Industrial society and its future. The unabomber's manifesto*: <http://www.panix.com/~clays/Una/index.html>. 2 January 1998.
- Kaegbein, P. (1978). Libraries as special information-systems. *Special Libraries*, 69(12), 493-498.
- Kahin, B., & Nesson, C. (Eds.). (1997). *Borders in cyberspace*. Cambridge: Harvard Univ. Press.
- Kahr, B. (2008). *Sex and the psyche: The truth about our most secret fantasies*. London: Penguin Books.
- Kaje, R. E. (1970). *Methods of forecasting for social systems design*. Berkeley: Univ. of California.
- Kallinikos, J. (1992). *Decontextualized accomplishment: Representation is technology*. Retrieved from
- Kallinikos, J. (1992). The signification of machines. *Scand. J. Mgmt*, 8(2), 113-132.
- Kallinikos, J. (1992). Digital songs: Aspects of contemporary work and life. *Systems Practice*, 5(4), 457-472.
- Kallinikos, J. (1996). *Technology and society*. Munich: Accedo.

- Kallinikos, J. (1996). *Organizations: In the age of information*. Bjärred, Sweden: Academia Adacta, Box 105, SE-237 23 Bjärred, Fax +46 46 295055.
- Kallinikos, J. (2001). *The age of flexibility*. Bjärred, Sweden: Academia Adacta, Box 105, SE-237 23 Bjärred, Fax +46 46 295055.
- Kalman, H. (1999). *The structure of knowing: Existential trust as an epistemological category*. Uppsala: Swedish Science Press.
- Kalsbeek, L. (1975). *Contours of a Christian philosophy*. Amsterdam: Buijten & Schipperheijn.
- Kamen, H. (1998). *The Spanish inquisition: A historical revision*. New Haven & London: Yale University Press, Weidenfeld & Nicolson.
- Kamm, R. (1995). Information and the mechanistic metaphor: The place of information in organizational thought. *Systems Practice*, 8(5), 517-536.
- Kandl, V. Z. (1956). *Sound and symbol*. Princeton: Princeton University Press.
- Kandl, V. Z. (1973). *Man, the musician*. Princeton: Princeton University Press.
- Kant, E. (1995). *Critique de la faculté de juger*. Paris: Aubier.
- Kant, I. *Critique of Pure Reason*.
- Kant, I. (1781/1929). *Critique of pure reason*. London: Macmillan.
- Kant, I. (1787/1996). *Critique of practical reason*. Amherst, NY: Prometheus Books.
- Kant, I. (1800/1988). *Logic*. New York: Dover.
- Kant, I. (1951). *Critique of judgment*. New York and London: Hafner Press and Collier Macmillan.
- Kant, I. (1981). *Grounding for the metaphysics of morals*. Indianapolis and Cambridge: Hackett.
- Kaplan, F. (1998). *La vérité: Le dogmatisme et le scepticisme*. Paris: Armand Colin.
- Kaplan, J. (2002). *The dressing station: A surgeon's chronicle of war and medicine*. Grove Press.
- Kaplan, R. D. (1996). *Balkan ghosts: A journey through history*. Vintage Books.
- Kaplan, R. D. (2002). *Warrior politics: Why leadership demands a pagan ethos*. Random House.
- Kaptelinin, V., & Nardi, B. A. (2006). *Acting with technology: Activity theory and interaction design*. Cambridge, Massachusetts and London, England: MIT Press.
- Kapuscinski, R. (2007). *Travels with Herodotus*. New York and London: Knopf & Allen Lane.
- Karlqvist, A. (Ed.) (1990). *Nätverk: Teorier och begrepp i samhällsvetenskapen*. Stockholm: Gidlunds & Institutet för Framtidsstudier.
- Karlsson, B. (1997). *Metodanalys för förståelse och utveckling av systemutvecklingsverksamhet: Analys och värdering av systemutvecklingsmodeller och dess användning*. Linköping: Linköping University, Dept. of Computer and Information Science.
- Karlsson, C. (1986).Handledning för prefektens vardag. In *Ledarskap i högskolan* (pp. 67-213). Stockholm: Liber Utbildningsförlaget.
- Karlsson, E. (1992/3). Från ungdomsförbundet till Atlantis: Intervju med Tage Lindbom. *Arbetshistoria*(63-65), 83-86.
- Karlsson, S. O. (2002). *Det intelligenta samhället: En omtolkning av socialdemokratiens idéhistoria*. Stockholm: Carlssons.
- Karpatschof, B. (1984). Graensen for automatisering: En virksomhedssteoretisk bestemmelse af informationsteknologien. *Psyke & Logos*, 5, 201-220.
- Kartvedt, S. (2000). Windows - Interview with Linus Torvalds. *Scanorama*(May), 61-64.
- Kasper, W. (?). [fr Lugano 2001].
- Kastner, F. (2009). Litteraturens värde låter sig svårligen mätas. Vilket värde har litteraturen , om man bortset från ekonomiska aspekter? Umberto Eco

presenterar ett humoristiskt förslag, medan en ny svensk antologi skapar en teoretisk utgångspunkt för ett samtal. *SvD*(29 november), Kultur, 22.

Katz, J. (1999). *How emotions work*. Chicago: Chicago Univ. Press.

Katz, J. E., & Aspden, P. (1997). A nation of strangers? *CACM*, 40(12, December), 81-86.

Kaufman, H. (2000). *On money and markets: A Wall Street memoir*. New York: McGraw-Hill.

Kautz, K. (1993). *Evolutionary system development: Supporting the process*. Oslo: Oslo University, Dept. of Informatics.

Kay, J. (2003). The real economy. *Prospect*(May), 28-32.

Keen, P. G. W. (1991). *Shaping the future: Business design through information technology*. Cambridge: Harvard Business School Press.

Keintzel, K. (1991). *Unterscheidung: C.G. Jung*. Mainz: Matthias-Grünwald.

Keirse, D., & Bates, M. (1978). *Please understand me*. Del Mar, Calif.: Prometheus.

Keller, W. (1956). *Und die Bibel hat doch Recht*.

Kelly, J. F. (2002). *The problem of evil in the western tradition*. Collegeville: Liturgical Press.

Kemal, S. (1986). *Kant and fine art: An essay on Kant and the philosophy of fine art and culture*. Oxford: Clarendon Press.

Kempis, T., a. Capit V: De mirabili effectu divini amoris. In T. Kempis, a (Ed.), *De imitatione Christi*.

Kempis, T. a. (2005). *Om Kristi Efterföljelse*. Ängelholm: Catholica AB.

Kenny, A. (1993). *Aquinas on mind*. London and New York: Routledge.

Kenshur, O. *Dilemmas of the Enlightenment*: Univ. of California Press.

Keohane, K. The social pathologies of contemporary civilization.

Kermode, F. (2001). *Pleasing myself: Essays from Beowulf to Philip Roth*: Allen Lane, The Penguin Press.

Kern, S. (1983). *The culture of time and space 1880-1918*. Cambridge, Mass.: Harvard University Press.

Kernberg, O. F. (1980). Neurosis, psychosis, and the borderline states. In H. I. Kaplan, A. M. Freedman, & B. J. Sadock (Eds.), *Comprehensive textbook of psychiatry. Vol 1* (pp. 1079-1092). Baltimore and London: William & Wilkins.

Kernberg, O. F. (1981). Structural interviewing. *Psychiatric Clinics of North America*, 4, 169-194.

Kernberg, O. F. (1992). Innehållsrika föreläsningar med parrelationer i fokus. Artikel av Ulf Gustavsson, reportage från föreläsningsserie med O.F. Kernberg arrangerad av Svenska Föreningen för Psykisk Hälsa, i Stockholm, 1992. *Psykologtidningen*, 15, 4-6.

Kernberg, P. F. (1979). Psychoanalytic profile of the borderline adolescent. In S. C. Feinstein & P. L. Giovacchini (Eds.), *Adolescent psychiatry: Developmental and clinical studies*. Chicago: The Univ. of Chicago Press.

Kernodle, G. R. (1964). *From art to theatre: Form and convention in the Renaissance*. Chicago: Univ. of Chicago Press.

Keyes, J. (1995). So, where's the IT payoff? Spend \$1 trillion and what do you get? Productivity payoff - or just deeper in debt? *Byte*(May), 260.

Kiesler, S., Siegel, J., & McGuire, T., W. (1991). Social psychological aspects of computer-mediated communication. In C. Dunlop & R. Kling (Eds.), *Computerization and controversy: Value conflicts and social choices* (pp. 330-349). Boston: Academic Press.

Kim, S. H., Pruitt, D., & Rubin, J. Z. *Social conflicts*.

Kimball, C. (2002). *When religion becomes evil*. San Francisco: Harper San Francisco.

Kinston, W. (1988). A total framework for inquiry. *Systems Research*, 5(1), 9-25.

Kjellberg, G., Olsen, B., Karlgren, H., & Vedin, B.-A. (???). *???Datorns historia*.

- Klein, G. (1999). *Sources of power: How people make decisions*. Cambridge: MIT Press.
- Klein, H., K., & Hirschheim, R. (2001). Choosing between competing design ideals in information systems development. *Information Systems Frontiers*, 3(1), 75-90.
- Klein, K. (2007). *Pools*: Rizzoli.
- Klein, N. (2001). *No logo*: Picador.
- Kling, R. (1987). Value conflicts in computing applications: Cases in developed and developing countries. *Telecommunications Policy*(March), 12-34.
- Kling, R. (1993). Organizational analysis in computer science. *The Information Society*, 9(2, March-June), 71-87.
- Kling, R. (1996). Social informatics.
- Kling, R. (1999). What is social informatics and why does it matter? *D-Lib Magazine*, 5(1).
- Kling, R., & Lamb, R. (1995). Envisioning electronic publishing and digital libraries: How genres of analysis shape the character of alternative visions. In R. P. Peek, G. Newby, & L. Lunin (Eds.), *Academia and electronic publishing: Confronting the year 2000*. Cambridge: MIT Press.
- Kling, R., & Scacchi, W. (1980). Computing as social action: The social dynamics of computing in complex organizations. *Advances in Computers*, 19, 249-327.
- Knausgård, K. O. (2011). *Min kamp 6*: Oktober.
- Knuth, D. E. (1984). Literate programming. *The Computer Journal*, 27, 97-111.
- Knutson, U. (2001). Sanning och konsekvens. *Månadsjournalen*(12/2001).
- Koch, M. G. (1992). Why is HIV so malevolently successful? *British J. of Hospital Medicine*, 48(2).
- Kochen, M. (1975). Evolution of brainlike social organs. In M. Kochen (Ed.), *Information for action: From knowledge to wisdom* (pp. 1-18). New York: Academic Press.
- Koenig, W., or, Grierson, J., or, & Rouch, J. [*Documentary vs fiction-Cinema Vérité*].
- Koestler, A. (?). *Yogin och kommissarien*.
- Kohn, A. (1986). *False prophets*. London: Basil Blackwell.
- Kohn, W. $\approx$ *Science and politics, knowledge industry*.
- Kohn, W. (?). [Technology, society, ethics].
- Kolakowski, L. (1977). The persistence of the Sein-Sollen dilemma. *Man and World*, 10(2), 194-233.
- Kolakowski, L. (1978). *Main currents of Marxism (3 volumes): 1 The founders, 2 The golden age, 3 The breakdown*. Oxford: Oxford University Press.
- Korpela, M. (1988). The role of information systems ergonomics in developing countries. In *Submitted to the Working Conf. on Impact of Information Systems in Developing Countries, November 24-26, 1988, New Delhi, India*.
- Kowalski, S. (1994). *IT insecurity: A multi-disciplinary inquiry*. Stockholm: Stockholm University and The Royal Institute of Technology.
- Kraemer, S. (1988). *Symbolische Maschinen: Die Idee der Formalisierung in geschichtlichem Abriss*. Darmstadt: Wissenschaftliche Buchgesellschaft.
- Kramer, R. M., & Tyler, T. R. (1996). Whither trust? In R. M. Kramer & T. R. Tyler (Eds.), *Trust in organizations* (pp. 1-15). Thousand Oaks, CA: Sage.
- Kramer-Friedrich, S. (1986). Information measurement and information technology: A myth of the twentieth century. In C. Mitcham & A. Huning (Eds.), *Philosophy and technology II: Information technology and computers in theory and practice* (pp. 17-28). Dordrecht: Reidel.
- Krantz, L., & Holmer, L. (1997). *Trädgårdsresan*. Stockholm: Rabén Prisma.
- Krige, J., & Pestre, D. (1985). A critique of Irvine's and Martin's methodology for evaluating big science. *Social Studies of Science*, 15, 525-539.
- Kristensson/Christensson?, J. Lyckoriket: Studier i svensk upplysning.

- Krohn, W., & Weyer, J. (1994). Society as laboratory: The social risks of laboratory research. *Science and Public Policy*, 21(June), 173-183.
- Krueger, J. (Ed.) (1989). *Ästhetik der Antike*. Berlin & Weimar: Aufbau Verlag.
- Krugman, P. (1994). Competitiveness: A dangerous obsession. *Foreign Affairs*(April?).
- Kuhn, T. S. (1977). Comments on the relations of science and art. In *The essential tensions*. Chicago: The Univ. of Chicago Press.
- Kumar, K., & Björn-Andersen, N. (1990). A cross-cultural comparison of IS designer values. *CACM*, 33(5, May), 528-538.
- Kupchan, C. A. (2002?). *The End of the American Era: U S Foreign Policy and the Geopolitics of the Twenty-First Century*. New York: Knopf.
- Kushner, H., Rabbi. (1999?). *When bad things happen to good people*.
- Kuyper, A.
- Küchen, M. (2002). *Själens rum i vardagen*. Stockholm: DN-förlaget.
- Kåll, K. (1980). Det välplanerade beslutet är en myt: Beslut är bara ett formellt godkännande av händelsutvecklingen. *DN*(26 februari).
- Käkölä, T. (1996). *Dual information systems in hyperknowledge organizations*. Turku: Turku Center for Computer Science.
- Käkölä, T., Oinas-Kukkonen, Morch, A., & Vanharanta, H. (1994). Hypersystems in design and organizational learning. In P. Kerola, A. Juustila, & J. Järvinen (Eds.), *Quality by diversity in information systems research* (pp. 62). Oulu: University of Oulu, Dept. of Information Processing.
- Källström, S. (1984). *Värdenihilism och vetenskap: Uppsala filosofin i forskning och samhällsebb under 1920- och 30-talen [Value nihilism and science: The Uppsala school of philosophy and its influence on science and public debate during the 1920s and 1930s]*. Gothenburg: Gothenburg University.
- Källström, S. (1986). *Den gode nihilisten: Axel Hägerström och striderna kring uppsala filosofin*. Stockholm: Rabén & Sjögren.
- Källström, S. (1991). Nihilism och människovärde. In S. Källström & E. Sellberg (Eds.), *Motströms: Kritiken av det moderna* (pp. 17-37). Stockholm: Carlssons.
- Källström, S., & Sellberg, E. (Eds.). (1991). *Motströms: Kritiken av det moderna*. Stockholm: Carlssons.
- Kälvemark, T. (1999). *Rankning av universitet och högskolor: En Internationell översikt*. Stockholm: Högskoleverket-The National Agency for Higher Education.
- Kärnberg, U. (2002). Ett kallt krig med nya fronter. *DN*(25 januari), B2.
- Kärnberg, U. (2003). *Stjärnfältet: En essä om helgon och skoskav*. Stockholm: Bonniers Essä.
- Lacroix, X. (1994). *Le corps de chair: Les dimensions éthique, esthétique et spirituelle de l'amour*. Paris: Éditions du Cerf.
- Ladd, D. R. (1965). Report on a group's reaction to 'The Research and the Manager: A Dialectic of Implementation'. *Management Science*(October), B23-B25.
- Ladrière, J. (1997). *L'éthique dans l'univers de la rationalité*. Québec & Paris: Fides & Artel.
- Lagerholm, M. (2001). En verkligt farlig tänkare. Recension av Friedrich Nietzsches samlade skrifter, band 1. *VK*(6 February), 5.
- Lagermalm, G. (1986). *Gnistor och grus: En bok om teknik, samhällsutveckling och ekonomisk politik*. Stockholm: Styrelsen för Teknisk Utveckling STU, Samhällstekniska Gruppen, rapport nr. 1, Information nr 515-1986.
- Lamb, M. E. (1976). *The role of the father in child development*. New York: Wiley.
- Lamb, M. E. (Ed.) (1986). *The father's role: Applied perspectives*. New York: Wiley.
- Landers, A., Lederer, E., Friedman, E. P., Prepack, F. Y. o. A.-C., & Ann Landers

/ Hardcover / Random House, I. O. (1995). *Forty Years of Advice*: Random House.

Landes, D.

Landes, D. S. (1969). *The unbound Prometheus*. Cambridge: Cambridge Univ. Press.

Landin, P. Socialdemokratin efter Atlantis?

Landin, P. (1999). Det faderlösa samhället. *Samtidsmagasinet-Salt*(2), 13-17.

Landin, P., et. al. (2000). Debatt om Samtidsmagasinet SALT. *DN*(21 juli, 31 juli, 4 augusti).

Lane, B. M. (1985). *Architecture and politics in Germany 1918-1945*. Cambridge, Mass.: Harvard University Press.

Langefors, B. (1980). Systemering og databehandling: Fortid og framtid. *Data*(4), 33-40.

Langefors, B. (1993). *Essays on infology: Summing up and planning for the future* (Report No. 5). Retrieved from

Langlois, R. N. (1982). Systems theory and the meaning of information. *J. of the American Society for Information Science*, 32, 395-399.

Lantz, K. E. *The prototyping methodology*. Englewood Cliffs: Prentice-Hall.

Laporte, D. (2000). *History of shit*. Cambridge: MIT Press.

Laprune, O. (1906). *La raison et le rationalisme*.

LaRouche, L. H. (1996). Astronomy as a matter of method. *21st Century*(Summer), 28-64.

Larsson, G. (2002). *Virtuell religion: Globalisering och Internet*. Lund: Studentlitteratur.

Larsson, H. (1924). *Platon och vår tid*.

Larsson, H. (1955). *Insikt och handling*. Lund: 1955.

Larsson, L. (1998). Humanismen som omistligt värde: Arne Ruth i ett samtal om humanistisk forskning och humanistisk livshållning. *VK*(20 februari), 5.

Lasch, C. (1995). *Eliternas uppror*. Stockholm: SNS.

Lasch, C. (1997). *Women and the common life: Love, marriage, and feminism*. New York: Norton.

Latour, B. (199?). Foreword: The flat-earthers of social theory. In M. Power (Ed.), *Accounting and science: National inquiry and commercial reason*. ? : ?

Latour, B. (1987). *Science in action*. Boston: Harvard Univ. Press.

Latour, B. (1992). On technical mediation: Philosophy, sociology, genealogy. In? (Ed.), *Common knowledge*. New York: Oxford Univ. Press.

Latour, B. (1993). *We have never been modern*. New York: Harvester-Wheatsheaf.

Latour, B. (1995). The 'Pédofil' of Boa Vista: A photo-philosophical montage. *Common Knowledge*, 4, Spring(1), 144-187.

Latour, B. (1995). *On the assumptions of science and of the Virgin Mary: A meditation on mediation*. Paris: École de Mines.

Latour, B. (1996). On interobjectivity. *Mind, Culture, and Activity*, 3(4), 228-245.

Latour, B. (1996). Ces réseaux que la raison ignore: Laboratoires, bibliothèques, collections. In M. Baratin & C. Jacob (Eds.), *Le pouvoir des bibliothèques: La mémoire des livres en Occident*. Paris: Albin Michel.

Latour, B., & Lemonnier, P. (Eds.). (1994). *De la préhistoire aux missiles balistiques: L'intelligence sociale des techniques*. Paris: La Découverte.

Laudon, K., & Turner, J. A. (Eds.). (1989). *Information technology and management strategy*. Englewood Cliffs: Prentice-Hall.

Laufer, R. (1981). *Le prince bureaucrat: Machiavel au pays du marketing*. Paris: Flammarion.

Laufer, R. (1993). *L'entreprise face aux risques majeurs: A propos de l'incertitude des normes sociales*. Paris: Harmattan.

Laufer, R., & Burlund, A. (Eds.). (1980). *Management public: Gestion et*

légitimité. Paris: Dalcoz.

Laurent, A. (1994). *L'individualisme méthodologique*. Paris: PUF.

Lauria, R. (1998). *Virtual reality: An empirical-metaphysical testbed*:
<http://jcmc.huji.ac.il/vol13/issue2/lauria.html>.

Lave, & Wenger. *Situated learning: Legitimate peripheral participation*.

Lave, J., & Wenger, E. (1991). *Situated learning: Legitimate peripheral participation*. New York: Cambridge University Press.

Lawler, P. A. (1999). The dissident professor. *The Intercollegiate Review*, 34(2), 13-19.

Lawler, P. A. (2000). Francis Fukuyama as teacher of evil. *Modern Age*, 42(1), 89-101.

Laymann, H. (1998). *Självordsfabriken*. Stockholm: Norstedts Juridik.

Le Breton, D. (1995). *La sociologie du risque*. Paris: PUF.

Le Moigne, J.-L. (1994). *Le constructivisme. Tome 1: Des fondements*. Paris: ESF.

Le Moigne, J.-L. (1995). *Le constructivisme. Tome 2: Des épistémologies*. Paris: ESF.

Le Monde. (1998). Supplement sur la Bibliothèque nationale de France. *Le Monde*(8 Octobre), I-IV.

Lebrecht, N. (1996). *When the music stops: Managers, maestros and the corporate murder of classical music*. London: Simon & Schuster.

Lebrun, R. (1967). Joseph de Maistre, how Catholic a Reaction? *Canadian Catholic Historical Association CCHA Study Sessions*, 34, 29-45.

Lee, A. (1991). Architecture as a reference discipline for MIS. In H.-E. Nissen, H. K. Klein, & R. Hirschheim (Eds.), *Information systems research: Contemporary approaches and emergent traditions* (pp. 573-592). Amsterdam: North-Holland.

Lee, A., Liebenau, J., & DeGross, J. (Eds.). (1997). *Information Systems and Qualitative Research*. Boston

Hardbound, ISBN 0-412-82360-8

May 1997, 584 pp.

NLG 399.00 / USD 194.50 / GBP 110.00: Kluwer Academic Publishers.

Lee, J., & Moray, N. (1992). Trust, control strategies and allocation of function in human-machine systems. *Ergonomics*, 35(10), 1243-1270.

Leed, E. J. (1991). *The mind of the traveler: From Gilgamesh to global tourism*. New York: Basic Books.

Legrain, P. (2003). Europe is strong. Contrary to popular belief, most of Europe's economies are growing faster than supposedly dynamic America. *Prospect-Magazine*, 12-13.

Lehman, M. M., & Belady, L. A. (Eds.). (1985). *Program evolution: Processes of software change*. London: Academic Press.

Lehtonen, H. (1989). Are architectural visualizations reductions? In *Proc. of the Symp. on Design Research and Semiotics. Univ. of Industrial Arts, Helsinki, 17-18 May 1989*.

Lem, S. The complete emptiness.

Lenk, K. (1991). Conceptual foundations of information system design in public administration. In *Lecture delivered at the Autumn School of Information Systems Design Architecture and Technology, Szklarska Poreba, Poland, October 1991*.

Lennox, A.

Lepage, H. (?). *I morgon kapitalism*.

Lesche, C., & Madsen, E. S. (1976). *Psykoanalysens Videnskabsteori*. Copenhagen: Munksagaard.

Lessig, L. (2000). *Code and other laws of cyberspace*. New York: Basic Books.

- Leth, G., & Thurén, T. (2001). *Källkritik för Internet*. Stockholm: Syrelsen för Psykologiskt Försvar.
- Levay, C. (1999). Dynamistisk tvångsrekryterare. Recension av Virginia Postel, *Framtiden och dess fiender: Den växande konflikten kring kreativitet, företagande och utveckling*. Timbro, 1999. *Samtidsmagasinet Salt*(Oktober), 30-32.
- Levi, A. *Yugoslavia-Russia?*
- Lévi-Strauss, C. (1966). *The savage mind*. Chicago: The University of Chicago Press.
- Levine, S. B. (1999?). *Father courage*.
- Levinson, M. (1998). A survey of commuting. *The Economist*(December 5th), Survey of 18 pages.
- Lévy, P. (199?). *L'intelligence collective: Pour une anthropologie du cyberspace*.
- Lévy, P. (1987). *La machine univers: Création, cognition et culture informatique*. Paris: La Découverte.
- Lévy, P. (1997). *Cyberculture*. Paris: Odile Jacob / Éditions du Conseil de l'Europe - Council of Europe Publishing.
- Lévy-Leblond, J.-M. (1996). *La pierre de touche: La science à l'épreuve*. Paris: Gallimard.
- Lewin, L. (2000). Belöna resultaten - inte fagra löften. *DN*(28 juli), A4.
- Lewis, B. (1999). *Semites and anti-semites: An inquiry into conflict and prejudice*. New York: Norton.
- Lewis, C. S. *Surprised by joy*.
- Lewis, C. S. (1961). *A grief observed*. London: Curtis Brown.
- Lewis, C. S. (1992/1997). *Det viktigaste*. Örebro: Libris.
- Lewis, C. S. (1998). *Screwtape proposes a toast. And other pieces*. London: Fount (HarperCollins).
- Lewis, J. E., Boyle, E., Magharious, L., & et al. (2002). Evaluation of a community-based automated blood pressure measuring device. *Canadian Medical Association Journal*, 166(9), 1145-1148.
- Lewis, M. (2001). *The future just happened*: W.W. Norton.
- Leymann, H. (1992). *Från mobbning till utslagning i arbetslivet*. Stockholm: Publica.
- Lidbom, C. (2001). Sluta be om ursäkt. *DN*(21 January), A4.
- Liebendörfer, Ö. (1995). Det instängda jaget: Med informationssamhället allt längre in i en konstgjord verklighet. *Västerbotten Kuriren*(30 January), 2.
- Liedman, S.-E. *Ideologi och institution*.
- Liedman, S.-E. (1992). Universitetets rötter - och dess ännu gröna grenar. In C. Mether & L. Nygren (Eds.), *Bortom all förenkling: Människan som väsen och oväsen. En vänbok tillägnad Bengt Börjeson* (pp. 223-234). Gothenburg: Daidalos.
- Liedman, S.-E. (1999). Stenarna i själen: Om form och materia hos Aristoteles [Concepts of form and matter in Aristotle - summary in English]. In K. Johannisson (Ed.), *Lychnos: Årsbok för idé- och lärdoms historia [Annual of the Swedish history of science society]*. Uppsala: Dept. of History of Science & Swedish Science Press.
- Liedman, S.-E. (2000). *Kants tredje kritik: Sju essäer*. Gothenburg: Göteborgs Universitet, Inst. för Idé- och Lärdoms historia.
- Liedman, S.-E. (2001). *Ett oändligt äventyr: Om människans kunskaper*.
- Lieven, A. (2003). The real economy. *Prospect*(May), 24-27.
- Liljeberg, D. *P1 den 000318*.
- Liljenfeld, R. (1978). *The rise of system theory: An ideological analysis*. New York: Wiley.
- Liljestrang, B., & Arwidson, M. (1979). *Skrivstrategi*. Stockholm.
- Liljestrang, J. (1999). Spindeln i nätet. Det handlar om folk som tar sig fram

genom livet bara på social kompetens, känningar och nätverkssurfande. *Framtiden Direkt*(6), 33.

Lilla, M. (1999). Ménage à trois. *The New York Review of Books*(March 9).

Lilla, M. (2001). The lure of Syracuse. *The New York Review of Books*(September 20).

Limbaugh, D. (2003). *Persecution: How liberals are waging war against Christianity*: Regnery Publishing.

Lincoln, Y. S., & Guba, E. G. (1985). *Naturalistic inquiry*. Beverly Hills: Sage Publications.

Lind, H. *Tankar om tänkta ekonomier?*

Lind, M. (1975). *Kristendom och nazism [Christianity and nazism]*. Lund.

Lind, P. (1986). Computers, myths and development. *Info. Techn. for Dev.*, 1(2), 99-117.

Lindberg, B. K. (2000). Ett vakuum väntas på att fyllas. *SvD*(31 juli), 2.

Lindblad, F., & Lindgren, C. (2009). *Välfärdslandets gåta: Varför mår barnen inte lika bra som de har det?* Stockholm: Carlsson.

Lindblom, S. (2007). *De skamlösa*. Stockholm: Norstedts.

Lindbom, T. (1938). *Den svenska fackföreningsrörelsens uppkomst och tidigare historia 1872-1900*. Uppsala: Inst. för Statsvetenskap.

Lindbom, T. (1941). *En beredskapsman ser på försvaret*. Stockholm: Kooperativa Förbundets Förlag.

Lindbom, T. (1947). *Arbetarrörelsen och kulturen*.

Lindbom, T. (1951). *Efter Atlantis*. Stockholm: KF:s Förlag.

Lindbom, T. (1968). *Otidsenliga betraktelser [Untimely views]*. Stockholm: Norstedts.

Lindbom, T. (1975). I-En beredskapsman ser på försvaret efter 34 år, II-En beredskapsman ser på försvaret-då och därefter. *Fältjägaren*.

Lindbom, T. (1978). *Jakobs dröm [Jacob's dream]*. Stockholm: Norstedts.

Lindbom, T. (1978). Människoriket [City of man].

Lindbom, T. (1983). Luther: Reformator, mystiker. *Jakobs Stege*(6/7), 49-64.

Lindbom, T. (1984). *Den gyllene kedjan: Falsk och äkta gnosis*. Borås: Norma.

Lindbom, T. (1985). *Roosvelt och det andra världskriget*. Borås: Norma.

Lindbom, T. (1998). Ecce Homo och det heliga. *Dagen*(17 Oktober), 10-11.

Lindbom, T. (1999). Mänsklig gemenskap. *Samtidsmagasinet Salt*(Oktober), 30-32.

Lindbom, T. (1999). Frågan om skuld är en existentiell verklighet och kan inte besvaras med allmänt moraliskt tyckande. *Dagen*(5 oktober), 8-11.

Lindbom, T. (2003). *I Frithjof Schuons fotspår*. Stockholm: Prisma.

Lindbom, T. (?). An essay on the Western World.

Lindbom, T., Humble, K., Strömholm, S., Nordström, B., Hardt, T. G. A., & Holmström, T. (1975). *Rätt till familjeliv*. Uppsala: Pro Veritate.

Lindgren, E. *Amoroso*.

Lindén, A. (2004). Viktor Rydberg och den jämförande indoeuropeiska religionshistorien. In S. Widmalm (Ed.), *Lychnos: Årsbok för idé- och lärdoms historia* (pp. 45-67). Uppsala: Lärdoms historiska Samfundet, Avd. för Vetenskapshistoria, Box 629, 751 26 Uppsala.

Lindén, C. (2002). *Om kärlek: Litteratur, sexualitet och politik hos Ellen Key*. Stockholm/Stehag: Brutus Östlings Bokförlag Symposion.

Lindén, C. (2002?). *Om kärlek: Litteratur, sexualitet och politik hos Ellen Key*.

Linder, S. B. (1969). *Den rastlösa välfärds människan: Tidsbrist i överflöd - En ekonomisk studie*. Stockholm: Bonniers.

Lindgren, P. (?). *Minnen från Norrbyskär*. Thalassa Förlag.

Lindholm, S. (1999). *Forska och skriva: En liten vägledning*. Lund: Academia Adacta, tel 046-2865960, fax 2865961.

Lindroth, T. (2002). Räkna får inget för sömnlösa. *VK*, 32.

Lindström, M. (1997). Tage Lindbom och konservatismen. *Statsvetenskaplig*

Tidskrift(2).

- Lingis, A. (2000). *Dangerous emotions*. Berkeley: Univ. of California Press.
- Linn, B. (1983). Höjd potential eller kortslutning: Om sammankoppling mellan datorer och arkitektarbete. *AT*(11), 4-6.
- Linn, B. (1983). Arkitekten, datorn och problemlösningen. *AT*(11), 44-45.
- Linn, B. (1983). *Att bygga på kunskap*. Gävle: Statens Institut för Byggnadsforskning, Avd 3 Bebyggelse och bosättning.
- Lispector, C. (1998). *Brasilia: Fem dagar*. Stockholm?: Umbra Solis.
- Littrell, W. B., Sjöberg, G., & Zurcher, L. A. (Eds.). (1983). *Bureaucracy as a social problem*.
- Livingston, J. S. (1971). Myth of the well-educated manager. *Harvard Business Review*(January-February).
- Livingston, W. L. *Organizations*.
- Ljungberg, T. *Människan, Kulturen, Revolutionen*.
- Lodder, C. (1998?). *Russian constructivism*. London: Yale University Press.
- Lodge, D. (1979). *Changing places*. London: Penguin.
- Loewe, P. (1998). För obekvämt för Vatikanen. *DN*(15 december), B20.
- López-Garay, H. (1991). *Systems Practice*, 4(5).
- López-Garay, H. (2001?). Management science at crossroads: The spear-head of dehumanization or the usher of a new humanism? *Systems Practice and Action Research?*, In print?
- Lorentzon, P., & Dahlberg, K. (1999). Platt organisation eller hierarki? *Akademiker*(1), 8-10.
- Lothian, A. (1999). Landscape and the philosophy of aesthetics: Is landscape quality inherent in the landscape or in the eye of the beholder? *Landscape and Urban Planning*, 44, 177-198.
- Lovejoy, A. O. (1936/1964(ordning?)). *The great chain of being: A study of the history of an idea*. Cambridge, MA: Harvard University Press.
- Lukács, G. (1980). *The destruction of reason*. London: The Merlin Press.
- Lukasiewicz, J. (1951). *Aristotle's syllogistic from the standpoint of modern formal logic*. Oxford: Oxford University Press.
- Lukes[Marx].
- Lundberg, M. (1993). *Handling change processes: A systems approach*. Lund: Studentlitteratur.
- Lundquist, J. (1982). *Norm och modell: Samt ytterligare begrepp inom designteorin*. Stockholm: The Royal Inst. of Technology, Arkitektursektionen.
- Lundgren, L. O. (1997). Ellen, Vitalis och Hjalmar. *Allt om Böcker/Parnass*(6), 14-15.
- Lundmark, L. (1996). Postmodernistiska historikers moraliska fanflykt. *SvD*(9 April), 25.
- Lundmark, L. (1998). Hur tron på sataniska övergrepp återuppstått. *SvD*(27 Juli), 12-13.
- Lundquist, L. (2008). Svensk massflykt från ansvar. *SvD*(27 March), 22-23.
- Lundquist, L. (1991). *Etik i offentlig verksamhet*. Lund: Studentlitteratur.
- Lundquist, L. (2002). Monopols idé dog bland lyxhotellen. *VK*(31 augusti), 8.
- Luther, M. (1925). *Den trälbundna viljan*.
- Lycan, W. G. (Ed.) (1990). *Mind and cognition*. Oxford: Blackwell.
- Lyman, P. (1984). The book and the computer in an age of "computer literacy". *ACLS Newsletter*, 22, 17-28.
- Lyons, W. (1986). *The disappearance of introspection*. Cambridge: MIT Press.
- Lysell, R. (1943). Industrial design. *Form*, 2-9.
- Lyytinen, K. (1992). Information systems and critical theory. In M. Alvesson & H. Willmott (Eds.), *Critical management studies* (pp. 158-180). New York: SAGE.
- Lyytinen, K., & Hirschheim, R. (1987). Information systems failures: A survey and classification of empirical literature. *Oxford Studies in Information*

Technology, 4, 257-309.

Löfgren, M. (2001). Det är viktigt med en mångstämmig press. *DN*(16 November), B2.

Löfgren, M. (2002). Av Sharons skändligheter kan man bli sjuk -- eller terrorist. *DN*(25 januari), B2.

Lönnroth, L. (2000). Trendig snömos om kulturpolitik. *SvD*(17 April).

Löwgren, J. (1991). *Knowledge-based design support and discourse management in user interface management systems*. Linköping: Linköping University.

Löwgren, J. (1993). *Human-computer interaction: What every system developer should know*. Lund: Studentlitteratur.

Löwgren, J. (1995). *Perspectives on usability*. Retrieved from

Löwgren, J. (1995). *Developing and studying usability-oriented methods in professional contexts*. Retrieved from

Löwgren, J., & Stolterman, E. (1998). *Design av informationsteknik: Materialet utan egenskaper*. Lund: Studentlitteratur.

Maccallum, A. (2002). Rights and wrongs. *The Economist*(April 6th), 16.

Macdonald, B. (1948). *Tant Mittiprick*. Stockholm: Ljus.

MacDonald, G. (??). *Unspoken sermons*.

MacDonald, K. (1998). The Culture of Critique.

MacDonald, K. B. (1998). *The Culture of Critique: An Evolutionary Analysis of Jewish Involvement in Twentieth-Century Intellectual and Political Movements*. Westport, CT.: Praeger.

Machlup, F. (1980). *Knowledge, its creation, distribution, and economic significance*. Princeton, NJ: Princeton University Press.

MacIntyre, A. (1976). *The unconscious: A conceptual analysis*. London: Routledge & Kegan Paul.

MacIntyre, A. (1984). *Marxism and Christianity*. Notre Dame, IN: Notre Dame Univ. Press.

MacIntyre, A. (1998). *A short history of ethics: A history of moral philosophy from the Homeric age to the twentieth century*. London: Routledge.

MacIntyre, A., & Ricoeur, P. (1969). *The religious significance of atheism*. New York: Columbia University Press.

MacMillan, M. (2001). *Peacemakers: The Paris conference of 1919 and its attempts to end war*. London, New York: John Murray, Random House.

Macrae, N. (1992). *John von Neumann*. New York: Pantheon Books.

Maestro Ambrosio.

Maffesoli, M. (1990). *Au creux des apparences: Pour une éthique de l'esthétique*. Paris: Plon.

Maffesoli, M. (1996). *Éloge de la raison sensible*. Paris: Bernard Grasset.

Magnet, M. The dream and the nightmare.

Magoulas, T., & Pessi, K. (1991). *En studie i informationssystemarkitektur*. Gothenburg: Chalmers Inst. of Technology and Gothenburg University, Dept. of Computer Sciences.

Magris, A. (1986). *Invito al pensiero di Plotino*. Milano: Mursia.

Maizels, J. (1996). *Raw creation: Outsider art and beyond*. Phaidon.

Maldonado, T. (1990). Looking back at Ulm. In H. Lindinger (Ed.), *Ulf design: The morality of objects* (pp. 222-223). Cambridge: MIT Press.

Maldonado, T. (1991). *Disegno industriale: Un riesame*. Milano: Feltrinelli.

Malik, C. (1987). *A Christian critique of the University*. North Waterloo: Academic Press.

Malina, F. J. (1979). *Visual art, mathematics and computers: Selections from the journal Leonardo*. Oxford: Pergamon Press.

Malkin, Y., & Wine, S. T., Rabbi. (2004). *Secular Judaism: Faith, values, and spirituality*. New York: Vallentine Mitchell.

Malmsten, B. (2001). *Priset på vatten i Finistère*. Stockholm: Bonniers.

Malmsten, B. (2003). *Det är fortfarande ingen ordning på mina papper*. Stockholm: Bonnier.

Mammen, J., & Hedegaard, M. (Eds.). (1994). *Virksomhedsteori i udvikling*. Aarhus: Aarhus Universitet.

Manasian, D. (2003). A survey of the Internet society. *The Economist*(January 25th).

Mancia, G., De Backer, G., Dominiczak, A., Renata, C., Fagard, R., Germano, G., . . . Zanchetti, A. (2007). 2007 Guidelines for the management of arterial hypertension. The task force for the management of Arterial Hypertension of the European Society of Hypertension (ESH) and the European Society of Cardiology. *European Heart Journal*, 28, 1462-1536.

Mandelbaum, M. *History, man, and reason: A study of nineteenth-century thought*. Baltimore: John Hopkins Univ. Press.

Manguel, A. (1996). *A history of reading*. New York: Harper & Collins.

Manieri, G. (2001). I digitali. *Il Bollettino Salesiano*, 125(Luglio-Agosto, 7), 14-15.

Mankiw, G. (1997). *Principles of economics*. New York: Dryden Press.

Mann, T. Huset Budenbrok.

Mann, T. *Tonio Kröger*.

Mannheimer, O. (1996). Hatad intellektuell [Roger Garaudy] på triumftåg i Egypten. *DN*(4 November), B1.

Mansén?, E. (2001?). *Paradiset på jorden*.

Mansfield, V. (1992?). Physics and Jung?

Manzini, E. (1990). *Artefatti: Verso una nuova ecologia dell'ambiente artificiale*. Milano: Domus Academy.

Marái, S. (1928-1948?). *Dagböcker, Glöd, Himmel och jord*.

Marchais, P. (1996). *Le nouvel esprit psychiatrique*. Paris: Frison-Roche.

Marciszewski, W. (1994). *Logic from a rhetorical point of view*. Berlin: Walter de Gruyter.

Marcos, A. (1997). The tension between Aristotle's theories and uses of metaphor. *Stud. Hist. Phil. Sci.*, 28(1), 123-139.

Marcum, J. W. (?). Excursions beyond informaiton: Learning and knowledge as a new purpose for academic libraries.

Marcus, L. (1995). Från sanning till stil. *Arkitektur*(1), 36-43.

Marcus, M., P. . (1999). Computer science, the informational, and Jewish mysticism. *Technology in Society*, 21(4, November).

Margolin, V. (Ed.) (1989). *Design discourse: History, theory, criticism*. Chicago and London: University of Chicago Press.

Margolin, V., & Buchanan, R. (Eds.). (1996). *The idea of design*. Cambridge, Mass.: MIT Press.

Margolis, J. (1988). In defense of relativism. *Social Epistemology*, 2(3, July-September), 201-225.

Margulies, F., & Zemanek, H. (1983). Man's role in man-machine systems. *Automatica*, 19(6), 677-683.

Marion, J.-L. (1986). *Prolégomènes à la charité*. Paris: La Différence.

Marion, J.-L. (1991). *God without being*. Chicago: Univ. of Chicago Press.

Maritain, J. (1937). Sign and symbol. *J. of the Warburg Institute*, 1, 1-11.

Maritain, J. (1959). Le songe de Descartes. In *Oeuvres complètes*. Paris: Saint Paul.

Marklund, M. (2001). *Treatment of obstructive sleep apnea with a mandibular advancement device*. Umeå: Umeå University, Dept. of Odontology.

Marlowe, A. (2003). Letters. Policing child porn. *The Economist*(February 8th), 18.

Marsden, G. M. (1994). *The soul of the American university: From Protestant establishment to established nonbelief*. New York and Oxford: Oxford University Press.

Marsden, G. M. (1997). *The outrageous idea of Christian Scholarship*. Oxford: Oxford Univ. Press.

Marsh, D.

Marshall, P. A., & Vennen, R. E. (Eds.). (1988). *Social science in Christian perspective*. Lanham, New York, and London: University Press of America.

Martin, B., Lenhardt, V., & Jarroson, B. (1996). *Oser la confiance: Propos sur l'engagement des dirigeants*. Paris: INSEP.

Martin, E. (1949). *Die Schreibmaschine und ihre Entwicklungsgeschichte*. Pappenheim: Meyer.

Martin, M., & McIntyre, L. C. (Eds.). (?). *Readings in the philosophy of social science*. London, Cambridge: Bradford, MIT Press.

Martinelli, D. P., & Almeida, A. P., de. (1998). *Negociação e solução de conflitos: Do impasse ao ganha-ganha através do melhor estilo [Negotiation and solution of conflicts: From blockage to win-win through better style]*. S.Paulo: Editora Atlas.

Martinsson, H. *Bolle?*

Marton, F., & Ramsden (Eds.). (1988). *Improving learning: New perspectives*.

Marulanda, A. (2000?). *Sigamos creciendo con nuestros hijos*.

Maruyama, M. (1994). *Mindscales in management*. Dartmouth.

Maskell, D., & Robinson, I. (2002). *The new idea of a university*. Exeter, UK: Imprint Academic.

Maslow, A. (1966). *The psychology of science*. New York: Harper & Row.

Mason, R. O. (1972). *Beyond benefits and costs: A study of methods for evaluating the NASA-ERTS program* (Internal Working Paper No. 12). Retrieved from

Mason, R. O. (1984). Information systems technology and corporate strategy: A historical overview. In F. W. McFarlan (Ed.), *The information systems research challenge* (pp. 261-277). Boston: Harvard Business School Press.

Mason, R. O. (1988). Exploration of opportunity costs and consideration for future generations: Two lasting contributions to systems thinking. *Systems Practice*, 1(4, December), 367-376.

Mason, R. O. (1989). *Experimentation and knowledge - Part 1: A pragmatic perspective; Part 2: MIS experiments, a pragmatic evaluation* (Research reports). Retrieved from

Masson, J. M. (1997?). *Dogs never lie about love*.

Matalon, A. (1984). Bataille, Georges, 1897-1962. In D. Huisman (Ed.), *Dictionnaire des philosophes* (pp. 225-227). Paris: Presses Universitaires de France.

Matt, M., J. (2000). *Gods of Wasteland: Fifty Years of Rock 'n' Roll*: Remnant Press.

Maturana, H. (1988). Reality: The search for objectivity or the quest for a compelling argument. *Irish J. Psychology*, 9, 25-82.

Maturana, H. R. (1995). Biology of self-consciousness. In G. Trautteur (Ed.), *Consciousness: Distinction and reflection* (pp. 145-175). Napoli: Bibliopolis.

Matz, R. (1978). *Sammanbrott och gryning: Tankar om det politiska livets förfall och möjliga återupprättelse*. Stockholm: Pan/Norstedts.

Matz, R. (1989). *Paradigma*, 3(3).

Matz, R. (1992). *En god led för världen: Sju uppsatser ägnade att pejla den dolda men kända desorienteringen och poänglösheten*. Gothenburg: Daidalos.

Maurer, A. (1983). *About beauty: A Thomistic interpretation*. Houston: Univ. of St. Thomas Center for Thomistic Studies.

Maurer, A. A., CSB. (1983). *About beauty: A Thomistic interpretation*. Houston, Texas: Center for Thomistic Studies, Univ. of St. Thomas.

Mauthner, F. (1906). *Die Sprache*. Frankfurt a.M.: Literarische Anstalt.

May, J., & Barnard, P. (1997?). Cinematography and interface design.

May, T., A. (1994). Know your work-flow tools: Analysis and modeling tools for

work-flow come in a wide range of capabilities and prices. *Byte*(July), 103-108.

Mayer, M. (195X/1960X?). Adolf Eichmann em Israel: Somos todos culpados [Adolf Eichmann in Israel: We are all guilty]. *O Estado de S. Paulo* [Also in *The Progressive*].

Mazzarella, M. (2001). Det viktiga är inte att vara äkta utan att verka äkta. *DN*(10 Augusti), B2.

Mazzarella?, M. (1999?). *Läsandets konst*.

Mc Lean, M. (2001). Den palliativa medicinen skapar förutsättningar för livskvalité även i slutskedet. *Katolskt Magasin*(10), 4-5.

McAlpine, A. (Ed.) (2000). *The ruthless leader*. New York: Wiley.

McCorduck, P. (1996). Sex, lies, and avatars. *Wired*(April).

McEachrane, M. (1998?). Kant: Enlightenment and racism(?). In C. E. Eze (Ed.), *The race and Enlightenment: A reader*. London: Blackwell.

McFarlan, F. W., (Ed.). (1984). The information systems research challenge. In. Boston: Harvard Business School Press.

McKay, M., & et al. (1983). *Messages: The communications skill book*. Oakland, Calif.: New Harbinger Publications.

McKenna, A. J. (1992). *Violence and difference: Girard, Derrida, and deconstruction*: Univ. of Illinois Press.

McKeon, R. (Ed.) (1947). *Introduction to Aristotle*. New York: Modern Library.

McLeod, R., Jr. (1996). Comparing undergraduate courses in systems analysis and design. *CACM*, 39(5), 113-121.

McNerney, J. P. (1961). *Installing and using an automatic data processing system*. Boston: Harvard University, Division of Research, Graduate School of Business Administration.

Medbo, E. (2001). Tvinga inte gamla använda Internet. *DN*(15 november).

Medvedev, Z. A. (1971). *The rise and fall of T.D. Lysenko*. Garden City, N.Y.: Anchor Books Doubleday.

Meilink, M. *Horisont/en ö i havet /*.

Meindi, J., R., Cardy, R. L., & Puffer, S. M. (Eds.). (1984). *Advances in Managerial Cognition and Organizational Information Processing: Volume 1*. Hampton Hill, UK: JAI Press.

Melin, M. *Gudstjänst: Med evigheten i hjärtat*".

Menand, L. (2001). *The metaphysical club: A story of ideas in America*. New York, London: Farrar, Straus and Giroux, Flamingo.

Mertin, J. A. (1990). *Beauty and holiness: The dialogue between aesthetics and religion*. Princeton Univ. Press.

Metcalfe, M. (2006). Seeking Churchman's system for guaranteeing knowledge claims. *Systems Research and Behavioral Science*, 23, 51-59.

Metters, S. (??). [Churchman-critique]:
<http://www.inc.com/incmagazine/article/0,,ART2626,00.html>.

Meurling, P. (1983). *Geijer och Marx: Studier i Erik Gustaf Geijers sociala filosofi*. Stockholm: Tiden.

Meyer, B. (1989). *Introduction to the theory of programming languages*. New York: Prentice Hall.

Meyer, H. H., Kay, E., & French, J. R. P., Jr. (1965). Split roles in performance appraisal. *Harvard Business Review*(January-February).

Meyer, M., Carrilho, M. M., & Timmermans, B. (2000?). *L'histoire del la rhétorique*: Livre de Poche, LGF.

Meyer, T., & Pruzan, P. (1993). Designing value-based educational systems. In C. M. Reigeluth, B. H. Banathy, & J. R. Olson (Eds.), *Comprehensive systems design: A new educational technology* (pp. 191-205). New York: Springer-Verlag.

Michelstaedter, C. (1982). *La persuasione e la rettorica* (Third ed. First ed. 1982 ed.). Milano: Adelphi.

Micklethwait, J., & Wooldridge, A. (1996). *The witch doctors: Making sense of*

the management gurus. New York: Times Books.

Midgley, G. (1992). The sacred and the profane in critical systems thinking. *5*(1), 5-17.

Midgley, G. (1997). Mixing methods: Developing systemic intervention. In J. Mingers & A. Gill (Eds.), *Multimethodology: The theory and practice of combining management science methodologies* (pp. 249-290). New York: Wiley.

Midgley, G. (1997). Dealing with coercion: Critical systems heuristics and beyond. *Systems Practice*, *10*(1), 37-57.

Midgley, G. (2000). *Systemic intervention: Philosophy, methodology and practice*. New York: Kluwer/Plenum.

Midgley, G., Munlo, I., & Brown, M. (1998). The theory and practice of boundary critique: Developing housing services for older people. *J. of the Operational Research Society*, *49*, 467-478.

Midgley, G., & Ochoa-Arias, A. E. (1999). Visions of community for community OR. *Omega Inst. J. Mgmt Sci.*, *27*, 259-274.

Mikael, R. (1998). *Design and modelling of a parallel data server for telecom applications*. Linköping: Linköping University, Dept. of Computer and Information Science.

Miles, J. (1995?). *God. A biography*. New York: Knopf.

Milford, K. (1992). Menger's solution of the problem of induction: On the history of methodological thought in economics. In J. L. Auspitz, W. W. Gasparski, M. K. Mlicki, & K. Szaniawski (Eds.), *Praxiologies and the philosophy of economics: The international annual of practical philosophy and methodology. Vol 1* (pp. 279-311). New Brunswick, USA and London, U.K.: Transaction Publishers.

Miller, C. R. (1990). The rhetoric of decision science, or Herbert A. Simon says". In H. W. Simon (Ed.), *The rhetorical turn: Invention and persuasion in the conduct of inquiry* (pp. 162-184). Chicago: Univ. of Chicago Press.

Millet-Gérard, D. (1990). *Anima et la sagesse: Pour une poétique comparée de l'exégèse claudélienne*. Paris: Ed. P. Lethielleux & Pierre Zech.

Minchom, P. (1999). Pay review, in "Letters". *The Economist*(May 29th), 6.

Mintzberg, H. (1983). *Power in and around organizations*. Englewood Cliffs, NJ: Prentice-Hall.

Mintzberg, H. (1990). The design school: Reconsidering the basic premises of strategic management. *Strategic Management J.*, *11*, 171-195.

Mirzoeff, N. (Ed.) (1998). *The visual culture reader*. London: Routledge.

Misztal, B. A. (1996). *Trust in modern societies*. Cambridge: Polity Press.

Mitcham, C. (1986). Introduction: Information technology and computers as themes in the philosophy of technology. In C. Mitcham & A. Huning (Eds.), *Philosophy and technology II: Information technology and computers in theory and practice* (pp. 1-14). Dordrecht: Reidel.

Mitcham, C. (1990). Engineering as (productive) activity: Philosophical remarks. In P. T. Durbin (Ed.), *Critical perspectives on non-academic science and engineering*. Bethlehem, Pennsylvania: Lehigh Univ. Press.

Mitcham, C. (1994). Engineering design research and social responsibility. In K. Shrader-Frechette (Ed.), *Ethics of scientific research* (pp. 153-168).

Lanham, MD: Rowman & Littlefield.

Mitcham, C. (1995). Philosophy of technology. In *Enciclopedia of Bioethics. Vol 4* (pp. 2477-2484). New York: Simon & Schuster Macmillan.

Mitcham, C. (1995). Computers, information and ethics: A review of issues and literature. *Science and Engineering Ethics*, *1*(2), 113-132.

Mitcham, C., & Huning, A. (Eds.). (1986). *Philosophy and technology II: Information technology and computers in theory and practice*. Dordrecht: Reidel.

Mitroff, I., & Mason, R. (1981). *Creating a dialectical social science: Concepts,*

methods, and models. Boston: Reidel.

Mitroff, I. I. (1973). Systems, inquiry, and the meanings of falsification. *Philosophy of Science*, 40(June), 255-276.

Mitroff, I. I. (1998). *Smart thinking for crazy times: The art of solving the right problems*. San Francisco: Berrett-Koehler.

Mitroff, I. I., & et al. (1996). *The essential guide to managing corporate crises*. New York: Oxford Univ. Press.

Mitroff, I. I., & Linstone, H. (1993). *The unbounded mind: Breaking the chains of traditional business thinking*. New York: Oxford Univ. Press.

Moberg, W. *De knutna händerna*.

Mockus. *Antavas*.

Modrak, D. (1987). *Aristotle: The power of perception*. Chicago: Chicago Univ. Press.

Molander, B. (1992). 'Det praktiska intellektet': En kritisk studie. *Nordisk Arkitekturforskning*(1), 107-121.

Molander, J. Straff - avhandling om.

Molander, J. (2008). Lagen kan inte hjälpa Rödeby att läka. *SvD*(9 maj), 12.

Molina, A. "Soy mineiro".

Moliné, G., & Cahné, P. (Eds.). (1994). *Qu'est-ce que le style*. Paris: PUF.

Monnier, G. (1996). *Histoire de l'architecture*. Paris: PUF.

Monnier, G. (1997). *L'architecture du XXe siècle*. Paris: PUF.

Monod-Herz, É. *Science et esthétique*.

Montaigne, M. d. (2004/1580). *On friendship*. London: Penguin Books.

Montelin, G.

Montuori, A. (1995). Ecological futures: Systems theory, postmodernism and participative learning in an age of uncertainty. In *Postmodernism and organizations theory*. Thousand Oaks, CA.: Sage Publications.

Moore, D., S. (1985). *Statistics: Concepts and controversies*. San Francisco: Freeman.

Moorhouse, A. C. (1953). *The triumph of the alphabet*. New York: Shuman.

Moorhouse, G. (1986). *Against all reason*. London: Sceptre.

Moravec, H. (1990). *Mind children*: Hoffman u. Campe.

Moreland, R. L. (1996). Lewin's legacy for small-groups research. *Systems Practice*, 7-26.

Mori, T. (1998). Design and fabrication: A new integration. *Harvard Design Magazine*(Summer), 51-53.

Morin, E. (1994). *Mes démons*. Paris: Stock.

Morris, C. (2003). Josemaría: Eldsjälen som talade utropstecknens språk. *Katolskt Magasin*(1, 24 januari), 5-6.

Morris, C. W. *Foundations of the theory of signs*.

Morris, C. W. (1939-40). Esthetics and the theory of signs. *Journal of Unified Science - Erkenntnis*, VIII, 131-150.

Morris, T. (Ed.) (1994). *God and the philosophers*. Oxford: Oxford University Press.

Mosco, V., Schiller, H., & Schement.

Mottier, G. *L'Esthétique et le subjectivisme*.

Mowshowitz, A. (1988). Man as machine impersonator. In *Conference on Ethics and Computerization, Center for Technology Studies, New Jersey Institute of Technology, November 15, 1988*.

Mowshowitz, A. (1992). On the market value of information commodities. 1. The nature of information and information commodities, 2. Supply price, 3. Demand price. *J. of the Am. Soc. for Inform. Sci.*, 43(3), 225-232, 233-241, 242-248.

Mowshowitz, A. (1994). Virtual Organization: A vision of Management in the information age. *The Information Society*, 10, 267-288.

Mowshowitz, A. (1995). Social control and the network marketplace. In D.

- Lyon & E. Zureik (Eds.), *New technology, surveillance and social control*. Minneapolis: University of Minnesota Press.
- Mowshowitz, A. (1995?). Virtual organization: The future with information technology. *DRAFT - do not cite without permission*.
- Mowshowitz, A. (1997). Virtual organization. *CACM*, 40(9), 30-37.
- Moxnes, P. *Hjältar, häxor och horor*.
- Mugur-Schächter, M. (1997). *Les leçons de la mécanique quantique: Vers une épistémologie formelle*. Paris: Gallimard.
- Muir, B. M. (1994). Trust in automation: Part 1. Theoretical issues in the study of trust and human intervention in automated systems. *Ergonomics*, 37(11), 1905-1922.
- Mumford, L. (1934). *Technics and civilization*. New York: Harcourt, Brace, & Jovanovich.
- Mumpower, J., Adelman, L., & Rohrbaugh. (1975). *Toward a pragmatic epistemology: A synthesis of Brunswik and Churchman*: University of Colorado-Institute of Behavioral Science, Report No. 180, June 1975.
- Munsterberg, H.
- Murdoch, I. (1970). *The sovereignty of good*. London: Ark Paperbacks / Routledge & Kegan Paul.
- Myers, M. D. (1994). Dialectical hermeneutics: A theoretical framework for the implementation of information systems. *Info Systems J*, 5, 51-70.
- Müller, S. (1974). *Kunst und Industri: Ideologie und Organisations des Funktionalismus in der Architektur*. München: Carl Hanser Verlag.
- Mylonopoulos, N. A., & Theoharakis, V. (2001). Global perceptions of IS Journals: Where is the best IS research published? *CACM*, 44(9), 29-33.
- Männikkö-Barbutiu, S. (2002). *Senior cyborgs: About appropriation of personal computers among some Swedish elderly people*. Stockholm: Stockholm University and Royal Institute of Technology, Dept. of Computer and Systems Sciences.
- Människan i tekniksamhället. (1977). *Människan i tekniksamhället: Föredrag och diskussioner vid Vitterhetsakademiens konferens 25-27 januari 1977 - Konferenser 1*. Stockholm: Almqvist & Wisell International & Kungl. Viiterhets Historie och Antikvitets Akademien.
- Nahm, M. C. (1957). Edgar A. Singer, Jr., and the aesthetic of empirical idealism. *The Journal of Philosophy*, 54(14-26), 584-594.
- Namli, E. (2009?). *Kamp mot förnuftet*.
- Narin, F., & Noma, F. (1985). Is technology becoming science? *Scientometrics*, 7, 369-381.
- Nasr, S. H. (Ed.) (1968). *The encounter of man and nature*. London: Allen and Unwin.
- Nasr, S. H. (Ed.) (1981). *Knowledge and the sacred*. Edinburgh: Edinburgh University Press.
- Neander-Nilsson, S. (1946). *Är svensken människa?* Stockholm: Fahlcrantz & Gumaelius.
- Nehls, E. (2003). *Vägval. Lastbilsförare i fjärrtrafik - perspektiv på yrkeskultur och genus*. Göteborg: Etnologiska Föreningen i Västsverige, Dept. of Ethnology, Göteborg University, Box 200, SE-40530 Göteborg, Sweden.
- Nelson, D. L. (1990). Individual adjustment in information-driven technologies: A critical review. *MIS Quarterly*(March), 79-98.
- Nelson, H., & Stolterman, E. (Forthcoming). *Creating a design culture: Forging the crucible for design competence*. Umeå University: Dept. of Informatics.
- Nerlich, M. (1989). *Apollon et Dionysos ou la science incertaine des signes. Montaigne, Stendhal, Robbe-Grillet: Essai sur l'hermeneutique à partir du corps vivant et l'aventure de la production esthétique*. Marburg: Hitzeroth Verlag.
- Nero, C. (2003). Snarkaren sover sällan sött. *VK*(28 januari), 11.

- Neuhouser, F. (1990). *Fichte's theory of subjectivity*. Cambridge: Cambridge Univ. Press.
- Neumann, E. (1973). *Depth psychology and a new ethic* (E. Rolfe, Trans.). New York: Harper & Row.
- Neumann, P. G. (1998). Are computers addictive? *CACM*, 40(3), 128.
- Newell, W. R. (Ed.) (2001 (2000)). *What Is a Man? 3,000 Years of Wisdom on the Art of Manly Virtue*: Harper Paperbacks.
- Newkirk, R. L. (1992). *A generic model of the human activity systems that engage in computer performance evaluations involving two or more vendors*. San Francisco, CA: Saybrook Institute.
- Newton, A. Z. (1995). *Narrative ethics*. Cambridge and London: Harvard University Press.
- Newton, J.
- NHI. (1998). *Claes G. Ryn's publications - bibliography*: <http://nhumanities.org/rynpubs.htm> (2 Jan 1998).
- Nichols, A., OP. (1998). *The word has been abroad: A guide through Balthasar's aesthetics*. Edinburgh: T&T Clark.
- Nicolet, G. (1988). *Rendre à César*. Paris: Gallimard.
- Nietzsche, F. (1983). *Il caso Nietzsche contra Wagner*. Milano: UNICOPLI.
- Nigg, W. (1948). *Religiøse Denker*. Zuericch (Zürich).
- Nilsson, H. (2001). Konsten gränser är sprängda -- bara pengarna är kvar. *SvD*(15 mars), 11.
- Nilsson, J. (1999). Socialbidragstagare fick åka på semester. *Avisen*(10 juli), 18.
- Nilsson, J. (2001). Äldre ställer nog mer krav: Ung doktorand möter gammal. *Vertex*(6), 29.
- Nilsson, J. O. (1994). *Alva Myrdal: En virvel i den moderna strömmen*. Stockholm/Steghag: Brutus Östlings Bokförlag Symposion.
- Nilsson, J. P. (1994). Gossen Ruda. *Intrig*(1), 100-126.
- Nilsson, P. (1990). *Information quality: An analysis of quality aspects of information used in problem solving*. University of Stockholm: Inst. för Data- och Systemvetenskap.
- Nilsson, P. (2003). *Empathy and emotions: On the notion of empathy as emotional sharing*. Umeå: Umeå University, Dept. of Philosophy and Linguistics.
- Nisbet, R. (1975). *Twilight of authority*. Oxford: Oxford Univ. Press.
- Nisbet, R. A. (1969). *Social change and history: Aspects of Western theory of development*. New York.
- Nisbet, R. A. (1980). *History of the idea of progress*. New York: Basic Books.
- Nissen, H.-E. (1992). Let's not devise another phlogiston theory. In E. D. Falkenberg, C. Rolland, & E.-S. N.-E.-D. El-Sayed (Eds.), *Information systems concepts: Improving the understanding* (pp. 193-207). Amsterdam: North-Holland.
- Noble, D., F., & Pfund, N., E. (1980). Business goes back to college. *The Nation*(September 20), Front cover and 246-252.
- Noble, D. F. (1998). *The religion of technology. The divinity of man and the spirit of invention*. New York: Knopf.
- Noël, É. (2001). *Matematikens gryning: Från de gamla babylonierna och egyptierna till Oresme*. Lund: Studentlitteratur.
- Noelle-Neumann, E. (1984). *Tystnadens spiral*.
- Nolin, J. (1993). Den sociala epistemologin: Makroperspektivets återkomst. *VEST Tidskrift för Vetenskapsstudier*, 6(1), 53-73.
- Noll, P. (1984). *Diktate über Sterben & Tod*. Zürich: Pendo.
- Nonaka, I., & Takeuchi, H. (2000?). *The knowledge-creating company*: OUP Oxford Univ. Press.
- Norberg/Nordberg, J. (1999?). *Liberalismens historia*.

- Nordberg, M. (1993). *Renässansmänniskan: 1400 talets Italien, myter och verklighet*. Stockholm: Tiden.
- Nordén, Å. (1999). *Har nutida fysik religiös betydelse? [Is contemporary physics relevant to religion?: An investigation of how physical can be related to religious statements by means of metaphysical suppositions with physical anchorage]*. Stockholm: Uppsala University, Dept. of Theology - Philosophy of Religion.
- Nordenfelt, L. (Ed.) (1987). *Vetenskap, etik, samhället*. Linköping: University of Linköping.
- Nordenstam, T. (1993). *Från konst till vetenskap*. Stockholm: Carlssons.
- Nordin, I. (1992). *Etik, teknik och samhälle: Ett rättighetsetiskt alternativ*. Stockholm: Timbro.
- Nordin, S. (2005). *Nittionhundratalet : en biografi : makter, människor och idéer under ett årh*
Författare: Svante Nordin: Atlantis.
- Nordström, A. (1998). Svårast är att bara sitta still: Dennis Lyxzén, sångare i straight edge-bandet Refused, behöver konstant rörelse för att må bra. *DN*(24 July), B1.
- Nordström, K. A., & Ridderstråle, J. (1999). *Funky business*.
- Norlind, A. (1961). *Från min veranda*. Stockholm: Bonniers.
- Normann, R., & Ramirez, R. (1994). *Designing interactive strategy: From value chain to value constellation*. New York: Wiley.
- Norris, C. *The truth about postmodernism*.
- Norris, C. (1988). *Paul de Man: Deconstruction and the critique of aesthetic ideology*. New York and London: Routledge.
- Norris, C. (1999). *Quantum theory and the flight from realism: Philosophical responses to quantum mechanics*. London and New York: Routledge, 1999.
- Norström, V. (1910). *Masskultur*. Stockholm: Hiertas.
- Nouss, A. (1995). *La modernité*. Paris: PUF.
- Novak, M. (2001). En tickande bomb från påven. *Katolskt Magasin*(5, 20 april), 10-11.
- Novick, P. (1999). *The holocaust in American life*: Houghton Mifflin.
- Nuder, P. (2004). Köttberget.
- Nujen, Ö.
- Nurminen, M. (1997). Paradigms for sale: Information systems in the process of radical change. *Scandinavian J. of Information Systems*, 1997.
- Nussbaum, M. (1994). Feminists and philosophy. Review of A mind of one's own: Feminist essays on reason and objectivity, edited by Louise M. Antony and Charlotte Witt, Westview/Plymbridge. *The New York Review of Books*(October 20).
- Nwana, H. S. (1997). The computer science education crisis: fact or illusion? *Interacting with Computers*, 9, 27-45.
- Nybom, T. (1989). Biografi och historieskrivning. *CLIO*.
- Nycander, S. (1998). Stötande att åtala Matti. *DN*(18 februari), A4.
- Nygaard, K., & Sørgaard, P. (1987). The perspective concept in informatics. In G. Bjerknes, P. Ehn, & M. Kyng (Eds.), *Computers and democracy - A Scandinavian challenge*. Aldershot: Avebury.
- Nylehn. *Nyhumanism och medborgarfostran*.
- Nylén, U. (1996). *Gott och ont inom affärlivet: Utveckling av ett etiskt perspektiv på företags relationer med aktörer*. Umeå: Umeå University, Dept. of Business Administration.
- Nyman, A. (1943). *Själsbegreppets förvandlingar: Fyra allmänfattliga kapitel jämte ett inlägg om växtbesjälning*. Stockholm: Gebers Förlag.
- Nyman, A. (1948). *Leviathan och folkviljan: Betraktelser över förstatligande byråkrati och skattetryck*. Stockholm: Natur och Kultur.
- Nyman, A. (1952). Grundforskning och nyttoforskning: Två motsatser eller

utvecklingsfaser? In A. Nyman (Ed.), *Samhällsnytta och psykologi: En pedagogik för växande och vuxna* (pp. 9-18). Stockholm: Norstedts.

Nyman, A. (1952). Konsten att studera: En översikt av inläringens psykologi och teknik. In A. Nyman (Ed.), *Samhällsnytta och psykologi: En pedagogik för växande och vuxna* (pp. 111-142). Stockholm: Norstedts.

Näslund, T. (1992). *On the role of evaluations in iterative development of managerial support systems*. Linköping: Linköping University, Dept. of Computer and Information Science.

Nørretranders, T. *Märk världen*. København.

Nôtre-Dame Radio.

O'Donoghue, J. *Spiritual wisdom of the celtic world*.

O'Hagan, A. (2007). *Be near me*.

O'Neill, N. (2000). Hiphopdesign vs. 'less is more'. *SvD*(28 juli), 16.

O'Reilly, J. (1997). University "dumbs down" its degrees. *The Sunday Times*(26 October), 5.

O'Shaughnessy, E. D. (1966). The picture theory of meaning. In A. Flew (Ed.), *Essays in conceptual analysis*. London: Macmillan.

Oakley, M. (Ed.) (1990). *Design management: A handbook of issues and methods*. Oxford: Basil Blackwell.

OB. (1998). Provokatörer och profeter. *Signum*, 24(3), 69-71.

Odajnyk, W. (1965). *Marxism and existentialism*. New York: Doubleday.

Oddner, F., & Isenberg, B. (Eds.). (1997). *Seendets pendel: Festskrift till Johan Asplund*. Stockholm/Stehag: Brutus Östlings Bokförlag Symposium.

Odelberg, A. (1998?). *De fattiga och de rika*.

Ogden, C. K., & Richards, I. A. (1923). *The meaning of meaning. A study of the influence of language upon thought and of the science of symbolism*. New York: Harcourt, Brace & World.

Ohmae, K. (2000?). *The mind of the strategist: Essential demystifying of Japanese strategic thinking*: McGraw Hill.

Oinert, B., TT. (2001). Stora skillnader i bilkostnader. *VK*.

Olaisen, J. (1996). Pluralism or positivistic trivialism: Criteria for a clarified subjectivism. In J. Olaisen, E. Munch-Petersen, & P. Wilson (Eds.), *Information science: From the development of the discipline to social interaction* (pp. 277-318). Oslo: Scandinavian University Press.

Olasky, M. (1992). The tragedy of American compassion.

Olerup, A. (1982). *A contextual framework for computerized information systems: An exploratory study of computerized information systems in nine manufacturing organisations with regard to technological and environmental factors*. Copenhagen: NYT Nordisk Forlag Arnold Busck.

Olofsson, A. (1993). *Högskolebildningens fem ansikten: Studerandes föreställningar om kunskapspotentialer i teknik, medicin, ekonomi och psykologi - En kvalitativ utvärderingsstudie*. Umeå: Umeå University, Pedagogiska Institutionen.

Olsen, C. S. (1997). Klättring på världens kostpyramider. *Form*(11), 20-23.

Olson, R. (1990). *Science deified and science defied: The historical significance of science in Western culture*. Berkeley: Univ. of California Press.

Olsson, A. (2000). Upplevelse är nästa industri. *Computer Sweden*(14 januari), 1, 13.

Olsson, A. R. (2001). Tal över en död tradition. Det fria ordet är inte längre fritt. Att följa opinionen har blivit viktigare än att följa grundlagen. *Moderna Tider*(Mars), 10-12.

Olsson, G. (?). *Brinnande eldsjäl eller utrbränd*.

Omar, M. (2005). En svensk sufi. *Dagens Nyheter*(21 januari), Kultur 6.

Omar, M. (2007). Islam och den eviga filosofin. *Signum* 2007, 33(4), 26-28.

Onfray, M. (2001?). *Antimanuel de philosophie*.

Ong, W. (1982). *Orality and literacy: The technologizing of the world*. London:

Routledge.

Ong, W. J. (1977). *Interfaces of the word*. Ithaca: Cornell Univ. Press.

Ophir, A., & Shapin, S. (1991). The place of knowledge: A methodological survey. *Science in Context*, 4(1), 3-21.

Orci, I. (1989). Programming in possibilistic logic. *Int. Journal of Expert Systems*, 2(1), 79-96.

Organ, T. W. (1949). *An index to Aristotle*. Princeton: Princeton University Press.

Orr, J. E. (1996). *Talking about machines*. Ithaca.

Orsenna, E. (2001?). *La grammaire est une chanson douce*.

Orwell, G. 1984.

Osgood, C. E., Suci, G. J., & Tannenbaum, P. H. (1957). *The measurement of meaning*. Urbana, IL: University of Illinois Press.

Oskarsson? Henrik Oskarsson.

P. G. K. (signature). (1960). Art. In *Encyclopaedia Britannica*. Vol. 2 (pp. 440-442). Chicago & London: Encyclopaedia Britannica.

Pace, G. M. (1998). I nuovi inquisitori. *La Repubblica*(7 November).

Packendorff, J. (1993). *Projektorganisation och projektorganisering: Projektet som plan och temporär organisation* (Licentiat dissertation, FE-Publikationer 1993:145). Retrieved from

Packer, R., & Jordan, K. (2001). *Multimedia: From Wagner to virtual reality*. London: Norton.

Paiva Netto, J., de. (1991). *O Apocalipse de Jesus: Para os simples de coração*. S.Paulo: Legião da Boa Vontade.

Palloff, R. M., & Pratt, K. (1999). *Building learning communities in cyberspace: Effective strategies for the online classroom*. San Francisco: Jossey-Bass.

Palm, T. (2002). *The realism of mathematical school tasks: Features and consequences*. Umeå: Umeå University, Dept. of Mathematics.

Pandikow, A. (2002). *A generic principle for enabling interoperability of structured and object-oriented analysis and design tools*. Linköping: Linköping University, Dept. of Computer and Information Science.

Panek, R. (1999). O século que assistiu ao divórcio entre arte e ciência [The century that witnessed the divorce between art and science]. *O Estado de S.Paulo*(March 7), D8.

panix.com. (1998). *Traditionalist conservatism page*:

<http://panix.com/~jk/trad.html> (2 Jan 1998).

Panofsky, E. (1934). Style and medium in the motion pictures. In D. Talbot (Ed.), *Film: An anthology*. Berkeley: Univ. of California Press.

Papalagi. (1923?). *Om arbete?*

Papanek, V. (1972). *Design for the real world: Human ecology and social change*. New York: Pantheon.

Pape, H. (1989). Artificial intelligence, Leibniz and Peirce: The phenomenological concept of a person. *Études Phénoménologiques*(9-10), 113-146.

Papini, G. *La vita di Cristo*.

Paris idéhistoria? *Revue d'Histoire des Sciences*, 51(1, Janvier-Mars).

Parke, R. D. (1981). *Fathering*. Glasgow: Fontana Paperbacks & Collins.

Parker, R. H., & Yamey, B. S. (Eds.). (1995?). *Accounting History*. Oxford: Oxford University Press.

Parkes, C. M. On grief?

Parmell, L. (2002). *En kritisk undersökning av det modernistiska projektet för design i Sverige*. Lund: Lund University, Dept. of History of Art and Music.

Parnas, D. L. (1987). SDI: A violation of professional responsibility. *Abacus*, 4(2, Winter), 46-52.

Parner, M. (2003). Den gåtfulla riksdagshusbranden: Dådet spelade nazisterna i händerna -- men vilka stod egentligen bakom? *VK*(27 februari), 5.

Pathological Narcissism.

Patterson, G. (1990). *History and communications: Harold Innis, Marshall McLuhan, the interpretation of history*. Toronto: University of Toronto Press.

Patton, P. *Design history?*

Patton, P. (Ed.) (1996). *Deleuze: A critical reader*. Oxford: Blackwell.

Paul, P. (2001). *The starter marriage and the future of matrimony*: Villard Book.

Paulson, M. (2002). *The meaning of living with pain of fibromyalgia type as narrated by affected men, their partners, nurses and physicians*. Umeå: Umeå University, Dept. of Nursing.

Paulsson, G. (1950). Personlighet och anonymitet. *Kontur*(1), 3-5.

Paulsson, G. (1952). *Inledning till konststudier*. Stockholm: Oskar Edlunds.

Paulsson, G. (1981/1953). *Svensk stad: Del 2. Från bruksby till trädgårdsstad*. Lund: Studentlitteratur.

Paulsson, G. (??). *Design and mass production*. London: Design and Industries Association.

Paulsson, G., & Paulsson, N. (1956). *Tingens bruk och prägel*. Stockholm: Kooperativa Förbundets Bokförlag.

Paz, O. (1983). *Rire et pénitence*. Paris: Gallimard.

Peale, N. V., & Blanchard, K. (2000?). *The power of ethical management*: Positive Business.

Peale, N. V., & Blanchard, K. (2000?). *The power of ethical management*: Positive Business.

Peck, M. S. (1978). *The road less traveled: A new psychology of love, traditional values and spiritual growth*. London: Rider.

Pedder, S. (2002). A survey of television: Power in your hand. *The Economist*(April 13th), Supplement 1-16.

Pedersen, F. A. (1989). *The father-infant relationship: Observational studies in the family setting*. New York: Praeger.

Pedersen, J. M. (1994). Virksomhed og objektivitet: Idealisternes virksomhedsteori. In J. Mammen & M. Hedegaard (Eds.), *Virksomhedsteori i udvikling* (pp. 59-68). Aarhus: Aarhus Universitet.

Penna, J. O., de Meira. (1972). *Psicologia do subdesenvolvimento*. Rio de Janeiro: APEC Editora.

Penna, J. O., de Meira. (1974). *Em berço esplêndido: Ensaio de psicologia coletiva brasileira*. Rio de Janeiro - Brasília: J. Olympio - Instituto Nacional do Livro.

Penna, J. O., de Meira. (1985). *A ideologia do século XX: Uma análise crítica do nacionalismo, do socialismo e do Marxismo*. S. Paulo: Editora Convívio.

Penzo, G., & Gibellini, R. (Eds.). (1993). *Dio nella filosofia del novecento*. Brescia: Editrice Queriniana.

Pepper, S. (1942). *World hypotheses*. Berkeley: University of California Press.

Persaud, R. (2001). Letter: The wealth effect. *The Economist*(July 21st), 14.

Persson, M. (1994). *Förnuftkampen: Vitalis Norström och idealismens kris*. Uppsala: Inst. för Idéhistoria.

Persson, M. (2004). Ett numinöst och programmerat kosmos: Religion och naturvetenskap i Peter

Nilsons Projekt Nyaga. In S. Widmalm (Ed.), *Lychnos: Årsbok för idé- och lärdomshistoria* (pp. 69-97). Uppsala: Lärdomshistoriska Samfundet, Avd. för Vetenskapshistoria, Box 629, 751 26 Uppsala.

Persson, S. (2003). *Vi åker till Sverige: De vita bussarna 1945*. Stockholm: Fischer&Co.

Peters, M. (2000). Orthos logos, recta ration: Pope John Paul II, nihilism and postmodern philosophy. *J. for Christian Theological Research*, 5(1).

Peters, T., & Waterman, R. (1982). *In search of excellence*.

Petersson. (1973). *Axel Hägerströms värdeteori*. Uppsala: Uppsala University,

Dept. of Philosophy.

Petersson, T. (1996). Internet: Den nya drogen. *DN*(5 December).

Petroski, H. (1985). *To engineer is human: The role of failure in successful design*. New York: St. Martin Press.

Petroski, H. (1993). *The evolution of useful things*. New York: Knopf.

Pettersson, H. (1997). *Gregor Paulsson och den konsthistoriska tolkningens historia [Gregor Paulsson and the problems of art historical interpretation. With an English summary]*. Stockholm/Stehag: Brutus Östlings - Symposion.

Pevsner, N. (1963/1943). *An outline of European architecture*.

Harmondsworth, Middlesex: Penguin.

Pevsner, N. (1973). *Pioneers of modern design: From William Morris to Walter Gropius*. London: Penguin.

Pfaffenberg, B. (1990). *Democratizing information: Online databases and the rise of end-user searching*. Boston: G.K. Hall & Co.

Pfeffer, J. (1994). *Competitive advantage through people*. Cambridge: Harvard Univ. Press.

Philo. *Quod det*.

Philo. (1993). *The works of Philo: Complete*. Peabody, Mass. 01961-3473: Hendrickson Publishers.

Philo of Alexandria. (1968-1989). *Collected works*. Cambridge, Mass & London: Harvard Univ. Press, Heinemann.

Philodemus. (1978). *On methods of inference*. Napoli: Bibliopolis.

Pickstock, C. (1998). *After writing: On the liturgical consummation of philosophy*. Oxford: Blackwell.

Pieper, J. (1952). *Leisure: The basis of culture*. New York: Mentor.

Pieper, J. (1965). *The four cardinal virtues: Prudence, justice, fortitude, temperance*. New York: Harcourt, Brace & World.

Pieper, J. (1974). *About love*. Chicago: Franciscan Herald Press.

Pieper, J. (1994). *Hope and history: Five Salzburg lectures*. San Francisco: Ignatius Press.

Pieper, J., & Raskop, H. (1982). *What catholics believe*. Chicago: Franciscan Herald Press.

Pilemalm, S. (2002). *Information technology for non-profit organizations: Extended participatory design of an information system for trade union shop stewards*. Linköping: Linköping University, Dept. of Computer and Information Science.

Piltz, A. (1984). Auktoritetsbegreppet under skolastiken. In *Lychnos: Årsbok för idé- och lärdomshistoria [Annual of the Swedish history of science society]*. Uppsala: Dept. of History of Science & Swedish Science Press.

Piltz, A. (1998). *Det gråtande djuret. ? : ?*

Piltz, A. (1999). Fångarna på nätet [The prisoners of the net: Is the film Matrix only an action show, or does it suggest a Jesus story?]. *Modena Tider*(November), 44-46.

Piltz, A. (2001). Profeten: del 4. Störningskänsligt instrument för anden. *Katolskt Magasin*(5, 20 april), 14.

Pinzón, L., & Midgely, G. (1999). *Developing a systemic model for the evaluation of conflicts*. The University of Hull: The Centre for Systems Studies.

Pipe, D. (1998?). *Conspiracy: How the paranoid style flourishes and where it comes from*. New York: The Free Press.

Pipes, R. (2002?). Communism, fascism and national socialism.

Pirola, G. (1996). Fine della speranza. *Civ. Catt.*, 147(II), 574-588.

Pirola, G. (1998). Di nuovo l'utopia. *Civ. Catt.*, 149(20 June), 584-590.

Pitstick, A. L. (2007). *Light in darkness: Hans Urs von Balthasar and the catholic doctrine of Christ's descent into hell*. San Francisco: Eerdmans.

Pitstick, A. L., & Oakes, E. T., S.J. (2006). Balthasar, hell, and heresy: An exchange. *First Things The Journal of Religion, Culture and Public Life*,

December.

- Plantinga, A. (1990). *The twin pillars of Christian scholarship*. Grand Rapids: Calvin College.
- Plato. (1979). *The works of Plato*. New York: AMS Press.
- Plato. (1984). *The works of Plato*. New York: Garland.
- Platon. (1963). *Dialoger: Sokrates försvarstal, Faidon, Faidros*. Stockholm: Forum.
- Platon. (2000). *Skrifter*. Stockholm: Atlantis.
- Platt, V. L., & Colclough, B. (1997). Divorce: The plague of the 1990...here's how to fight it and stay married. *Sunday Mirror*(October 19th), 18-19.
- Pleijel, A. (1999). Inbillningens logik. *Moderna Tider*(September), 42-47.
- Plessix Gray, F., du. (2001). *Simone Weil*: Weidenfeld & Nicolson.
- Plesu, A. (2012). Tolerance and the intolerable. *Baltic Worlds, December*(3-4), 10-14.
- PMRC. Parents vs. dangerous music?
- Polding, E., & Lockett, G. (1982). Attitudes and perceptions relating to implementation and success in operational research. *J. Opl. Res. Soc.*, 33, 733-744.
- Polesie, T. (1989). *Att beskriva företags ekonomi*. Göteborg: BAS.
- Polesie, T. (1990). *Företag i förändring: En studie av identitet och ekonomi*. Göteborg: BAS.
- Polvall, T. (2001). Hotet mot yttrandefriheten. *VK*(6, 9, 13 juni), 5.
- Pope. We Remember: A Reflection on the Shoah.
- Popper, K. R. (1945/1962(ording?)). *The open society and its enemies*. London: Routledge & Kegan Paul.
- Popper, N. (2003). Embattled Academic Tony Judt Defends Call for Binational State. *Forward*(December 26).
- Porter, J. (1995). *Moral action and Christian ethics*. Cambridge: Cambridge University Press.
- Poster, M. (1984).
- Pottiez, J.-M. (Ed.) (1994). *Feather fall*. London: Chatto & Windus.
- Power, N., Halwani, R., & Soble, A. (2012). *The Philosophy of Sex*: Rowman & Littlefield Publishers.
- Praestos, F. (2002?). *Intuitivt ledarskap*: Ekerlids Förlag.
- Prahalad, C. K., & Hamel, G. *Competing for the future*.
- Pratt, D. R., Zyda, M., & Kelleher, K. (1995). Virtual reality: In the mind of the beholder. *Computer*, 28(7, July).
- Present and former members of the faculty. (1950). *The idea and practice of general education: An account of the college of the university of Chicago*. Chicago: Univ. of Chicago Press.
- President Khatami. (2001). *Speech at the United Nations General Assembly*. Teheran, Iran: <http://www.president.ir/khatami/speeches/770420.htm>.
- Pressman, R. (1997). *The narcissistic family*. San Francisco: Jossey-Bass.
- Pressman, R. S. (1994). *Software engineering: A practitioner's approach*. New York: McGraw-Hill.
- Priante, J. B., Pe. (1996). *Catequese familiar*. S.Paulo, Brazil: Diocese de S.Paulo, Região Norte, Paróquia Santa Rosa de Lima.
- Prickett, S., & Erskine-Hill, P. (Eds.). (2002). *Education! Education! Education!* Exeter, UK: Imprint Academic.
- Proctor, R. N. (1999). *The nazi war on cancer*. Princeton and Oxford: Princeton University Press.
- Programbudgetering. (1967). *Programbudgetering: Statskontorets programbudgetutredning (2 delar)*. Stockholm: Esselte.
- Prothero, J., D. (1996). *The political science of the internet*: 26 June 1996. <http://www.hitl.washington.edu/people/prothero/poly-sci/internet.html>.
- Pulcini, E. (1987). *La famiglia al crepuscolo*. Roma: Editori Riuniti.

- Putnam, H. (1983). Why reason can't be naturalized. In H. Putnam (Ed.), *Realism and reason: Philosophical papers. Vol 3* (pp. 229-247). Cambridge: Cambridge Univ. Press.
- Pääbo, S., & et al.? (2002). [Arvsmassa 98,7% lika men...]. *Science*.
- Quintás, A. L. (Ed.) (1998). *Du vrai, du beau, du bien: Études philosophiques présentées au professeur Evaghélos A. Moutsopoulos*. Paris: Vrin.
- Qvarsell, R. (1992). Om betydelsen av det personliga. Ett tema i det sociala arbetets idéhistoria. In C. Methner & L. Nygren (Eds.), *Bortom all förenkling: Människan som väsen och oväsen. En vänbok tillägnad Bengt Börjeson* (pp. 235-250). Gothenburg: Daidalos.
- Rabén & Sjögren red. (1986). *Vår vägkarta*. Stockholm: Rabén & Sjögren.
- Radeck, J. R., Tonsättare. (2000). Orgel.
- Raeithel, A.
- Raeithel, A. (1992). Activity theory as a foundation for design. In C. Floyd, H. Züllighoven, R. Budde, & R. Keil-Slawik (Eds.), *Software development and reality construction* (pp. 391-415). Berlin: Springer.
- Ragazzini, E., (Photos and text), & Parisi, G. T. (1981). *Tropici prima del motore*. Torino: Touring Club Italiano & Iveco.
- Rahner, K. (1966). *Cose d'ogni giorno*: Queriniana.
- Rajs, J. (2003). *Fallet Osmo Vallo*. Stockholm: Norstedts.
- Rajs, J., & Hjertén, K. (2001). *Ombud för de tystade*. Stockholm: Norstedts.
- Rama, S. (?). *Spirituality: Transformation within and without*.
- Ramazzini, B. Den lärdes yrkessjukdomar?
- Ramirez, J. L. (1992). *Positivism eller hermeneutik*. Stockholm: NORDPLAN Nordiska Institutet för Samhällsplanering.
- Ramirez, J. L. (1993). *Strukturer och livsformer: Om design i ett humanvetenskapligt perspektiv* (Medd 1993:3). Retrieved from
- Ramirez, J. L. (1995). *Två kiasmer av tystnad och ironi*. Stockholm: NORDPLAN Nordiska Institutet för Samhällsplanering.
- Ramírez, R. (1991). *The beauty of social organization*. Munich: ACCEDO.
- Ramnefalk, M. L. (1997). *Mystik: En kärlekshistoria*: Ordfront.
- Ramström, D., Oppen, S., & Rundquist, Å. (1980). *Mer tid till utbildning och forskning: Handbok för effektivare beslut inom högskolan*. Stockholm: LiberLäromedel.
- Rana, A., R., Turoff, M., & Czech, R. M. (1996). Inquiring systems' validation approaches as determinants of the media richness for technology supported group work. In J. M. Carey (Ed.), *Proc. of the AIS Americas Conference on Information Systems, August 16-18, 1996, Phoenix, Arizona, USA* (pp. 440-442). Pittsburgh: Univ. of Pittsburgh, Katz Graduate School of Business, Pittsburgh, PA.
- Ransdell, J. (1989). Peirce est-il un phénoménologue. *Études Phénoménologiques*(9-10), 51-75.
- Rasmusson, T. (2001). Forskning till varje pris: Recension av Patrick Tierney's Darkness in El Dorado: How scientists and journalists devastated the Amazon. *DN*(7 Februari), B3.
- Rathswohl, E. J. (1991). Applying Don Idhe's phenomenology of instrumentation as a framework for designing research in information science. In H.-E. Nissen, H. K. Klein, & R. Hirschheim (Eds.), *Information systems research: Contemporary approaches & emergent traditions*. Amsterdam: North-Holland.
- Ratté, J. (1973). Church, Modernism in the Christian. In P. P. Wiener (Ed.), *Dictionary of the History of Ideas. Vol 1* (pp. 418-427). New York: Charles Scribner's Sons.
- Ratzinger, J. *Principles of Catholic theology: Building stones for a fundamental...?* San Francisco: Ignatius Press.
- Ratzinger, J. (2000). La verità cattolica. *MicroMega*(2), 41-64.

- Ratzinger, J. (2005). Skönheten ska befria oss. *Signum*, 31(5), 11-16.
- Ravaisson, F. (1997). *De l'habitude*. Paris: Payot & Rivages.
- Raven, B. H., & Rubin, J. Z. *Social psychology: People in groups*.
- Ravn, I. (1986). Autonomi og helhed i levende systemer. *Paradigma*, 1(1).
- Ravn, I., & Söderqvist, T. (1987). Introduktion: "Dette är en kosmologi, og som sådan er den fuldstændig" [Introduction: "This is a cosmology, and as such it is complete"]. In H. Maturana & F. Varela (Eds.), *The tree of knowledge: The biological roots of human understanding* (pp. 9-25, 233-234). Århus: ASK.
- Read, H. (1934/1947). *Art and industry: The principles of industrial design*. London: Faber and Faber.
- Reamer, F. G. (1993). *The philosophical foundations of social work*. New York: Columbia University Press.
- Reamer, F. G. (1993). Aesthetics. In *The philosophical foundations of social work* (pp. 155-194). New York: Columbia University Press.
- Reason, J. (1997). *Managing the risks of organizational accidents*. Brookfield: Ashgate.
- Reed, D. (1995). *Figures of thought: Mathematics and mathematical texts*. London and New York: Routledge.
- Reeke, G. N., & Edelman, G. M. (1995). A darwinist view of the prospects for conscious artifacts. In G. Trautteur (Ed.), *Consciousness: Distinction and reflection* (pp. 106-130). Napoli: Bibliopolis.
- References General.
- Régnier, A. (1971). Mathématiser les sciences de l'homme? In P. Richard & R. Jaulin (Eds.), *Anthropologie et calcul* (pp. 13-37). Paris: Union Générale d'Éditions.
- Reichel, F. (1997). Bitter pill. *The Economist*(August 23rd), 6.
- Reichmann, S. (1990). *Historiens Gud: Judarna*. Stockholm: Den Kristna Bokringen.
- Reichmann, W. J. (1961). *Use and abuse of statistics*. London: Methuen.
- Reilly, v. (1794). *Statistik?* Nürnberg.
- Reinecke, I. (1984). *Electronic illusions: A skeptic's view of our high tech future*. New York: Penguin.
- Reiwald, P. (1946). *Vom Geist der Massen*. Zurich.
- Rempel, J. K., Holmes, J. G., & Zanna, M. P. (1985). Trust in close relationships. *J. of Personality and Social Psychology*, 49(1), 95-112.
- Renouvier, C. *Esquisse d'une classification des systèmes et le personnalisme*.
- Renouvier, C., B-J. (1906). *Critique de la doctrine de Kant*.
- Renström, A. (2002). Inga gudar jämte staten? *VK*(19 november), 3.
- Rescher. [citat från Erik Stolterman 910906].
- Rescher, N. (1985). *The strife of systems: An essay on the grounds and implications of philosophical diversity*. Pittsburgh: Univ. of Pittsburgh Press.
- Rescher, N., & Majer, U. (1991). *Ramsey, F.P.: On truth*.
- Respighi, O. *Siciliana, Antika Danser*.
- Restivo.
- Reuleaux, F. (1877). *Cinématique*. Paris: Librairie Savy.
- Révay, P. (1977). *RAS-handbok 113 Riktlinjer för administrativ systemutveckling i teoretisk och praktisk belysning*. Stockholm: Stockholm University and The Royal Inst. of Technology.
- Revel, J.-F. (2000). *La grande Parade*. Paris.
- Reventlow, H. G. (1985). *Problems of Old Testament theology in the twentieth century*. Philadelphia, London: Fortress Press, SCM.
- Reventlow, H. G., & Yair Hoffman, Y. (Eds.). (1992). *Justice and righteousness: Biblical themes and their influence*. Sheffield: JSOT Press.
- Reyes, A. *Slaktaren*.
- Reynolds, M. I don't mind failing in this world.
- Reynolds, P. D. (1982). *Ethics and social science research*. Englewood Cliffs,

NJ: Prentice-Hall.

Reynolds, T. S. (Ed.) (1991). *The engineer in America: A historical anthology from technology and culture*. Chicago: Univ. of Chicago Press.

Reysset, P., & Widemann, T. (1997). *La pensée stratégique*. Paris: PUF.

Rhee, Y. P. (1997). Synthetic systems theory: Linkage between Western theory of physics and Eastern thought. *Syst. Res. Behav. Sci.*, 14(3), 211-219.

Rheingold, H. (?). ??

Ribeiro, J. U. (1991). *Brasilien, Brasilien*. Wiken: Lars Krumlinde.

Ribot, T. (1891). *Uppmärksamhetens psykologi*. Stockholm: Hugo Gebers.

Rich, C., & Waters, R. C. (1988). The programmer's apprentice: A research overview. *Computer*, 21(11, November), 10-25.

Richardson, K. A. (1995). Postmetaphysical hermeneutics: When practice triumphs over theory. *Premise*, 11(8, September 27), 8.

Richardson, S. M., Courtney, J. F., & Paradise, D. B. (2001). An assessment of the Singerian inquiring organizational model: Cases from academia and the utility industry. *Information Systems Frontiers*, 3(1), 49-62.

Richter, H. E. (1986). *All mighty: A study of the god complex in Western man*. San Bernadino, CA: Borgo Press.

Ricupero, R. (2000). *Economics from a Christian standpoint*. Rome: Int. Conference on Faith and Science. The Jubilee for Men and Women from the World of Learning: The Human Search for Truth, Philosophy-Science-Faith: The Outlook for the III Millennium. The Vatican, 23-24 May 2000. Copy available from UNCTAD secretariat, Ana.Maria.Simoes@unctad.org.

Riegel, K. F. (1972). Influence of economic and political ideologies on the development of developmental psychology. *Psychological Bulletin*, 78(2), 129-141.

Riegel, K. F. (1975). Subject-object alienation in psychological experiments and testing. *Human Development*, 18(3), 181-193.

Riesenfeld, H. *Interesting theologian?*

Rifkin, J. (Ed.) (2000). *The biotech century*: Penguin Putnam.

Riksrevisionsverket. (1983). *Styrning av högskolans forskning. Del I: Sammanfattning med förslag och rekommendationer. Del II: Underlag och revisionens bedömningar*. Stockholm: Riksrevisionsverket.

Riksrevisionsverket. (2003). *Riksrevisionsverkets årliga rapport till regeringen*. Stockholm: RRV.

Riksrevisionsverket. (2003). *Resursstyrning inom högskolan - hur hanterar högskolorna en vikande efterfrågan?* Stockholm: Riksrevisionsverket.

Rinpoche. *Buddhism?*

Rittel, H. (1972). On the planning crisis: Systems analysis of the 'first and second generations'. *Bedrifts Økonomen*(8), 390-396.

Ritzer, G. (1996). *The macdonaldization of society*. Thousand Oaks, CA.: SAGE.

Ritzer, G. (2003). *The globalization of nothing*: Sage Publications.

Rivière, H. (2003). Sluta dalta med svaga! *SvD*(17 mars), Opinion 5.

Robbins, S. (1989). *Training in interpersonal skills*. Englewood Cliffs, N.J.: Prentice-Hall.

Robert, J.-D. (1982). *Essai d'approches contemporaines de Dieu - en fonction des implications philosophiques du beau*. Paris: Beauchesne.

Robert, P. *Pour une théorie sociétale de l'informatique*: June 3 1997.

<http://weblifac.ens-cachan.fr/Terminal/textes/identite67/indetite67.html>.

Robertson, D. (2010). *The Philosophy of Cognitive-Behavioural Therapy (CBT): Stoic Philosophy as Rational and Cognitive Psychotherapy*: Karnac Books.

Robey. (2001). Answers to doctoral students' frequently asked questions (FAQs). *Decision Line*(March), 10-12.

Robey, D. (1996). Research commentary. Diversity in information systems research: Threat, promise, responsibility. *Info. Syst. Res.*, 7(4), 400-409.

Robins, K. (1996). *Into the image: Culture and politics in the field of vision*.

London and New York: Routledge.

Robins, K., & Webster, F. (1999). *Times of the technoculture: From the information society to the virtual life*. London and New York: Routledge.

Robinson, G. (2001). *By order of the president: FDR and the internment of Japanese Americans*. Cambridge, Mass.: Harvard Univ. Press.

Rochlin, G. (1997). *The computer trap*. Princeton: Princeton Univ. Press.

Rochlitz, R. (1992). L'esthétique pragmatique de Rorty. *Rue Descartes*, 5-6(November), 197-208.

Rodari, G. *≈ Hur skapa/uppfinna sagor*.

Rodis-Lewis, G. (1957). *La morale de Descartes*. Paris: Quadrige/PUF Presses Universitaires de France.

Rogoff, B. (1990). *Apprenticeship in thinking*. Oxford: Oxford University Press.

Rolf, B. (1984). *Uppsatsavgränsning: En form av problemlösning*. Retrieved from

Rolf, B. (1998). *Militär kompetens: Traditionens förnyelse 1500-1940*. Nora: Nya Doxa.

Rombach, B. (1995). *Med hänvisning till andra: En bok om refererandet i samhällsvetenskapliga texter*. Stockholm: Nerenius & Santérus.

Rorty, R. (1982). *Consequences of pragmatism*. Brighton, Sussex: Harvester Press.

Rorty, R. (1999). *Philosophy and social hope*. London: Penguin Books.

Rosaldo, M. (1980). *Knowledge and passion*. Cambridge: Cambridge Univ. Press.

Rosen, R. (1991). The challenges of system theory. In G. J. Klir (Ed.), *Facets of systems science* (pp. 303-308). New York: Plenum Press.

Rosen, R. (1991). Some comments on systems and system theory. In G. J. Klir (Ed.), *Facets of systems science* (pp. 213-216). New York: Plenum Press.

Rosenberg, G. (1997/98). I vårt lönearbetes svett? *Moderna Tider*(December/Januari), 32-41.

Rosenberg, H. (1965). *The tradition of the new*. New York: McGraw-Hill.

Rosenberg, N. (1976). *Perspectives on technology*. Cambridge: Cambridge Univ. Press.

Rosenberg, N. (1982). *Inside the black box: Technology and economics*. Cambridge: Cambridge Univ. Press.

Rosenblueth, A., Wiener, N., & Bigelow, J. (1943). Behavior, purpose, and teleology. *Philosophy of Science*, 10, 18-24.

Roseneau, P. M. (1992). *Postmodernism and the social sciences: Insights, inroads, and intrusions*. Princeton: Princeton University Press.

Rosensohn, W. (1974). *The phenomenology of Charles S. Peirce*. Amsterdam: Grüner.

Rosenthal, S. T. (2001). *Irreconcilable differences? The waning of the American Jewish love affair with Israel*. Brandeis/Univ. Press of New England, in England from Plymbridge.

Roskin? (psykolog). På spaning efter en vuxen människa.

Rosmini, A. (?). *Certainty* (Vol. Rosmini House). Durham, UK.

Rosmini, A. (?). *The origins of thought* (Vol. Rosmini House). Durham, UK.

Rossi, L. (2000). *Psicodialettica*. Quattroventi.

Rotberg, R. L., & Thompson, D. (Eds.). (2000). *Truth v. justice: The morality of the Truth Commission*. Princeton: Princeton Univ. Press.

Rotella.

Roth, P. (2001). *Skamfläcken*. Stockholm: Bonniers.

Rothenberg, D. (1993). *Hand's end: Technology and the limits of nature*. Berkeley: University of California Press.

Rothschild, J. (1988). *Teaching technology from a feminist perspective: A practical guide*.

Rothschild, J. (1996). *Engineering birth: Human perfectibility and the*

technological dream.

Rothstein, B. (2000). Maktens perspektiv: Forskningsfriheten vid universitetet avskaffad. *Göteborgs-Posten*(17 juni), 4.

Rothstein, B. (2000). Att successivt strypa möjligheten för kritisk forskning. *Universitetsläraren*(9), 9-10.

Rothstein, B. (2002). Ni könstrakasserar manliga studenter. *DN*(3 juli).

Rousso, H. (Ed.) (2000). *Stalinisme et nazisme: Histoire et mémoire comparées*: Complexe.

Rowe, A. J., & Mason, R. O. (1987). *Managing with style: A guide to understanding, assessing, and improving decision making*. San Francisco: Jossey-Bass.

Rowe, A. J., Mason, R. O., & Dickel, K. E. (1985). *Strategic management and business policy: A methodological approach* (2nd ed.). Reading, Mass.: Addison-Wesley.

Rowe, P. G. (1987). *Design thinking*. Cambridge: The MIT Press.

Roy, A. (2003). *Den oändliga rättvisans matematik: Essäer, tal, artiklar*. Stockholm: Ordfront.

RRV. (1995). *NUTEKs stöd till företag och forskning*. Stockholm: Riksrevisionsverket.

Rubin, C., & Rubin, J. Z. *When families fight*.

Rubin, J. Z., & Zartman, I. W. (Eds.). *Power, asymmetry and international negotiations*.

Rubinstein, A. (2000). *From Herzl to Rabin: The changing image of Zionism*. Holmes & Meier; UK distrib. by Book Representation and Distribution.

Rudberg, G. (1943). *Platon och vår tid*.

Rue, M. (Ed.) (1980). *Inför datoriseringen: En studie av dagens projekteringsprocess*. Stockholm: Byggforskningsrådet.

Rule, J., & Attewell, P. (1991). What do computers do? In C. Dunlop & R. Kling (Eds.), *Computerization and controversy: Value conflicts and social choices* (pp. 131-149). Boston: Academic Press.

Rummel. (1999). *Death by government*. ??: ??

Rummel, E. (1995). *The humanistic-scholastic debate in the Renaissance and Reformation*. Cambridge: Harvard University Press.

Runeby, N. (1976). *Teknikerna, vetenskapen och kulturen, ingenjörer engineers, technology history*. Uppsala, Stockholm: Almqvist & Wiksell International.

Runeby, N. (1987). *'Ett otidigt och okärt främmande': Om den lärde, studenten, universitetet och vår utbildningstradition*. Stockholm: Stockholms Universitet, Förvaltningshögskolan.

Runefelt, L. (2004). Dygden, nyttan och begören: Affektläran i frihetstida etisk och psykologisk

litteratur. In S. Widmalm (Ed.), *Lychnos: Årsbok för idé- och lärdomshistoria* (pp. 19-44). Uppsala: Lärdomshistoriska Samfundet, Avd. för Vetenskapshistoria, Box 629, 751 26 Uppsala.

Runner, H. E. (1982). *The relation of the Bible to learning*. Toronto, Ont.: Paideia Press.

Russell, R., John, Murphy, N., & Isham, C. J. (Eds.). (1993). *Quantum cosmology and the laws of nature*. Berkeley, and Vatican City State: The Center for Theology of the Natural Sciences, and Vatican Observatory Publications.

Russo, G. (2003). La grande luce. *Il Bollettino Salesiano*, 127(2, Febbraio), 38-39.

Ruth, A. (1984). The second new nation: The mythology of modern Sweden. *Daedalus*, 113(2), 53-96.

Rychlak, R. J. (2000). *Hitler, the war, and the Pope*. New York: Barnes & Noble.

Rychlak, R. J. (2003). Goldhagen v. Piu XII. *First Things*, 124(June/July), 37-54.

Rychlak, R. J. (2003). The assault on Christianity: Daniel Goldhagen's *A Moral Reckoning*. *The American Conservative*(10 februari 2003).

Rydberg, V. Den siste atenaren.

Rydén, L. (1984). *Ethical rules in basic and applied research*. Retrieved from

Ryden, V. (1992). *True life in God (5 vols)*. Independence, Missouri: Trinitas.

Rydén, V. (1991-). *True life in God [Vols. 1-5]*. Independence. MO: Trinitas.

RyggorthopKiroprNapraSjukgymPhysiotheOsteop.

Rykwert, J. (1998). Temples of today: The multiplication and sanctification of the museums. *TLS*(November 6th), 3-4.

Ryn, C. G. *Introd. to Tage Lindbom's The Myth of Democracy*.

Ryn, C. G. (2003). *America the virtuous*. New Brunswick (USA) and London (UK): Transaction Publishers.

Råberg, P. (1987). *The space of man*. Stockholm: Almqvist & Wiksell International.

Råberg, P. (Ed.) (1997). *The life region: The social and cultural ecology of sustainable development*. London: Routledge.

Rådahl, E. (2000). Lärarundantaget på väg bort? *Universitetsläraren*(17), 6, 20.

Röpke, W. *A humane economy: The social framework of the free market*.

Saarinen, E., & Taylor, M. *Imagologies (Project 91?)*.

Sacchi, M. E. (2003?). *The Apocalypse of Being: The Esoteric Gnosis of Martin Heidegger*. St. Augustine's Press.

Sachs, J. (1998). Global capitalism: Making it work. *The Economist*(September 12th), 21-25.

Sachs, J. (2000). A new map of the world: Today's world is divided not by ideology but by technology. This demands bold new thinking on development. *The Economist*(June 24th), 99-101.

Sacks, O. *Den enarmade pianisten*.

Safire, W. (2001). Seizing dictatorial power. *New York Times*(15 November).

Safranski, R. (1998). *Martin Heidegger: Between good and evil*. Cambridge, Mass.: Harvard University Press.

Safranski, R. (1999). *Det onda eller frihetens drama*. Stockholm: Natur & Kultur.

Sagheb-Tehrani, M. (1993). *Expert systems development: Some problems, motives and issues in an exploratory study*. Lund: Lund University, Dept. of Informatics.

Sahlin, N.-E. (2001). *Kreativitetens filosofi*. Övre Dalkarlsbyttan: Nya Doxa.

Sahlin-Andersson, K. (1986). *Beslutsprocessens komplexitet: Att genomföra och hindra stora projekt*. Umeå: Umeå University, Dept. of Business Administration.

Sahlins, M. (1972). *Stone age economics*. Chicago.

Said, E. (2003). *Freud and the non-European*: Verso.

Said, E. W. (1997). Vi har långt till målet: Edward Said om den judiska och palestinska erfarenheten. *Dagens Nyheter*(11 December).

Saint Girons, B. (1993). *Fiat lux: Une philosophie du Sublime*. Paris: Quai Voltaire.

Salomon, J.-J. (1984). *Prométhée empêtré: La résistance au changement technique*. Paris: Anthropos.

Salvendy, G. (Ed.) (1997). *Handbook of human factors and ergonomics*. New York: Wiley-Interscience.

Salzman, H., & Rosenthal, S. R. (1994). *Software by design: Shaping technology and the workplace*. New York: Oxford University Press.

Samama, G. (1996). Penser d'un dehors. Un usage philosophique de la Chine: Entretien avec François Jullien. *Débat*, 91(Septembre-octobre), 163-192.

Samarago, J. (199?). *Ensayo sobre la ceguera*.

Samuels, A. (1990). Fadern: En jungiansk antologi. In. Stockholm: Alfabeta.

- Samuels, A. (1992). Jung, antisemitismen och nazismen. *Res Publica*(21), 43-77.
- Sandelands, L. E. (2001). *Male and female in social life*: Transaction Publishers.
- Sandström, G. (1985). *Towards transparent data bases: How to interpret and act on expressions mediated by computerized information systems*. Lund: Studentlitteratur & Chartwell-Bratt.
- Sandström, U. (1989). *Arkitektur och social ingenjörskonst: Studier i svensk arkitektur- och bostadsforskning*. Linköping: Linköpings Universitet, Tema-T.
- Sanne, C. (1989). *Hur mycket arbete behövs?*
- Sanner, I. (1995). *Att älska sin nästa såsom sig själv: Om moraliska utopier under 1800-talet*. Stockholm: Carlssons.
- Santayana, G. (1955). *The sense of beauty: Being the outline of aesthetic theory*. New York: Dover.
- Santos, E. (1992). *Pássaros do Brasil: Vida e costumes dos pássaros do Brasil*. Belo Horizonte & Rio de Janeiro: Vila Rica Editoras Reunidas.
- Saramago, J. (1991). *O evangelho segundo Jesus Cristo*. Lisboa: Editorial Caminho.
- Saramago, J. (2000?). *La Caverna*.
- Saraswat, S. P. (1996). A historical perspective on the philosophical foundations of information systems. In J. M. Carey (Ed.), *Proc. of the AIS Americas Conference on Information Systems, August 16-18, 1996, Phoenix, Arizona, USA* (pp. 530-533). Pittsburgh: Univ. of Pittsburgh, Katz Graduate School of Business, Pittsburgh, PA.
- Sarda y Salvany, F., Don, & Pallen, C. B. (1887/1997). *Liberalism is a sin*. San Diego: San Diego Catholics for Better Libraries, P.O. Box 17034, San Diego, CA 92117.
- Sardar, Z. (1997). *Postmodernism and the other: New Imperialism of Western Culture*: Pluto Press.
- Sardar, Z., & Davies, M. W. (2002). *Why do people hate America*: Icon Books.
- Sarid, Y. (2001). Sharon and Arafat in a Deadly Dance. *New York Times*(20 December).
- Sass, L. A. (1994). *The paradoxes of delusion: Wittgenstein, Schreber, and the schizophrenic mind*. Ithaca and London: Cornell University Press.
- Sauer, C. (1993). *Why information systems fail: A case study approach*.
- Savage, A., & Mingers, J. (1996). A framework for linking soft systems methodology (SSM) and Jackson system development (JSD). *Information Systems J.*, 6, 109-129.
- Savonen, A. (2002). Nedsläpp för landets första hockeyuniversitet. *VK*(28 augusti).
- Sayers, D. L. (1941). *The mind of the maker*. New York: Harcourt & Brace.
- SCAA Svenska Rådet för Alkohol- och beroendefrågor (Ed.) (1989). *Var morgon ny [Each day a new beginning]*. Stockholm: Proprius Förlag.
- Scardigli, V. (1992). *Le sens de la technique*. Paris: PUF.
- Schaef, A. W., & Fassel, D. (1988). *The addictive organization*. New York: Harper and Row.
- Schein, H. (1996). Ett liv bland lögnare: Harry Schein skriver om Jerzy Kosinskis skepnader. Book review of James Park Sloan's book: Jerzy Kosinski, Dutton. *DN*(9 juli), B2.
- Schein, H. E. (1996). Kurt Lewin's change theory in the field and in the classroom: Notes toward a model of managed learning. *Systems Practice*, 27-47.
- Schelling, F. W. (1994). *Philosophie de la mythologie*. Grenoble: Jerome Dillon.
- Schelling, T. C. (1978). *Micromotives and macrobehavior*. New York: W.W. Norton.
- Scherer, K. (1985). Rationality and the emotions: Report on a colloquium.

Social Science Information / Information sur les Sciences Sociales, 24(1), 323-324.

Scherer, M. (1975). *Jag tror på kvinnan*. Stockholm: Zindermans.

Schiller, F. (1998). *Textes esthétiques: Grace et dignité, et autres textes*. Paris: Vrin.

Schlessinger, L. (1998?). *The ten commandments*.

Schlink?, B. *Högläsaren*.

Schlosser, E. *Fast food nation*.

Schmitt, C. *Roman Catholicism and political form*: Greenwood Press.

Schmutzer, M. E. A. (1986). Die Universität der Zukunft: Aufbruch ins dritte Jahrtausend Computernetzwerke an amerikanischen Universitäten. *Technik und Gesellschaft*(1, Sondernummer).

Schnapp, A. (1990). De l'idolatrie des Grecs au figurisme des Lumières. In *L'idolatrie: Rencontres de l'École du Louvre Mars 1990* (pp. 69-80). Paris: La Documentation Française.

Schneider, P. (1988). *Pappa*. Stockholm: Bonniers.

Schneier, B. (2000). *Secrets and lies: Digital security in a networked world*. New York: Wiley.

Schneier, B. (2003). *Beyond fear: Thinking sensibly about security in an uncertain world*: Copernicus Books, Springer-Verlag.

Schnitt, D. L. (1993). Reengineering the organization using information technology. *J. of Systems Management*, 44(1), 14.

Schuller.

Schumacher, E. F. (1979). *Good work*. New York: Harper & Row.

Schumacher, E. F. (1979). *The age of plenty: A Christian view*. Edinburgh: Saint Andrew Press.

Schuon, F. (1979). *De l'unité transcendente des religions*. Paris: Seuil.

Schuon, F. (1990). *Racines de la condition humaine*. Paris: La Table Ronde.

Schuon, F. (1992). *Le jeu des masques*.

Schuon, F. (1992). *Les stations de la sagesse*. Paris: Ed. Maisonneuve & Larose.

Schuon, F. (1995). *La transfiguration de l'homme*. Lausanne: Ed. l'Age d'Homme.

Schuurman, E. (1980). *Technology in Christian-philosophical perspective*. Potchefstroom: Potchefstroom University.

Schwartz, H. (1992). *Narcissistic Process and Corporate Decay: The Theory of the Organizational Ideal*. New York: New York University Press.

Schwartz, H. S. (2003). *The Revolt of the Primitive: An Inquiry into the roots of political correctness*: Publisher: Transaction Publishers.

Schwartz, H. S. (2010). *Society Against Itself: Political Correctness and Organizational Self-Destruction*: Karnac Books.

Schwartz, P., & Gibb, B. (1999). *When good companies do bad things: Responsibility and risk in an age of globalization*. New York: Wiley.

Schwarz, G. S. (1979). Society, physicians, and the corset. *Bull. of the New York Academy of Medicine*, 55(6), 551-590.

Schön, D. A. (1992). The crisis of professional knowledge and the pursuit of an epistemology of practice. In J. L. Auspitz, W. W. Gasparski, M. K. Mlicki, & K. Szaniawski (Eds.), *Praxiologies and the philosophy of economics* (pp. 163-185). New Brunswick and London: Transaction Publishers.

Schön, E. (1999?). *Svensk folktro: Från A till Ö*.

Scitovsky, T. (1985). How to bring joy into economics. In T. Scitovsky (Ed.), *Human desire and economic satisfaction: Essays on the frontiers of economics*: Wheatsheaf Books.

Scribner, S.

Searle, J. (1995). *The construction of social reality*. New York: Free Press.

Sebba, G. (1987). *The dream of Descartes*. Carbondale: Southern Illinois Univ.

Press.

Seerveld, C. G. (1996). *A gift of words: A gift of diaconia*. Toronto: Institute for Christian Studies.

Segaller, S. (1999?). *Nerds 2.0.1: A brief history of the Internet*. TV Books: MIT Press.

Segerdahl, P. (1988). *En kritik av den logiska ordningen inom pragmatiken*. Uppsala: Uppsala University, Dept. of Linguistics, Box 513, S-751 20 Uppsala.

Seifert, J. (1987). *Back to the things in themselves*. New York: Routledge & Kegan Paul.

Seipel, P. (1977). *Computing law: Perspectives on a new legal discipline*. Stockholm: University of Stockholm, Faculty of Law.

Seipel, P. (1993). The technology of insight: Computers and informed citizens. *Chicago-Kent Law Review*, 69(2), 417-457.

Seipel, P. (1993/1994). Rättsinformation som ansvar och kommers. *Juridisk Tidskrift*(3), 649-656.

Selander, S. (1992). *Forskning om utbildning: En antologi*. Stocokholm/Skåne: Brutus Östling.

Selle, G. (1973). *Industriell formgivning: Sociala utopier och ideologier*. Lund: Studentlitteratur.

Semov, M. (2000?). *Narodo psykologia [Popular-national psychology]*.

Seni, D. A., & Hodges, W. S. (1996). Common grounds and relationships between information technology and philosophy. In J. M. Carey (Ed.), *Proc. of the AIS Americas Conference on Information Systems, August 16-18, 1996, Phoenix, Arizona, USA* (pp. 398-400). Pittsburgh: Univ. of Pittsburgh, Katz Graduate School of Business, Pittsburgh, PA.

Sennet, R. (1974). *The fall of public man*. New York and London: Norton.

Séris, J.-P. (1994). *La technique*. Paris: PUF.

Séris, J.-P. (1994). *Qu'est-ce que la division du travail? Ferguson*. Paris: Vrin.

Séris, J.-P. (1995). *Langages et machines à l'age classique*. Paris: Hachette.

Severino, E. (1988). *La tendenza fondamentale del nostro tempo*. Milano: Adelphi.

Sfez, L. (1986). *Critique de la communication*. Paris: PUF.

Sfez, L. (1994). Symbolisme des réseaux, idéologie de la communication. *Flux*(16).

Shachar, N. (1995). En luftteori om världen. *Moderna Tider*(Oktober), 44-47, 58.

Shachar, N. (1996). Den postmodernistiske kejsaren är avklädd. *Moderna Tider*(Augusti), 6-7.

Shachar, N. (2001). Olustig polemik utan bevisbörda. *DN*(1 December), B2.

Shachar, N. (2003). Skola i kris. Efter fyrtio år av experimenterande har lärare mist prestige, köpkraft och auktoritet. Barnen har läs- och räknesvårigheter, deras nerver rådbåkas. *Dagens Nyheter* (<<http://www.dn.se/DNet/jsp/polopoly.jsp?d=1194&a=220639>>)(8 January), Kultur 8.

Shah, I. (1966). *The exploits of the incomparable Mulla Nasrudin*. London: Jonathan Cape.

Shapere, D. (1988). Rationalism and empiricism: A new perspective. *Argumentation*, 2, 299-312.

Shapin, S. (1994). *A social history of truth: Civility and science in seventeenth-century England*. Chicago and London: The Univ. of Chicago Press.

Shapiro, A. L. (2000). *The control revolution*. New York and London: Public Affairs and Plymbridge.

Shapiro, E. (1995). *Fad surfing in the boardroom: Reclaiming the courage to manage in the age of instant answers*. New York: Addison-Wesley.

Shapiro, E. (1997). Managing the age of gurus: Book review of John

Micklethwait and Adrian Woolridge - The witch doctors: Making sense of the management gurus. New York: Times Books, 1996. *Harvard Business Review*(March-April), 142-147.

Sharp, C. (1981). *The economics of time*. Oxford: Martin Robertson.

Shell, E. R. (2009). *Cheap: the high cost of discount culture*. London: Penguin Books.

Shenk, D. (2007). *The immortal game*: Anchor Books, Random House.

Shenk, D. (2007). *The forgetting*.

Sheppard, P. J., & Walker, G. R. (Eds.). (1999). *Telepresence*. Dordrecht: Kluwer.

Sheridan, T. B., Vámos, T., & Aida, S. (1983). Adapting automation to man, culture and society. *Automatica*, 19(6), 605-612.

Sherry, P. (1972). Truth and the 'religious language-game'. *Philosophy*, 18-37.

Shipman, A. (1993). ISO 9000: Quality defects management. *Int. Management*(May), 58-59.

Shklar, J. N. (1984). *Ordinary vices*. Harvard: Belcamp Press.

Shlaim, A. (2001?). *The iron wall: Israel and the Arab world*.

Shprintzah, E. [On terrorism].

Shusterman, R. (1992). L'esthétique postmoderne du rap. *Rue Descartes*, 5-6(November), 197-208.

Si., C., & (Signature). (1960). Science. In *Encyclopaedia Britannica. Vol. 20* (pp. 114-124). Chicago & London: Encyclopaedia Britannica.

Siegele, L. (2001). A survey of software: The age of the cloud. *The Economist*(April 14th, Supplement), 1-18.

Sievers. *Working life and death*≈≈.

Sigbo, G. A., Brattågård, B., Ekvall, G., Hägerfors, A., Ingman, S., Nissen, H.-E., & Nordholm, R. (1993). *Fortsättning följer: Om kontinuerlig systemutveckling och om människor och datorstöd i jobben*. Stockholm: Carlssons.

Sigrell, B. (1994). *Narcissism*. Stockholm: Natur och Kultur.

Sikorski, W. (1993). *Modernity & Technology : Harnessing the Earth to the Slavery of Man*: Univ of Alabama Press.

Simmel, G. (1981). *Hur är samhället möjligt? Och andra essäer [How is society possible? And other essays]*. Gothenburg: Korpen.

Simon, H. (1947). *Administrative behavior: A study of decision making processes in administrative organizations*. New York: Macmillan.

Simon, H. (1985). Human nature in politics: The dialogue of psychology with political science. *The Am. Pol. Sci. Rev.*, 79(2).

Simon, H. A. (1973). Technology and environment. *Management Science*, 19(10, June), 1110-1121.

Simondon, G. (1992). *Sur la techno-esthétique, et Réflexions préalables à une refonte de l'enseignement*. Paris: Collège International de Philosophie.

Simpson, J. *The beckoning silence*: Jonathan Cape.

Singer, E. A., Jr. (1923). *Modern thinkers and present problems: An approach to modern philosophy through its history*. New York: Holt.

Singer, E. A., Jr. (1948). *In search of a way of life*. New York: Columbia Univ. Press.

Singer, E. A., Jr. (1971). *Fool's advice*. New York: Freeport.

Singh, P. (2000). *The sikhs*. New York, London: Knopf, John Murray.

Singh, R., & Lelyveld, J. [*Calcutta bildbok*].

Sitkin, S. B., & Stickel, D. (1996). Dynamics of distrust in an era of quality. In R. M. Kramer & T. R. Tyler (Eds.), *Trust in organizations*. Thousand Oaks, CA: Sage.

Sivertun, Å. (1993). *Geographical information systems (GIS) as a tool for analysis and communication of multidimensional data*. Umeå: Umeå University, Dept. of Geography.

Sjöberg, F. *Bioteknik och humangenom som analog till IT-bedrägeri*: SVT TV2

den 010218 ≈22:20? mot slutet av programmet "Agenda", före "Ekg"?

Sjöbert, N. (2003). *Hustru och man i Birgittas uppenbarelsen*. Uppsala: Uppsala university, Dept. of Theology - Church history.

Sjöbäck, H. (1978). *Att "förstå" och att "begripa": Några kritiska reflexioner föranledda av "Om psykoanalysens vetenskapsteori" av Carl Lesche*. Retrieved from

Sjöbäck, H. (1985). *Omedveten varseblivning och experimentell psykodynamik*. Stockholm: Liber Förlag.

Sjögren, A. (2002). Tacket som konst och vetenskap: En artikel med förord av en artikel om förord. *VK*(12 januari), 5.

Sjölander, S. (2002). Psykobabbel - nej tack! *Universitetsläraaren*(17), 16.

Sjöstrand, S.-E. (1991). On the rationale behind 'irrational' institutions. *Journal of Economic Issues*, 26(4), 1007-1039.

Sjöstrand, T. (2000). *En liten historia om Gotland*: Vandringsförlaget.

Sjövall, B. (1967). *Psychology of tension: An analysis of Pierre Janet's concept of 'tension psychologique' together with an historical aspect*. Uppsala: Uppsala Universitet.

Skaarud, T. (1975). *Datorteknologiska tillämpningars strukturella effekter på samhället*. Stockholm: Stockholms Universitet, Sociologiska Institutionen.

Skarin, U. (2002). Floskler för miljoner: Sveriges hetaste pratmakare. *Veckans Affärer*(43, 21 oktober), 10-13.

Skott, S. (1991). *Liken i garderoben*.

Skott, S. (1999). *Aldrig mer*. Stockholm: Hjalmarsson & Högbergs.

Skyttner, L. (1990). *Shipping and disaster: A systems approach to rescue and survival at sea*. Stockholm: Univ. of Stockholm, Dept. of Informatics and Systems Science.

Skyttner, L. (1996). *General system theory*. London: Macmillan.

Sköllerhorn, E. (2001). *Habermas kommunikativa handlingsteori för studier av miljöpolitik: Ett kulturteoretiskt förslag*. Umeå: Umeå University, Dept. of Political Science.

Sloterdijk, P. (1981). *Kritik der zynischen Vernunft*. Frankfurt a.M.: Suhrkamp.

Smith, A. (1999). Information technology and the scientific worldview. In J. K. Allen, M. L. W. Hall, & J. Wilby (Eds.), *Proceedings of ISSS 1999, The 43rd Annual Conference of the International Society for the Systems Sciences, Asilomar, Calif., June 27th-July 2nd 1999*: ISSS Int. Soc. for the Systems Sciences.

Smith, P. (1991). *Killing the spirit: Higher education in America*. London: Penguin Books.

Smith, R., & Wynne, B. (Eds.). (1989). *Expert evidence: Interpreting science in the law*. London & New York: Routledge.

Smitt, J. (2001). 'Arkivering av hemsida inget brott'. *DN*(20 August), C3.

Snow, R. M., & Bloom, A. J. (1992). Ethical decision making styles in the workplace. Underlying dimensions and their implementation. *Systems Research*, 9(4), 35-45.

Snow, R. M., & Leach, E. (1996). The institutionalization of the aesthetic: Systemic contradiction in the organization of creativity. *Systems Research*, 13(1), 25-33.

Sobczak, J. J. (1977). A data base story: Proving once again that what goes around comes around. *Datamation*(September), 139-150.

Sobel, D. (1998?). *Longitude*.

Soble, A., & Power, N. (Eds.). (2007). *Philosophy of Sex: Contemporary Readings*: Rowman & Littlefield Publishers.

Sohlberg, S., Fräsngsmyr, K., & Morhed, A.-M. [Genusperspektiv].

Sohn-Rethel, A. (1981?). *Intellectual and manual labour: A critique of epistemology*.

- Sokal, A. Toward a transformative hermeneutics of quantum gravity. *Social Text*.
- Sokal, A., & Bricmont, J. (1998). *Fashionable nonsense*: Picador.
- Sokal, A. D. (1996). Transgressing the boundaries: Towards a transformative hermeneutics of quantum gravity. *Social Text*, 46/47(Spring/Summer), 217-252.
- Sokal, A. D. (1996). A physicist experiments with cultural studies. *Lingua Franca*(May).
- Soloviev, V. (1978). Sur la question sociale (1897). In F. Rouleau (Ed.), *La Sophia et les autres écrits français*. Lausanne: La Cité - L'Age d'Homme.
- Soloviev, V. (1985). *Le sens de l'amour*. Paris: O.E.I.L.
- Soloviev, V. S. (1932). *Les fondements spirituels de la vie*. Bruxelles: Ed. de la Cité Chrétienne.
- Soloviev, V. S. (1985). *Le sens de l'amour: Essais de philosophie esthétique*. Paris: Oeil.
- Solovjev, V. (1897/1993). *Tre samtal*. Skellefteå: Artos.
- Solow, R. [Computers- no productivity, Information technology].
- Solow, R. (1960). Investment and technical progress. In K. Arrow, S. Karbin, & P. Suppes (Eds.), *Mathematical methods in the social sciences 1959*. Stanford: Standord Univ. Press.
- Solow, R. (1990). *The labor market as a social institution*. London: Basil Blackwell.
- Sommerville, I. (1989). *Software engineering*. Avon, England: Addison-Wesley.
- Soros, G. (1998). *The crisis of global capitalism*. New York: Public Affairs.
- SOU 1984:20. (1984). *Datorer och arbetslivets förändring: Slutbetänkande av dataeffektutredningen*. Stockholm: Arbetsmarknadsdepartementet.
- SOU 1984:51. (1984). *Datateknik och industriell förnyelse: Slutbetänkande av data- och elektronikkommittén - DEK*. Stockholm: Industridepartementet.
- Souchard, P. E. M.
- Sparke, P. (1991). *Design in context*. London: Bloomsbury.
- Spross, Å. (2001). Tappa håret -- ingen bagatell. *Apoteket*(2/2001), 23-25.
- SSR. (1994). *Fonder och stipendier: Sammanställning och urval för medlemmar i Akademikerförbundet SSR*.
- Stall?, C. (1995?). *Silicon snake oil*.
- Stallabrass, J. (2003). Is the game world coming of age? *Prospect-Magazine*(March), 28-33.
- Stallabrass, J. (2003). Computer fictions. *Prospect*(March), 28-33.
- Standage, T. (2001). A survey of the mobile Internet. *The Economist*(October 13th), Supplement, 3-26.
- Standage, T. (2003). A survey of telecoms: Beyond the bubble. *The Economist*(October 11th), Supplement after p. 56.
- Starck, M. (2002). En kvinna kan leva ett rikt liv utan en man. *DN*(10 November), B16.
- Stavseng, U. (1996). *Barnets århundrade omläst 100 år senare*.
- Stein, R. (1973). *Incest and human love: The betrayal of the soul in psychotherapy*. Baltimore, MD: Penguin Books.
- Steiner, R. *Philosophy of spiritual activity*.
- Steiner, R. (1995). *Intuitive thinking as a spiritual path*. Hudson, NY: Anthroposophic Press.
- Steinholtz, B., & Walden, K. (1986). *Control of evolving software systems: A language-independent database approach*. Stockholm: Univ. of Stockholm, Dept. of Information Processing and Computer Science.
- Stendahl, C. (1995). Capri: "Den skönsta pärlan i Napolis krona". *Kvinna Nu*(8), 30-38.
- Stengel, R. (1997). An overtaxed IRS. *Time*(April 7), 58-62.
- Stengers, I. (Ed.) (1994). *L'effet Whitehead*. Paris: Vrin.

- Stengers, I. (1995). *L'invention des sciences modernes*. Paris: La Découverte - Flammarion.
- Stenström, E. (2000). *Konstiga företag*. Stockholm: Handelshögskolan-EFI.
- Stevens, A. *The roots of war: A Jungian perspective*.
- Stewart, A. (1997?). *Art, desire and the body in ancient Greece*. Cambridge: Cambridge Univ. Press.
- Stich, S. (1990). *The fragmentation of reason*. Cambridge: MIT Press.
- Stiegler, B. (1994). *La technique et le temps. 1: La faute d'Épiméthée*. Paris: Galilée / Cité des Sciences et de l'Industrie.
- Stiegler, B. (1994-1996). *La technique et le temps: Tome 1, La faute d'Épiméthée; Tome 2, La désorientation*. Paris: Galilée/Cité des Sciences et de l'Industrie.
- Stiegler, B. (1996). *La technique et le temps. 2: La désorientation*. Paris: Galilée.
- Stiglitz, J. [*On the economics of information*].
- Stilbs, P. (2002). Apati lamslår högskolor. *SvD*(2 april), 5.
- Stinissen, W. (1992). *Evigheten mitt i tiden*. Örebro: Libris.
- Stinissen, W. (1996). *Andens terapi: Om andlig vägledning och själavård*. Örebro: Libris.
- Stivers, R. (1994). *The culture of cynicism: American morality in decline*. Oxford: Blackwell.
- Stivers, R. (1999). *Technology as magic: The triumph of the irrational*. New York: Continuum.
- Stivers, R. (1999). The computer and education: Choosing the least powerful means of instruction. *Bulletin of Science, Technology & Society*, 19(2), 99-104.
- Stjernfelt, F., & Thomsen, S. U. (2007). *Kritik av den negativa uppbyggligheten [A critique of negativism]*. Stockholm: Ruin Förlag.
- Stoll, C. (1991). Stalking the wily hacker. In C. Dunlop & R. Kling (Eds.), *Computerization and controversy: Value conflicts and social choices* (pp. 533-553). Boston: Academic Press.
- Stolpe, S. (1983). *Nikolaj Berdjajef*. Börås: Norma.
- Stolt, B. (1994). *Martin Luther, människohjärtat och Bibeln*. Stockholm: Verbum.
- Stone, R. *Against abortion?*
- Storr, A. (1996). *Feet of clay: A study of gurus*. New York: Harper-Collins.
- Strahl, I. (1979). *Makt och rätt. Rättsidéns gång genom historien: Från Babylonien till FN. En överblick [Power and law, or Might and right]*. Stockholm: Bonniers.
- Strandberg, M., & Elfgren, S. B. (2012). *Eld*. Stockholm: Rabén & Sjögren.
- Strauss, M. (2001). *En grym bankett*. Stockholm: Norstedts.
- Strijbos, S. (1995). How can systems thinking help us in bridging the gap between science and wisdom? *Systems Practice*, 8(4), 361-376.
- Strunk, W., Jr., & White, E. B. (1979). *The elements of style. With revisions, an introduction, and a chapter on writing*. New York and London: Macmillan and Collier Macmillan.
- Ström, E. (2011). *Den flödande lyckan*. Stockholm: Bonniers.
- Strömholm, S. (1993). Ett lågvattenmärke i högskoledebatten. *SvD*(29 april), 3.
- Studeny, C. *L'invention de la vitesse*.
- Suárez, R. T. (1997). El carácter problemático de la situación penitenciaria venezolana: Hacia una solución de fondo. *Fronesis*, 4(2), 51-83.
- Suárez, R. T. (1998). An inquiry into the historical meaning of "The Fifth Discipline". *Systems Practice and Action Research*, 11(5), 483-502.
- Suárez, R. T. (2000). *Cárceles sin fin*. Mérida - Venezuela: Universidad de los Andes - cpula@ciens.ula.ve.
- Suchman, L. A. (1987). *Plans and situated actions: The problem of human*

- machine communication*. Cambridge: Cambridge University Press.
- Sun-Tzu. *The art of war*: Hodder & Stoughton, £9.99.
- Sundén, J. (2000). Digitaliserat möte mellan text, kropp och maskin. *SvD*(18 maj).
- Sundin, T. (2001). Släktsex och konst i stövelns skugga: Eller den märkliga förbudelsen mellan August Strindberg och Thomas Mann. *VK*(13 November), 5.
- Sundman, S. (2001). Kriminalisera prostitutionen! *SvD*(21 February), 23.
- Suneson, K. (2001). Att ge en spruta för att lindra känns bra, men för att avliva... *SvD*(15 mars), 14-15.
- Svanberg, I., & Söhrman, I. (Eds.). (1996). *Balkan: Folk och länder*. Arena.
- Svedjedal, J., et. al. (2000). Book Review of Manuel Castells' "The rise of the information age", 1997. *SvD*(27 juni, 6 juli, 2 august).
- Svenaesus, F. (2001). Är hjärnan jaget? I all högre grad formas vårt tänkande kring jaget och personligheten av de biologiska vetenskaperna i stället för av de humanistiska. *DN*(12 January), B5.
- Svenaesus, F. (2001). 1. Människa eller produkt, 2. Embryot har rätt till advokat. *Dagens Nyheter*(10 & 11 Oktober), B5.
- Svensson, A. (2001). Att tiga och acceptera är kapitulation. *DN*(22 juli), A4.
- Svensson, L. (1978). *Från bildning till utbildning - Del II: Universitetets omvandling från 1100 till 1870-talet*. Gothenburg: Göteborgs Universitet, Sociologiska Institutionen.
- Svensson, P. (2002). *Svenska hem*. Stockholm: Carlssons.
- Svenungsson, J. (2006). Filosofihistoria och sekularisering: Om filosofins teologiska genealogi [The history of philosophy and secularization: On philosophy's theological genealogy. In S. Widmalm (Ed.), *Lychnos: Årsbok för idé och lärdomshistoria [Annual of the Swedish History of Science Society* (pp. 269-281). Uppsala: Avd för vetenskapshistoria.
- Sveriges Radio. (2002). ????
- Svortdal, K. (1964). *Stilskrivning og logikk*. Oslo.
- Swanberg, L. K. (2001?). *Konsten att göra ingenting*.
- Swanson, E. B. (1994). Churchman's theory of design integrity. *Interfaces*, 24(4, July-August), 54-59.
- Swanson, E. B., & Beath, C. (1989). *Maintaining information systems in organizations*. Chichester: Wiley.
- Swap, X., Rubin, J. Z., & et al. *Group decision making*.
- Swinburne, R. (1991). *The existence of God*. Oxford: Clarendon.
- Swinburne, R. (1993). *The coherence of theism*. Oxford: Clarendon.
- Symonds, M. (1999). The net imperative: A survey of business and the Internet. *The Economist*(June 26th), Survey pp. 1-44.
- Söderholm, C. (2006). *Svenska formgivare*. Lund: Historiska Media.
- Söderqvist, T. (1982). *På väg mot ett informations-(klass)samhälle? Artiklar om informationsteknologin och intelligentsian 1980-1982. (Kompendium)*. Roskilde: Roskilde Universitetscenter, Institut I.
- Söderqvist, T. (1988). *Kunskapens samhälle: Förarbete till en studie av kunskaps- och informationssamhället*. Linköping: Universitetet i Linköping, Tema-T.
- Söderqvist, T. (1990). Biography or ethnobiography or both? Embodied reflexivity and the deconstruction of knowledge-power. In F. Steier (Ed.), *Method and reflexivity: Knowing as systemic social construction*. London: SAGE.
- Sørensen, C. (1993). *Introducing CASE tools into software organizations*. Aalborg: Institute for Electronic Systems, Dept. of Mathematics and Computer Science.
- Sørensen, G. (2001). *Den etisk-politiske Dante*.
- Sørensen, G. (2001). The reception of the political Aristotle in the late Middle Ages: From Brunetto Latini to Dante Alighieri, hypotheses and suggestions. In

- M. Pade (Ed.), *Renaissance readings of the Corpus Aristotelicum* (pp. 9-25). Copenhagen: Museum Tusculanum.
- Sørensen, G. (2001). The reception of the political Aristotle in the late middle ages. In M. Pade (Ed.), *Renaissance readings of the Corpus Aristotelicum* (pp. 9-25). Copenhagen: Tusculanum.
- Sørgaard, P. (1989). *An overview of research in maintenance* (Ser. A, No. 94). Retrieved from
- Sörman, P. (1983). *Sankt Thomas More* (First published 1940 ed.). Helsingborg: Catholica.
- Taguieff, P.-A. (?). *La force du préjugé: Essay sur le racisme et ses doubles*. Paris: La Découverte.
- Tamaro, S. *Para uma....? / Kära farmor*.
- Taniguchi, M. M. (1998). *Sutra Sagrada: Palavras do anjo*. S.Paulo: Seicho-No-le do Brasil, Av. Eng. Armando de Arruda Pereira 1266, BR-04308-900, S.Paulo, S.P. Brazil, Tel. +55 11 55840077.
- Tavani, H. (1995). A computer ethics bibliography. *Computers and Society*, 25(4), 9-38.
- Tayi, K., & Ballou, D. P. (1998). Examining data quality. Guest editorial for special issue. *CACM*, 41(2), 54-57.
- Taylor. (1950). Comments on a mechanistic conception of purposefulness. *Philosophy of Science*, 17, 310-317.
- Taylor, A. E. (1993). *Plato*.
- Taylor, C. (1991). *The malaise of modernity*. Concord, Ontario.
- Taylor, C. (1993). *The politics of recognition*. Princeton: Princeton Univ. Press.
- Taylor, P. Dance choreography?: The Four Oaks Foundation.
- Teich, A. H. (Ed.) (1993). *Technology and the future* (6th ed.). New York: S:t Martin's Press.
- Tendens. (1994). Tendens - Radio program. *Sveriges Radio [Radio Sweden]* (October 3rd, 1994. Cf. later program on Feb. 2nd, 1995, 20:05 *Tendens: Om livsvillkor och sociala perspektiv på 90-talet*).
- Tenner, E. *Why things bite back: Technology and the revenge of unintended consequences*.
- Tenner, E. (1996). *Why things bite back*. New York: Fourth Estate.
- Tessla, N. (?). *Mina uppfinningar*.
- The Economist. (1993). The wonders of workflow: Modern management has become a relentless cycle of self-improvement. Thanks to increased computer power, businessmen can now use much more accurate 'workflow' techniques to measure themselves. *The Economist*(December 11th), 72.
- The Economist. (1994). One of our tycoons is missing: The sudden and mysterious collapse of the Schneider property empire is the latest embarrassment for Germany's banks. *The Economist*(April 16th), 89.
- The Economist. (1994). The logic that dares not speak its name: Champions of 'fuzzy logic' see it as fundamental to mathematics. Sceptics allow that its is good way to run an air conditioner. The latest idea is that it may provide the key to artificial intelligence. *The Economist*(April 16th), 101-103.
- The Economist. (1994). Towers of babble: Whatever happened to the university. *The Economist*(December 25th-January 7th), 38-40.
- The Economist. (1994). Training for jobs: O brave new world. *The Economist*(March 12th), 21-28.
- The Economist. (1994). Religion and free enterprise in America: One market under God. Book review of Laurence Moore, 'American Religion in the Marketplace of Culture', Oxford Univ. Press. *The Economist*(June 11th), 87.
- The Economist. (1994). New work order. *The Economist*(April 9th), 80.
- The Economist. (1994). An all-American industry [On political correctness]. *The Economist*(December 25th 1993-January 7th 1994), 61-62.
- The Economist. (1994). Science and Technology: Early warnings, early

worries. *The Economist*(June 18th), 95-97.

The Economist. (1994). The media: ...and nothing but the truth? [On "photographical correctness"]. *The Economist*(March 19th), 62-65.

The Economist. (1994). The shock of the not quite new: Predicting future technological change... *The Economist*(June 18th), 85.

The Economist. (1994). Net profits [Business on the Internet]. *The Economist*, 332(7871, July 9th), 89-91.

The Economist. (1994). When partnerships unravel. Partners in pain. *The Economist*, 332(7871, July 9th), 13-14, 63-64.

The Economist. (1994). School brief: Investing in people. *The Economist*(March 26th), 87-88.

The Economist. (1994). Post Prospero.

The Economist. (1994). The MBA cost-benefit analysis. *The Economist*, 332(7875, August 6th), 66.

The Economist. (1994). The lays of Ancient ROM: Databases are transforming scholarship in the most conservative corners of the academy, forcing technological choices even on the humanities. *The Economist*(August 27th), 65-66.

The Economist. (1994). Is there gold in the internet? *The Economist*(September 10th), 73-74.

The Economist. (1994). Hammer defends re-engineering. *The Economist*(November 5th), 80.

The Economist. (1995). Making cities safer: Good fences... *The Economist*(March 25th), 68-69.

The Economist. (1995). Policing do-it-yourself medicine. *The Economist*(February 4th), 14-16.

The Economist. (1995). Patient, heal thyself: The cult of the doctor is under attack. Patients want a bigger say in choosing the treatment they get. Amen, say the firms and government that pay the bills. *The Economist*(February 4th, 1995), 17-19.

The Economist. (1995). Distance learning: Faraway thoughts. *The Economist*(January 7th), 57-58.

The Economist. (1995). Technology and unemployment: A world without jobs? *The Economist*(February 11th), 21-24.

The Economist. (1995). Misplaced panics. *The Economist*(February 11th), 11-12.

The Economist. (1995). Defence technology: The information advantage. *The Economist*(June 10th, Supplement), 1-20.

The Economist. (1995). So, who's the pilot here? On modern airliners, it's sometimes hard to say whether it is man or machine. *The Economist*(April 8th), 95-96.

The Economist. (1996). Civics 101: Next week Bill Clinton and America's leading business executives discuss social responsibility. Could management theory illuminate their meeting? *The Economist*(May 11th), 73.

The Economist. (1996). Crimes of reason. *The Economist*(March 16th), 93-95.

The Economist. (1996). Rarely pure, and never simple. *The Economist*(June 22nd), 99.

The Economist. (1996). Prostate cancer: The men's ward. *The Economist*(June 15th), 95-96.

The Economist. (1996). Affirmative action: Odd states out. *The Economist*(July 6th), 53-54.

The Economist. (1996). Pachinkoholism. *The Economist*(July 6th), 59-60.

The Economist. (1996). Crime in America. *The Economist*(June 8th), 23-27.

The Economist. (1996). It's only a game. *The Economist*(June 15th), 73.

The Economist. (1996). Cultural explanations: Which 'civilisation' you belong to matters less than you might think. *The Economist*(November 9th), 25-32.

The Economist. (1996). When virtuality is really lost. *The Economist*(October 19th), 14.

The Economist. (1996). Still a virtual reality. *The Economist*(October 12th), 102.

The Economist. (1996). Making companies efficient: The year downsizing grew up. *The Economist*(December), 113-115.

The Economist. (1996). Multiversal truths. Physicists think philosophers are strange. Philosophers think quantum mechanics is even stranger. And they think more physicists should agree. *The Economist*(November 2nd), 95-96.

The Economist. (1997). The future of warfare. *The Economist*(March 8th), 21-24.

The Economist. (1997). Europe's great car war. Death of a salesman. *The Economist*(March 8th), 75-76.

The Economist. (1997). Making strategy: The debate about business strategy is shifting from the abstract question of what it is to the more practical question of how you make it. *The Economist*(March 1st), 77.

The Economist. (1997). The anti-management guru. *The Economist*(April 5th), 80.

The Economist. (1997). Strengthening marriage: Do you mean it? *The Economist*(August 9th), 36-37.

The Economist. (1997). Social research: Asking for trouble. *The Economist*(August 9th), 74-75.

The Economist. (1997). William Burroughs. *The Economist*(August 9th), 81.

The Economist. (1997). Science and technology: Build a better kilogram [standard]. *The Economist*(August 16th), 69-70.

The Economist. (1997). Management pay: Unintended consequences. *The Economist*(August 16th), 55-56.

The Economist. (1997). What's wrong with copying. *The Economist*(April 5th), 93-94.

The Economist. (1997). In praise of preaching. *The Economist*(December 6th), 56.

The Economist. (1997). You can't follow the science wars without a battle map. *The Economist*(December 13th), 93-95.

The Economist. (1997). Mad cows: For whom the bell tolls. *The Economist*(December 6th), 38-39.

The Economist. (1997). Schools brief: One world? *The Economist*(October 18th), 103-104.

The Economist. (1997). Any alternative? *The Economist*(November 1st), 99-100.

The Economist. (1997). The millennium bug. Please panic already. *The Economist*(October 4th), 23-27.

The Economist. (1997). AIDS in Africa. *The Economist*(September 27th), 17.

The Economist. (1997). Productivity: Lost in cyberspace. *The Economist*(September 13th), 78.

The Economist. (1997). How to make friends and kill them. *The Economist*(October 18th), Supplement p. 12.

The Economist. (1997). Art's mind-body problem. *The Economist*(October 18th), 111-112.

The Economist. (1997). Deus ex computer. *The Economist*(November 15th), Supplement p.11.

The Economist. (1997). The press. A new censor? *The Economist*(October 18th), 62.

The Economist. (1997). Hi ho, hi ho, down the data mine we go. *The Economist*(August 23rd), 49-50.

The Economist. (1997). Not quite a new world order, more a three-way split. *The Economist*(December 20th), 47-49.

The Economist. (1997). A gift of tongues [On computer supported translation]. *The Economist*(October 18th), 107.

The Economist. (1997). Management consultants and their clients: Princely sums. Review of Dangerous Company. By James O'Shea and Charles Madigan. Time Business & Nicholas Brealey Publishers. *The Economist*(August 16th), 75-76.

The Economist. (1998). Dip into the future, far as cyborg eye can see: and wince. If videogames are any guide, tomorrow is going to be a bleaker day. *The Economist*(January 3rd), 81-83.

The Economist. (1998). IT and health care: Bugs and viruses. *The Economist*(February 28th), 70-72.

The Economist. (1998). Bill Bennett, frustrated moralist. (March 14th), 61.

The Economist. (1998). Biology isn't destiny. *The Economist*(February 14th), 97-99.

The Economist. (1998). Engineering: in need of heroes. Why are architects glamorous and engineers anonymous? It wasn't always so. *The Economist*(May 16th), 107-109.

The Economist. (1998). Repositioning the WHO. *The Economist*(May 9th), 91-94.

The Economist. (1998). Unscientific readers of science. *The Economist*(May 9th), 97-98.

The Economist. (1998). The long art of the celestial repairman. *The Economist*(October 17th), 105-106.

The editors of Lingua Franca. (2000). *The Sokal hoax: The sham that shook the academy*: Lingua Franca.

Thelin, B. (1996). Det växande tvivlet på framtiden. Book review of Framstegstankens Förfall. By Bernt Skovdahl. *VK*(6 November), 5.

Thelin, K., Olsson, A. R., & Seipel, P. (1998). *Klarar den svenska offentlighetsprincipen mötet med cyberrymden?* Stockholm: TELDOK & KFB.

Theroux, P. (2001). *The tao of travel*: Hamish Hamilton/Penguin.

Thesleff, H. (1990). *Platon*.

Thielst, P. *Man förstår livet baklänges - men måste leva det framlänges*. København: Gyldendal.

Thiessen, G. E. (Ed.) (2004). *Theological aesthetics: A reader*. London: SCM Press (<http://www.scm-canterburypress.co.uk>).

Thom, R. (1975). Les mathématiques et l'intelligible. *Dialectica*, 29(1), 71-80.

Thomas, L.-V. (1976). *Anthropologie de la mort*. Paris: Payot.

Thomas, W.

Thompson, J. B. (1996?). *The media and modernity*: Polity Press.

Thring, M. W. (1966). The place of the technologist in modern society: The present and future uses of machinery. *J. of the Royal Society of Arts*(April), 359-379.

Thurell, S. (1992). Vapenlös arkitektur söker språk. *Dagens Nyheter*(13 January), B3.

Thurrow, L. (1983). *Dangerous currents: The state of economics*. Oxford: Oxford University Press.

Tiberghien, G. *Science de l'ame*.

Tichy, H. J. (1966). *Effective writing: For engineers, managers, scientists*. New York & London.

Tiger, L. (1999?). *The decline of the males*: Golden Books.

Timpka, T. (1989). *Design of computer-based decision support for general practitioners: Exemplified by management of genitourinary infections*. Linköping: Linköping University, Dept. of Medical Informatics, Social and Preventive Medicine, and Computer and Information Science.

Tinland, F. (1997). *L'homme aléatoire*.

Tiwe, E. (2003). Den smygande sjukdomen: Ständig trötthet kan vara ett

tecken på typ-2 diabetes. *DN*(30 Augusti), 24-25.

Tocqueville, A., de. (2003, 1835/1840). *Democracy in America, and two essays on America*. London: Penguin Books.

Todd, E. (1990). *L'invention de l'Europe*. Paris: Seuil.

Tofano, S. (1990/1920). *I cavoli a merenda*. Milano: Adelphi.

Tolmann, A. (1971). *Under Guds ledning*. Stockholm: EFS-Förlaget.

Tolonen, J. (1986). *Stat och rätt: En studie över lagbegreppet [State and law: A study of the concept of law]*. Åbo: Åbo Akademi.

Tolstoy. Krig och fred.

Toop, D. (1995). *Oceans of sound: Aether talk, ambient sound, and imaginary worlds*. London & New York: Serpent's Tail.

Tornstan, L. (2005). *Gerotranscendence: A Developmental Theory Of Positive Aging*. New York: Springer Publications.

Torp, E. (2002). Kommunikation på egen risk. Vad händer när forskare kommunicerar risker till allmänheten? *VK*(23 November), 33.

Torstendahl, R. (1966). *Introduktion till historieforskningen: Historia som vetenskap*. Stockholm: Natur och Kultur.

Torstendahl, R. (1982). Universiteten som bildningsanstalter. *Forskning om Utbildning*, 1982(3), 16-23.

Tournier, P. *Growing old*.

Tournier, P. (1971). *Learning to grow old*.

Toutsaint, J.-P. TV.

Tozer, G. V. (1994). *Information quality management*. Oxford ; Cambridge, Mass.: NCC Blackwell.

Tr., B., (signature). (1960). Schools of Art. In *Encyclopaedia Britannica*. Vol. 20 (pp. 98-100). Chicago & London: Encyclopaedia Britannica.

Tracy, L. (1989). International peace or conflict management? In *Proc. of the ISSS Int. Society for the Systems Sciences, 33rd Annual Conference, Edinburgh, Scotland, 2-7 July 1989*. Vol. 4 (pp. 42-48).

Tracz, W., (Ed.). (1987). Special issue on software reliability. *IEEE Software*, 4(1, July).

Tralau, J. (2001). Lyssna till Platons röster. *SvD*(13 november), Kultur 4.

Tralau, J., Liedman, S.-E., Nilsson, L., & Hans, R. (2003). [Marx idag].

Tranöy, K. E. (1959). *Wholes and structures: An attempt at a philosophical analysis. On the use of the terms "whole" and "structure"*. Copenhagen: Munksgaard.

Trauth, E. M. (Ed.) (2001). *Qualitative Research in IS: Issues and Trends*. Hershey, PA: Idea Group Publishing.

Treacy, M., & Wiersema, F. *≈ Cost or quality?* New York: McGraw-Hill.

Treffert, D. A. (1991). *Geniala idioter: Om specialbegåvningar hos mentalt handikappade*. Stockholm: Prisma.

Trevi, M. (1993). *Adesione e distanza II: Una lettura critica dei "tipi psicologici" di Jung*. Roma: Melusina.

Trevi, M. (1993). *Saggi di critica neojunghiana*. Milano: Feltrinelli.

Trevisan, J. S. (1994). *Ana em Veneza*. S.Paulo: Best Seller.

Trigg, R. H., & Anderson, S. I. (1996). Introduction to this special issue on current perspectives on participatory design. *Human-Computer Interaction*, 11(3), 181-185.

Troude-Chastenot, P. (Ed.) (1994). *Sur Jacques Ellul*. Bordeaux: L'Esprit du Temps.

Trow, M. (1993). *Managerialism and the academic profession: The case of England; and Reflections on higher education reform in the 1990s: The case of Sweden*. Stockholm: The Council for Studies of Higher Education, Ed. by Thorsten Nybom, P.O. Box 45501, S-10430 Stockholm, Fax +46 8 323970.

Trow, M. (1994). *Academic reviews and the culture of excellence*. Stockholm: Universitetskanslern, Kanslersämbetet.

- Trower, P. (1979). *The Church learned and the revolt of the scholars*: The Wanderer Press.
- Truesdell, C. (1964). The modern spirit in applied mathematics. *ICSU Review of World Science*, 6, 195-205.
- Trägårdh, L., & Carpini, M. D. (2004). The Juridification of Politics in the United States and Europe: Historical Roots, Contemporary Debates and Future Prospects. In L. Trägårdh (Ed.), *After National Democracy: Rights, Law and Power in America and the New Europe*, . Oxford: Hart Publishing.
- Tsouvalis, C., & Checkland, P. (1996). Reflecting on SSM: The dividing line between "real world" and "systems thinking world". *Systems Research*, 13(1), 35-45.
- Tudor-Sandahl, P. (1996). *Ett himla liv*. Stockholm: Wahlström & Widstrand.
- Tufte, E. R. (1997). *Visual explanations*. Battle, East Sussex & Cheshire, CN: Graphics Press.
- Tufte, E. R. (?). *The visual display of quantitative information*. Battle, East Sussex & Cheshire, CN: Graphics Press.
- Tufte, E. R. (?). *Envisioning information*. Battle, East Sussex & Cheshire, CN: Graphics Press.
- Tully, J. (1988). *Meaning and context: Quentin Skinner and his critics*. Princeton: Princeton Univ. Press.
- Turkle, S. (1988). Artificial intelligence and psychoanalysis. *Daedalus*, 117(1), 241-268.
- Turkle, S. (1995). *Life on the screen: Identity in the age of the Internet*. New York: Simon & Schuster.
- Turkle, S. (1995). Ghosts in the machine. *The Sciences*(November/December).
- Turner, F. M. (2002?). *John Henry Newman: The challenge to evangelical religion*: Yale University Press.
- Turner, M. (1996). *The literary mind: The origins of thought and language*. New York: Oxford University Press.
- Turner, R. (1991). *Constructive foundations for functional languages*. New York: McGraw-Hill.
- Turner, S. (1994). *The social theory of practices: Tradition, tacit knowledge, and presuppositions*. Chicago: University of Chicago Press.
- Tutu, D. (1999). *No future without forgiveness*. New York: Doubleday.
- TV4. (1994). Psykopaterna mitt ibland oss - Television program. *TV4-Station, Sweden*(September 13th, 1994).
- Tyrell, G. (1907). *Lex credendi*. London: Longmans, Green, and Co.
- Tysome, T. (1998). Euro chiefs fear erosion of roles. *Times Higher Education Supplement*(August 28th), 1.
- Täljedal, I.-B. (2002). Särbehandling kan vara bra ibland. *Universitetsläraren*(11, 16 augusti), 16.
- Tängerstad, E. (2018). Grabbighetens transformering [ur På flykt: En essä om politiskt sönderfall]. *Miljömagasinet*, 38(43), 6-7.
- Tännsjö, T. (1999). Inget stöd för kristen etik i Bibeln. *DN*(16 November), A4.
- Uddenberg, N. [*Bok om moral och miljö mot arv*].
- Uddenberg, N. (1982). *Den urholkade fadern: En bok om män och fortplantning*. Stockholm: Wahlström & Widstrand.
- UHÄ. (1986). *Utvärdering av forskning*. Stockholm: UHÄ Universitets- och Högskoleämbetet.
- Ullman, M. (≤2002). *Drömmen löser problem*. Stockholm: MånPocket, Natur & Kultur.
- Ulrich, W. (1985). The Design of Inquiring Systems, by C.West Churchman: Book review. *J. of the Operational Res. Soc.*, 36(9), 873-876.
- Ulrich, W. (1988). C. West Churchman - 75 years. *Systems Practice*, 1(4, December), 341-350.
- Ulrich, W. (1994). Can we secure future-responsive management through

systems thinking and design? *Interfaces*, 24(4, July-August), 26-37.

Ulrich, W. (1996). *A primer to critical system heuristics for action researchers*. The University of Hull: The Centre for Systems Studies.

Ulrich, W. (1998). Praxiology, action research, and critical systems heuristics. In W. W. Gasparski & D. Botham (Eds.), *Praxiology, The international Annual of Practical Philosophy and Methodology. Vol 6: Action Learning* (pp. 91-101). New Brunswick, N.J. and London: Transaction Publishers.

Ulrich, W. (2001). The quest for competence in systemic research and practice. *Systems Research and Behavioral Science*, 18(1), 3-28.

Ulrich, W. (2001). A discursive approach to reflective practice in ISD. Part 1: A philosophical staircase for information systems definition, design, and development. Part 2: Critically systemic discourse. *JITTA*, 3(3), 55-84, 85-106.

Unge. (1984). Apropå barndom. *DN*(18 januari).

Unge. (1984). Apropå barndom. *Dagens Nyheter*(8 januari).

Unge. (1984). Apropå barndom. *Dagens Nyheter*.

Unger, R. (1987). *False Necessity. Anti-Necessitarian Social Theory in the Service of Radical Democracy*. Cambridge: Cambridge University Press.

Utbildningsdepartementet. (1996). *Lärare för högskola i utveckling*. Stockholm: Utbildningsdepartementet.

Vallauri, L. L. (1992). A Roman Catholic concept of justice. *Ratio Juris*, 5(3, December), 308-330.

Valverde. *Prof.*

Vámos, T. (1987). Metalanguages: Conceptual models. Bridge between machine and human intelligence. In D. N. Chorafas & A. J. Rowe (Eds.), *Theoretical foundations and research projects in AI: Proc. of the first international symposium on artificial intelligence and expert systems, Part A, Berlin, May 18-20, 1987* (pp. 239-287): AMK – ICC Berlin Continuing Education Program.

Vámos, T. (1988). Limits of Logic. In D. Chorafas, N. & A. Rowe, J. (Eds.), *Proc. of the second international symposium on artificial intelligence and expert systems, Part B, Berlin, June 21-22, 1988* (pp. 27-63): AMK – ICC Berlin Continuing Engineering Education Program.

Vámos, T. (1989). Artificial intelligence and pattern recognition. In *Proc. of the third international symposium on artificial intelligence and expert systems, Berlin, June 12-16, 1989*.

van den Berg, A. (1983). Social theory, metatheory, and lofty ideals: A reply to Wexler and Parker, and to Ashley. *American Journal of Sociology*, 88(6), 1259-1270.

van den Berg, A. (1988). *The immanent utopia: From marxism on the state to the state of marxism*. Princeton: Princeton University Press.

Van Gigch, J.-P. (1987). *Decision making about decision making*: Abacus Press.

Van Gigch, J.-P. (1999). *From cancerland to Lalaland: Spring of my bittersweet rebirth*: Universal Publishers.

van Gigch, J. P. (1997). The design of an epistemology for the management discipline which resolves dilemmas among ethical and other imperatives. *Systems Practice*, 10(4), 381-391.

van Gigch, J. P. (1997). $\approx$ Kant & Inquiring Systems. *J. of Systems Research*(1).

Van Gigch, J. P. (2003). Guest Editorial: Celebrating a master on occasion of C. West Churchman's 90th birthday. *Systems Research and Behavioral Science*, 20(6), 461-463.

van Gigch, J. P. s. e. (Ed.) (2006-2007). *C. West Churchman's Legacy and Related Works*. New York: Springer.

van Lier, H. (1984). Design. In *Encyclopaedia Universalis. Vol 5* (pp. 1184-1188). Paris: Encyclopaedia Universalis.

van Muylwijk, B., Veer, v. d., & Waern, Y. (1983). On the implications of user variability in open systems: An overview of the little we know and of the lot we

- have to find out. *Behaviour and Information Technology*, 2(4), 313-326.
- van Woudenberg, R. (1990). Response to Karl-Otto Apel. In S. Griffioen (Ed.), *What right does ethics have? Public philosophy in a pluralistic culture* (pp. 41-46). Amsterdam: VU University Press.
- van Woudenberg, R. (1991). *Transcendentale reflecties: Een onderzoek naar transcendentale argumenten in de contemporaine filosofie, met bijzondere aandacht voor de transcendentale pragmatiek van Karl-Otto Apel*. Amsterdam: VU University Press.
- Vanauken, S. (1988). *Inkräftaren*. Stockholm: InterSkript.
- Vannoni, G. (Ed.) (1998). *Sillabo. Ovvero sommario dei principali errori dell'età nostra [Syllabus: Or summary of the main errors of our age]*. Siena: Edizioni Cantagalli.
- Vanvalen, L. M. (1982). Homology and causes. *J. of Morphology*, 173(3), 305-312.
- Vaske, J. J., & Grantham, C. E. (1990). *Socializing the human-computer environment*. Norwood, N.J.: Ablex.
- Vaticano. *Museo*.
- Vattimo, G. (1996). *Credere di credere*. Milano: Garzanti.
- Vedin, M. (1999). Vandra. In.
- Vedung, A. (1994). Det nya amerikanska skällsordet. *RiR/TV/Populär Vetenskap*(25), 6-8.
- Veith, G. E., Jr. (1993). *Postmodern times: A Christian guide to contemporary thought and culture. Turning point Christian worldview*. Concordia, Wisconsin: Concordia Publishing House.
- Veith, G. E., Jf. (1993). *Modern Fascism: The Threat to the Judeo-Christian Worldview*. Concordia, Wisconsin: Concordia Publishing House.
- Venkatraman, N., & Henderson, J. (Eds.). (1994). *Research in strategic management and information technology*. Hampton Hill, UK: JAI Press.
- Venneröd, C. (1983). *Arbeta mindre, lev mer*. Stockholm: Prisma.
- Venneröd, C. (1986). Tillsammans är vi starka. *April*(3-4), 40-41.
- Ventura, M. (1990). Could psychology be part of the disease, not part of the cure? A conversation with psychologist James Hillman. *Los Angeles Weekly*(June 1 - June 7), 16ff.
- Verdu, V. (199?). *El planeta americano*.
- Verene, D. P. (1982). Technology and the ship of fools. *Research in Philosophy & Technology*, 5, 281-298.
- Verissimo, L. F. (1998). *Gula*. Rio de Janeiro: Editora Objetiva.
- Verma, N. (1994). Organizations and their purposes: A note on Churchman's philosophy of management. *Interfaces*, 24(4, July-August), 60-66.
- Verma, N., & Churchman, C. W. (1997). The theory of the firm: An epistemological analysis. *Systems Practice*, 10(6), 657-676.
- Verma, N., & Churchman, C. W. (1998). *Similarities, Connections, and Systems : The Search for a New Rationality for Planning and Management*. Lanham, Md.: Lexington Books.
- Vertinsky, I., Brown, S., Schreier, H., Thompson, W. A., & van Kooten, G. C. (1994). A hierarchical GIS-based decision model for forest management: The systems approach. *Interfaces*, 24(4, July-August), 38-53.
- Viderman, S. (1992). *De l'argent en psychanalyse et au-delà*. Paris: PUF.
- Vigsø, O. (1992). *The analysis of political discourse* (TeFa Nr. 5, FUMS Nr 167, ISSN 0348-5838). Retrieved from
- Vinod, T. (2000). Why quality matters: Response to the criticism of Sept. 30 2000 of the new World Bank Study on The Quality of Growth. *The Economist*(October 7th), 118.
- Visholm, S. (1992). Myter och psykologi: En kritik av Jungs psykologi. *Res Publica*(21), 123-147.
- Voegelin, E. (1948). The origins of scientism. *Social Research*, 15(4), 462-494.

- Volpert, W. (1991). Work design for human development. In C. Floyd, H. Zuellighoven, R. Budde, & R. Keil-Slawik (Eds.), *Software development and reality construction*. Berlin: Springer.
- von Barhr, A. (1935). *Den gamla prästgårdens fuga*. Stockholm: Lindblads.
- von Foerster, H. (1981). *Observing systems*. Seaside, CA: Intersystems.
- von Foerster, H. (1985). *Sicht und Einsicht: Versuche zu einer operativen Erkenntnistheorie*. Braunschweig Wiesbaden: Vieweg.
- von Franz, M.-L. (1988). *Psyche und Materie*. Einsiedeln, Schwyz: Daimon Verlag.
- von Hall, G. (2000). En folkfest med provokation. Gayparaden fördömdes av påven. *SvD*(10 Juli), 18.
- von Hildebrand.
- von Neumann, J. (1966). *Theory of self-reproducing automata*. Urbana, Ill.: University of Illinois Press.
- Voutyras, S. (1980). Ideology and values: The classical and the romantic approach to work. *Int. Soc. Sci. J.*, XXXII(3), 405-415.
- Vretblad-Rydé, G. (1999). Barnbarnen behöver din undervisning. *DN*(22 Feb).
- Vygotski.
- W.H.W., (signature). (1960). Kant. In *Encyclopaedia Britannica. Vol. 13* (pp. 266-272). Chicago & London: Encyclopaedia Britannica.
- Wacker, J. G. (1998). A definition of theory: Research guidelines for different theory-building research methods in operations management. *J. of Operations Management*, 16, 361-385.
- Wade, R. (2001). Global inequity: Winners and losers. *The Economist*(April 28th), 79-82.
- Wagner, P. (1998). *La machine en logique*. Paris: PUF.
- Wahlström, J. (2006). Är det här nåt vi inte får tala om? Johannes Wahlström svarar kritikerna. Debatt: Ordfront. *Dagens Nyheter*(20 januari).
- Walden, G. (2000). *The new elites making a career in the masses*.
- Wallace, S. (1994). The computerized patient record. *Byte*(May), 67-75.
- Wallace, S. (1994). Working smarter: Well-engineered work-flow and workgroup applications are raising white-collar productivity. *Byte*(July), 100-101.
- Wallace, S. (1994). Accelerating engineering design. *Byte*(July), 62-76.
- Walles, E. (1946). *Jazzen anfaller [The attack of the jazz]*. Stockholm: Natur och Kultur.
- Wallis, W. A., & Roberts, H. V. (1956). *Statistics: A new approach*. Glencoe, Ill.: The Free Press of Glencoe.
- Walsch, N. D. (1997?). *Conversations with God*.
- Walsham, G. (1966). Ethical theory, codes of ethics and IS practice. *Info Systems Journal*, 6, 69-81.
- Walsham, G. (1991). Organizational metaphors and information systems research. *European J. of Information Systems*, 1(2), 83-94.
- Walsham, G. (1993). *Interpreting information systems in organizations*. Chichester: Wiley.
- Walsham, G. (1996). Exploring the intellectual structures of information systems development: A short critique. *Accting, Mgmt, & Info.Tech.*, 5, 133-138.
- Walske, G. (1986). *Beslutsmodellering: Ett angreppssätt för informationsanalys vid evolutionär utveckling av Decision Support Systems*. Gothenburg: Gothenburg University, Inst. för Informationsbehandling/ADB.
- Waltré, M. (1996). *Scenario analysis: An approach to organisational learning*. Stockholm: Stockholm University and Royal Institute of Technology, Dept. of Computer and Systems Sciences.
- Wandén, S. (1986). *Ekonomi i filosofisk belysning*. Stockholm: Norstedts.
- Wangler, B. (1993). *Contributions to functional requirements modelling*.

Stockholm: Dept. of Computer Science and Systems Science, Royal Institute of Technology and Stockholm University.

Ward, K. (2007). Påvens symposium om evolutionsteorin. *Signum* 2007, 33(4), 48-52.

Ward, N. (1997). Programming as a discipline? *CACM*, 40(12, December), 113-114.

Ware, K. (1996). *Den Helige Ande i den kristnes personliga liv*. Skellefteå: Artos.

Warry, J. G. (1962). *Greek aesthetic theory: A study of callistic and aesthetic concepts in the works of Plato and Aristotle*. New York: Barnes & Noble.

Wartofsky, M. W. (1979). *Models: Representation and the scientific understanding*. Dordrecht: Reidel.

Wasserstein, B. (1998). *Secret war in Shanghai: Treachery, subversion and collaboration in the Second World War*. London?: Profile.

Wastell, D. G. (1996). The fetish of technique: Methodology as a social defence. *Info Systems J.*, 6(25-40).

Waterworth, J. (2001). *Living in the light of hope*. Umeå: Umeå University, Dept. of Philosophy and Linguistics.

Watson, & Crick. ≈Consciousness & genetic encoding?

Watt, D., A. (1990). *Programming language concepts and paradigms*. New York: Prentice Hall.

Watt, I. (1996). *Myths of modern individualism: Faust, Don Quixote, Don Juan, Robinson Crusoe*. Cambridge: Cambridge University Press.

Watzlawick, P. (1997). *Wie wirklich ist die Wirklichkeit? Wahn - Täuschung - Verstehen*: Piper, R/KNO.

Waugh, A. (1999). *Time: From micro-seconds to millennia. A search for the right time*: Headline.

Webb, C., C.J. (1936). Religion, philosophy, and history. In R. Klibansky & H. J. Paton (Eds.), *Philosophy and history* (pp. 53-60). Oxford: Clarendon Press.

Webel, C. (1995). *Reason through history*.

Weber, M. (1909). Die Lehrfreiheit der Universitäten. *Hochschul-Nachrichten*, 19(4), 89-91.

Wehner, B. (1992). *Die Katastrophen der Demokratie: Über die notwendige Neuordnung der politischen Verfahren*. Darmstadt: Wissenschaftliche Buchgesellschaft.

Weick, K. E. (1984). Information systems technology and organization: Theoretical assumptions and research methodology selection. Discussion. In F. W. McFarlan (Ed.), *The information systems research challenge* (pp. 111-134). Boston: Harvard Business School Press.

Weil, S.

Weil, S. (1966). *Attente de Dieu*. Paris: Fayard.

Weiler, G. (1970). *Mauthner's critique of language*. Cambridge: Cambridge Univ. Press.

Weiming, T. (2000). Implications of the rise of 'Confucian East Asia'. *Daedalus*, 129(1, Winter).

Weiner, S. (1972). Research allocation in basic research and organizational design. *Public Policy*, 20(2), 227-255.

Weingart, P. (1991). Large technical systems, real-life experiments, and the legitimation trap of technology assessment. In T. La Porte (Ed.), *Social responses to large technical systems: Control or anticipation*. Dordrecht: Kluwer.

Weiss, A. (2001). *Flykt till livet*. Stockholm: Svenska Förlaget.

Weiss, J. H. (1982). *The making of technological man: The social origins of French engineering education*. Cambridge: MIT Press.

Wejlid, G., & Åkerman, J. (2005). *Ja tack, hjärna*. Jönköping: Brainbooks.

Werin, L. (1968). *Ekonomisystem för försvaret - Bihang: En studie i den*

offentliga verksamhetens ekonomi. Stockholm: Esselte.

Werner, Y. M. (2000). Hotet från Rom. *DN*(23 augusti), B5.

Werner, Y. M. (2000). Rätt, religion och katolsk motkultur: Nordiska katoliker mellan katolsk och nordisk rättstradition. In *Festskrift till Bengt Ankarkloo*: Historiska Media.

Wesley, J., Simmeon, C., Whytgift, J., & Kuyper, A. *18th century Evangelical revival?*

Wesson, M., Clinton, R. N., O'Connor, S. D., Limón, J. E., Regents, M. C. B., McIntosh, M. K., & Radelet, M. L. (2006). *Report of the Investigative Committee of the Standing Committee on Research Misconduct at the University of Colorado at Boulder concerning Allegations of Academic Misconduct against Professor Ward Churchill*. Boulder, Colorado: University of Colorado.

Westergren, A. (1996). *(Hu)man computer interaction: A feminine perspective*. Umeå: Umeå University, Dept. of Computing Science.

Westling, C. (1985). *Idealismens estetik: Nordisk litteraturkritik vid 1800-talets mitt mot bakgrund av den tyska filosofin från Kant till Hegel*.

Weston, A. (1987). Rulebook for arguments.

Weston, G. *Mellan liv och död*.

Wetterberg, G. (2000). Tekniska genombrotts betydelse för ekonomin. *SvD*(10 juli), 10-11.

Wetterberg, G. (2001). Allt fer måste vårda anhöriga [Varning för kris i äldreomsorgen]. *DN*(26 November), A4.

Wetzel, K., & Schmitz, U. (2000?).

Weyl, H. (1932). *The open world: Three lectures on the metaphysical implications of science*. New Haven: Yale University Press.

White, V., O.P. (1952/1961). *God and the unconscious: An encounter between psychology and religion*. Cleveland: Meridian Books - The World Publishing Co.

Whitehead, A. N. (1978). *Process and reality: An essay in cosmology*. New York and London: The Free Press.

Whitney, J., & Packer, T. (2000). *Power plays: Shakespeare's lessons in leadership and management*. New York: Simon & Schuster.

Widell, P. O. (1997). Svårt att vara ur led med tiden. *SvD*(8 januari), Näringsliv.

Widerberg, K. (1995). *Att skriva vetenskapliga uppsatser*. Lund: Studentlitteratur.

Wiener, P. P. (1973). Pragmatism. In *Dictionary of the history of ideas: Studies of selected pivotal ideas*, (pp. 551-570). New York: Scribner's.

Wieselgren, J.-P. (???). *Maria-dogma, eller Otidsenliga betraktelser: Faderstankens återkomst*.

Wifstrand, A. *Bakgrunder*.

Wijers, G. M. (1991?). *Modelling support in information systems development*. Amsterdam: Thesis Publishers.

Wijk, E. (1991). *De intellektuella* (5) (Obs! Kulturkvarten - Snabbprotokoll M5778). Retrieved from

Wiklund, N. (1978). *The Icarus complex: Studies of an alleged relationship between fascination for fire, enuresis, high ambition, and ascensionism*. Lund: Doxa.

Wikström, O. (2001). *Långsamhetens lov: Eller vådan av att åka moped genom Louvren*. Stockholm: Natur och Kultur.

Wikström, O. (2002). Religion och gudstro i jagets tjänst. *SvD*(24 januari), 10.

Wikström, S. (1996). När kunden blir medproducent. *Framtider*(1), 34-38.

Wildavsky, A. (1972). The self-evaluating organization. *Public Administration Review*, 32, 509-520.

Wildavsky, A. (1973). If planning is everything, maybe it's nothing. *Policy Sciences*, 4, 127-153.

Wilensky, H. (1967). *Organizational intelligence: Knowledge and policy in government and industry*. New York: Basic Books.

Wilhelmson, M. (2006). Ett andra liv på nätet. *Dagens Nyheter*(10 januari).

Willett, W. C., & Stampfer, M. J. (2003). Rebuilding the food pyramid. The dietary guide introduced a decade ago has led people astray. Some fats are healthy for the heart, and many carbohydrates clearly are not. *Scientific American*(January), 52-59.

Williamson, Bishop (sspx). (2001). Universitetets natur. *Adoremus*(10/11), 29-30.

Willim, R. (2002). *Framtid.nu - Flyt och friktion i ett snabbt företag*. Stockholm/Stehag: Brutus Östlings Bokförlag Symposion.

Wills, G. (2000). *Papal sin: Structures of deceit*.

Wilson. *Livets mångfald*.

Wilson, K. (1980). *Decision to love*. Ann Arbor, Mich.: Servant Books.

Wilson, P. (1996). Some consequences of information overload and rapid conceptual change. In J. Olaisen, E. Munch-Petersen, & P. Wilson (Eds.), *Information science: From the development of the discipline to social interaction* (pp. 21-34). Oslo: Scandinavian University Press.

Wind, E. (1936). Some points of contact between history and natural science. In *Philosophy and history: Essays presented to Ernest Cassirer* (pp. 255ff). Oxford.

Wind, E. (1936). Some points of contact between history and natural science. In R. Klibansky & H. J. Paton (Eds.), *Philosophy and history* (pp. 255-264). Oxford: Clarendon Press.

Winner, L. (1977). *Autonomous technology*. Cambridge: MIT Press.

Winner, L. (1991). Silicon mystery house. In L. Winner (Ed.), *Variations on a theme park: The new American city and the end of public space*. New York: Noonday Press.

Winner, L. (1997). Cyberlibertarian myths and the prospects for community. *Computers and Society*, 27(3, September), 14-19.

Winner, L. (1998). *Meet the inventor! An interview with L.C. Winner, CEO of EDU-SHAM Inc*: <http://www.rpi.edu/~winner/wrpi1.html>.

Winnicott, D. W. (1971). *Playing and reality*. London: Tavistock.

Winograd, T. (1995). From programming environments to environments for designing. *CACM*, 38(6), 65-74.

Winspeare. ?

Winston, P. H., & Prendergast, K. A. (Eds.). (1984). *The AI business: Commercial uses of artificial intelligence*. Cambridge: MIT Press.

Wirsén, C. D., af. [Böcker och kärlek].

Wittgenstein, L. (1965). Lecture on ethics. *The Philosophical Review*, LXXIV(January).

Wittgenstein, L. (?). *Culture and value*.

Wittkop, G. (2007). *Barnhandlerskan*: Vertigo.

Wittrock, B. (2000). Modernity: One, none, or many? *Daedalus*, 129(1, Winter).

Wlodarczyk, M. (1997). Projektifieringen – Ett hot. *VK*(October 10th), 2.

Wohlin, R. (2002). *Rum tar tid*. Stockholm: Arkitekturförlag.

Wold, A. (2002). Till de besvärliga människornas försvar. *DN*(2 augusti), A2.

Wolf, A. (2002). *Does education matter? Myths about education and economic growth*. London: Penguin Books.

Wolfe, A. (1989). *Whose keepers? Social science and moral obligation*. Berkeley: Univ. of California Press.

Wolff, V. Education and peace (?).

Wolin, R. (2003). *Heideggers barn*: Nya Doxa.

Wolpe, D., Rabbi. (2001). *The meaning of being chosen*: http://www.beliefnet.com/frameset.asp?pageLoc=/story/10/story_1012_1.html

&boardID=1435, Accessed 26 October 2001.

Wolpe, D., Rabbi. (2001). *Why Jews don't accept Jesus*: http://www.beliefnet.com/frameset.asp?pageLoc=/story/28/story_2892_1.html &boardID=3497, Accessed 26 October 2001.

Wolpe, D., Rabbi. (2001). *Not by belief alone: Unlike Christianity, Judaism cannot be defined by a set of beliefs*: http://www.beliefnet.com/frameset.asp?pageLoc=/story/23/story_2303_1.html&boardID=2656, Accessed 26 October 2001.

Wolstenholme, E., F., Henderson, S., & Gavine, A. (1993). *The evaluation of management information systems: A dynamic and holistic approach*. Chichester: John Wiley & Sons.

Wolverton, B. C. (2002?). *Renare luft med växter*. Stockholm: Wahlströms.

Wood, G. (2002). *Living dolls: A magical history of the quest for mechanical life*: Faber and Faber.

Wood, P. M. (2014). *Technocracy Rising: The Trojan Horse Of Global Transformation*: Coherent Publishing.

Wood, R. E. (2000). *Placing Aesthetics: Reflections on the philosophic tradition (Series In Continental Thought)*: Ohio University Press.

Wood-Harper, A. T., Corder, S., Wood, J. R. G., & Watson, H. (1996). How we profess: The ethical systems analyst. *CACM*, 39(3), 69-77.

Wood-Harper, A. T., & Fitzgerald, G. (1982). A taxonomy of current approaches to systems analysis. *The Computer Journal*, 25(1), 12-16.

Woodall, P. (2000). A survey of the new economy. *The Economist*(September 23rd), Supplement 5-44.

Wooldridge, A. (1999). A survey of telecommunications: The world in your pocket. *The Economist*(October 9th), Supplement.

Woolley, B. (2001). *The queen's conjuror: The science and magic of Dr Dee*: Henry Holt, and Harper-Collins.

Wormell, I. (1985). *SAP: Improved subject retrieval for monographic publications*. Lund: Lund University, Dept. of Information and Computer Science.

Worthington, E. [Om förlåtelse-forgiveness pardon].

Worthington, E. L. (2001). *Five Steps to Forgiveness : The Art and Science of Forgiving*. New York: Random House.

Wright, C. R. (1964). *Mass communication: A sociological perspective*. New York: Random House.

Wurmbrandt, R. (??). *Tortured by Christ*.

Wuthnow, R. (Ed.) (1994). *"I came away stronger": How small groups are shaping American religion*. Grand Rapids, Michigan: Eerdmans.

Wyke, A. (1994). The future of medicine: Survey. *The Economist*(March 19th), supplement's pages 1-16.

Wynekoop, J. L., & Russo, N. L. (1995). Systems development methodologies: Unanswered questions. *J. of Information Technology*, 10, 65-73.

Yalom, I. D. (1992). *When Nietzsche wept: A novel of obsession*. New York: Basic Books.

Yew, L. K. (2000?). *From the third world to first: The Singapore story*. New York: HarperCollins.

Yngström, L., & Mähring, M. (2008). Datafel om våra pengar blir aldrig upptäckta. Experter på datainformation slår larm om systematiska missgrepp i IT-hanteringen av våra pengar och personuppgifter: IT-kontrollanterna struntar i själva informationen. *Dagens Nyheter*(22 December), 4.

Yogananda, P. (1997). *Where there is light*. Los Angeles, CA.: Self-Realization Fellowship.

Yong, Z. (1993). *La régulation à l'usage ordinaire. Texte traduit introduit et commenté par F. Jullien*. Paris: Imprimerie Nationale.

Young, K. (1997). *Internet addiction: The emergence of a new clinical*

- disorder*. Chicago: American Psychological Association.
- Yourdon, E. (1990). Auld Lang Syne: Is it time for you to ring out the old and ring in the new? *Byte*(October), 257-263.
- Zaar, C. (2001). Korantolkare av tacksamhet. *DN*(11 November), B16.
- Zadeh, L. A. (1979). A theory of approximate reasoning. In J. E. Hayes, D. Michie, & L. I. Mikulich (Eds.), *Machine Intelligence, Vol.9*. New York: Ellis Horwood.
- Zajonc, A. G. (1976). Goethe's theory of color and scientific intuition. *American J. of Physics*, 44(4), 327-333.
- Zajonc, R. B., & Markus, H. (1984). Affect and cognition: The hard interface. In C. E. Izard, J. Kagan, & R. B. Zajonc (Eds.), *Emotions, cognitions and behavior*. Cambridge: Cambridge Univ. Press.
- Zaremba, M. (1997). Ett offer för rekordåren: Sjuka renhetsdrömmar. *Dagens Nyheter*(27 September), B1-B2.
- Zaremba, M. (1998). "Jag går i vilka kyrkor jag vill!" [Intervju med Birgitta Trotzig]. *DN*(20 december), B2-B3.
- Zeeman, E. C. (Ed.) (1977). *Catastrophe theory*. Reading, Mass.: Addison-Wesley.
- Zegarac, P. (1982). *Att bli äkta svensk*. Stockholm.
- Zeisel, H. (1968). *Say it with figures*. New York: Harper & Row.
- Zellini, P. (1999). *Gnomon: Una indagine sul numero*. Milano: Adelphi.
- Zellini, P. (2000). Scienza e nichilismo. *MicroMega*(3), 242-247.
- Zellini, P. (2000). L'infinito tra Hegel e Wojtyla. *MicroMega*(2), 289-296.
- Zellini, P. (2010). *Numero e logos*. Milano: Adelphi.
- Zetterberg, H. L. (1984). The rational humanitarians. *Daedalus*, 113(1), 75-92.
- Zetterholm, M. (2002). Den kristna antisemitismens rötter. *DN*(2 augusti), B5.
- Zhang, W.-B. (1995). Läran om social och mänsklig harmoni. *Framtider*(2), 21-22.
- Zilsel, E. (1942). The sociological roots of science. *American J. of Sociology*, 47, 544-562.
- Zimberoff, D., & Hartman, D. (1999). Breathwork: Exploring the frontier of 'being' and 'doing'. *J. of Heart-Centered Therapies*, 2(2), 3-52.
- Zito, M. (1998). *I väntan på Messias: Contra* Förlag.
- Zizek, S. (2001). Djur som djur? Så ser Singers slutliga sanning ut: vår värld av mänskliga rättigheter är en värld av djuriska rättigheter. Recension av Peter Singer "The essential Singer: writings on an ethical life", Ecco Press, 2000. *DN*(9 Februari), B5.
- Zizek, S. (2001). Njutning förbjuden. *DN*(22 August), B5.
- Zmud, R. W. (1979). Individual differences and MIS success: A review of the empirical literature. *Management Science*, 25(10), 966-979.
- Zoja, L. (1995). *Growth and guilt: Psychology and the limits of development*. London: Routledge.
- Zorah, D.
- Zubiri, X.
- Åhn?, O. (1999). *En polska från Ove Åhn, av Brita & Maria Røjås: Har du sett nada blå get?*
- Åkerlind, H. (2004). *1900-talets fartygsarkitektur i Sverige [20th century ship architecture in Sweden]*. Umeå: Umeå universitet, Inst. för Konstvetenskap.
- Åkerman, N. (Ed.) (1993). *The necessity of friction: Nineteen essays on a vital force*. Heidelberg & New York: Physica-Verlag & Springer-Verlag.
- Åkesson, L. (1999?). *[Om attityder till ny teknik]*.
- Öberg, B., & Öberg, G. (1992). *Pappa, se mig! Om förnekade barn och maktlösa fäder*. Stockholm: Wahlström & Widstrand.
- Öberg, B., Öberg, G., & Åkerman, I. (2000). Unga män mest rädda att få barn. Forskare vill stärka pappors ställning i vårdnadstvister: Rädsla att mista sitt barn gör att män tvekar att bilda familj. *DN*(12 Februari), A4.

- Öhman, S. (1993). *Svindlande perspektiv: En kritik av populärvetenskapen*. Stockholm: Wahlström & Widstrand.
- Östberg, G. (1991). *Att tycka sig förstå: Kritiska betraktelser om teknik*. Stockholm: Carlssons.
- Östberg, G. (1995). *Underförstådd kunskap*. Stockholm: Carlssons.
- Östberg, G. (1997). I de galna kornas skugga. In B. Isenberg & F. Oddner (Eds.), *Seendets pendel: Festskrift till Johan Asplund* (pp. 237-245). Stockholm/Stehag: Brutus Östlings Bokförlag Symposion.
- Östberg, G. (1998?). *Att odla kunskapsträd*. Stockholm: Carlssons.
- Östberg, G. (2000?). *Om tvekan inför kunskap*. Stockholm: Carlssons.
- Österberg, E. (1990). Etik i historisk forskning: Strunt eller rosor i ett sprucket hus? *Historisk Tidskrift*(1), 2-20.
- Österberg, R. (1990). *Vitsen med arbete*. Stockholm: Prisma.
- Österberg, R. (1990). *The business of business*. Stockholm: Prisma.

===== THE
END=====